

**PROPOSED AGENDA**  
**Groundfish Management Team**

Pacific Fishery Management Council  
Hilton Orange County/Costa Mesa  
Bristol 1 Room  
3050 Bristol St.  
Costa Mesa, CA 92626  
Telephone: 714-540-7000

November 14-19, 2017

Groundfish Management Team (GMT) meetings are open to the public, and public comments will be taken at the discretion of the GMT Chair. Dates and times on this agenda are subject to change.

TUESDAY, NOVEMBER 14, 2017 – 8 AM

***GMT Administrative Matters***

1. Roll Call, Introductions, Announcements, etc. Lynn Mattes, Chair
2. Opening Remarks and Agenda Overview Kelly Ames
3. Approve Agenda

***F. Groundfish Management***

11. Electronic Monitoring – Final Pacific Halibut Discard Mortality Rates, Discard Species Lists, and Third-Party Review Brett Wiedoff  
(8:45 a.m.; Joint Session with GEMPAC/TAC in Newport Beach 1 and 2, Report to the Council Sunday, November 19)
1. National Marine Fisheries Service Report Karen Palmigiano  
(11 a.m.; Report to the Council Thursday, November 16)
10. Off-Year Science Improvements and Stock Assessment Methodology Review John DeVore  
Final Topic Selection  
(1:15 p.m.; Joint Session with SSC Laguna Beach 1 and 2; Report to the Council Sunday, November 19)
4. Final Stock Assessments and Rebuilding Analyses Dave Sampson  
(2:45 p.m.; Joint Session with SSC Laguna Beach 1 and 2; Report to the Council Friday, November 17)

2. Trawl Catch Share Review – Final Report Adoption and Preliminary Range of Alternatives for Follow-On Actions Jim Seger, Shems Judd  
(4 p.m.; Report to the Council Thursday, November 16)

WEDNESDAY, NOVEMBER 15, 2017 – 8 AM

**GMT Administrative Matters (continued)**

4. Draft and Review Statements  
(8 a.m.)

**F. Groundfish Management (continued)**

3. Essential Fish Habitat – Rockfish Conservation Area Amendment, Informational Update Kerry Griffin  
(4 p.m.; Report to the Council Friday, November 17)

THURSDAY, NOVEMBER 16, 2017 – 8 AM

**GMT Administrative Matters (continued)**

5. Draft and Review Statements  
(8 a.m.)

**F. Groundfish Management (continued)**

5. Mid-Biennium Harvest Specifications Adjustments, Final Action John DeVore  
(10:30 a.m.; Report to the Council Friday, November 17)
6. Biennial Harvest Specifications for 2019-2020 John DeVore, Kelly Ames  
(1 p.m.; Report to the Council Friday, November 17)
8. Preliminary Exempted Fishing Permit (EFP) Approval for 2019-2020 EFP Applicants  
(2 p.m.; Joint Session with GAP in Newport Beach 1 and 2, Report to the Council Saturday, November 18)
7. Endangered Species Act Consultations on Salmon and Seabirds NMFS, Laura Todd  
(3 p.m.; Report to the Council Saturday, November 18)

FRIDAY, NOVEMBER 17, 2017 – 8 AM

**GMT Administrative Matters (continued)**

6. Draft and Review Statements  
(8 a.m.)

***F. Groundfish Management (continued)***

9. Biennial Management Measures for 2019-2020 Kelly Ames, John DeVore  
(8:30 a.m.; Report to the Council Saturday, November 18)
11. Electronic Monitoring – Final Pacific Halibut Discard Mortality Rates,  
Discard Species Lists, and Third-Party Review (continued) Brett Wiedoff  
(11 a.m.; Report to the Council Sunday, November 19)

***GMT Administrative Matters (continued)***

7. Draft and Review Statements  
(1 p.m.)

**SATURDAY, NOVEMBER 18, 2017 – 8 AM**

***GMT Administrative Matters (continued)***

8. Draft and Review Statements  
(8 a.m.)

***F. Groundfish Management (continued)***

13. Final Action on Inseason Adjustments for 2017 and 2018  
(10 a.m.; Report to the Council Monday, November 20) Jessi Doerpinghaus

***GMT Administrative Matters (continued)***

9. Draft and Review Statements  
(11 a.m.)

***F. Groundfish Management (continued)***

13. Final Action on Inseason Adjustments for 2017 and 2018 (continued) Jessi Doerpinghaus  
(2 p.m.; Joint Session with the GAP in Newport Beach 1 and 2)

**SUNDAY, NOVEMBER 19, 2017 – 8 AM**

***GMT Administrative Matters (continued)***

10. Draft and Review Statements  
(8 a.m.)

***G. Administrative Matters***

5. Future Council Meeting Agenda and Workload Planning  
*(2 p.m.; Report to the Council on Monday, November 20)*

***GMT Administrative Matters (continued)***

11. Draft and Review Statements  
*(3 p.m.)*

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PFMC  
10/18/17