PROPOSED PACIFIC COUNCIL MEETING AGENDA, APRIL 5-11, 2018 IN PORTLAND, OREGON 10/25/2017 4:51 PM

Acronyms	Fri, Apr 6	Sat, Apr 7	Sun, Apr 8	Mon, Apr 9	Tue, Apr 10	Wed, Apr 11
BC: Budget Committee COP: Council Operating Procedures CPS: Coastal Pelagic Species CPSAS/MT: CPS Advisory Subpanel/Mgmt Team EC: Enforcement Consultants ED: Executive Director EFP: Exempted Fishing Permit FPA: Final Preferred Alternative GAP/MT: Groundfish Advisory Subpanel /Mgmt Team GEMTAC/PAC: Groundfish Electronic Monitoring Technical/Policy Advisory Committee HC: Habitat Committee LC: Legislative Committee RCA: Rockfish Conservation Area SAS/STT: Salmon Advisory Subpanel /Technical Team	CLOSED SESSION 8 AM Discuss Litigation & Personnel Matters (1 hr) A. CALL TO ORDER 9 AM 1-4. Opening Remarks, Roll Call, ED Report, Approve Agenda (30 min) B. OPEN COMMENT 1. Comments on Non- Agenda Items (30 min) C. ENFORCEMENT 1. USCG Annual Report (1 hr) D. HABITAT 1. Habitat Issues (1 hr) E. SALMON 1. Methodology Review Preliminary Topic Selection (30 min) 2. Tentative Adoption of 2018 Management Measures for Analysis (2 hr 30 min) F. GROUNDFISH 1. NMFS Report (1 hr)	F. GROUNDFISH 2. Cost Recovery Report-(1 hr) 3. Fisheries in 2019- 2020: Biennial Harvest Specifications FPA (3 hr 30 min) 4. Flexibility in ACL Management Response ROA/PPA (2 hr) E. SALMON 3. Clarify Council Direction on 2018 Management Measures (1 hr 30 min) Shaded items are candidates for rescheduling.	G. ADMINISTRATIVE 1. Legislative Matters (1 hr) H. PACIFIC HALIBUT 1. Final Incidental Catch Limits for 2018 Salmon Troll Fishery (15 min) F. GROUNDFISH 5. EFH/RCA Amendment 28, FPA Part I (3 hr) I. COASTAL PELAGIC SPECIES 1. NMFS Report (1 hr) 2. Acoustic Trawl Survey Methodology Review, Final Approval (3 hr)	E. SALMON 4. Further Direction on 2018 Management Measures (30 min) I. COASTAL PELAGIC SPECIES 3. Final Sardine Assessment & Management Measures (2 hr) 4. Process for Review of Reference Points for Monitored Stocks (3 hr) F. GROUNDFISH 5. EFH/RCA Amendment 28, FPA Part II (3 hr)	F. GROUNDFISH 6. Fisheries in 2019-2020: Management Measures PPA (5 hr) E. SALMON 5. Final Action on 2018 Management Measures (2 hr) Time estimates are approximate; not reliable for planning attendance or participation.	F. GROUNDFISH 7. Final Action on Inseason Adjustments (1 hr) G. ADMINISTRATIVE 2. Membership Appointments & COPs (15 min) 3. Future Council Meeting Agenda & Workload Planning (2 hr)
Thu, Apr 5	8 hr	8 hr	8.25 hr	8.5 hr	7 hr	3.25 hr
11 am Secretariat 8 am SSC 8 am GAP & GMT 8 am SAS & STT 8 am HC 10 am MEW 2 pm LC	7 am State Delegations 8 am Secretariat 8 am SSC 8 am GAP & GMT 8 am SAS & STT 8 am HC 3 pm EC	7 am State Delegations 8 am Secretariat 8 am GAP & GMT 8 am SAS & STT 8 am CPSAS & CPSMT Ad Hoc EC	7 am State Delegations 8 am Secretariat 8 am GAP & GMT 8 am SAS & STT 8 am CPSAS & CPSMT Ad Hoc EC	7 am State Delegations 8 am Secretariat 8 am GAP & GMT 8 am SAS & STT 8 am CPSAS & CPSMT Ad Hoc EC	7 am State Delegations 8 am Secretariat 8 am GAP & GMT 8 am SAS & STT	7 am State Delegations 8 am Secretariat 8 am STT November
Ad Hoc Tribal Policy Ad Hoc W/T Tech	Ad Hoc Tribal Policy Ad Hoc W/T Tech 6 pm Chair's Reception	Ad Hoc Tribal Policy Ad Hoc W/T Tech	Ad Hoc Tribal Policy Ad Hoc W/T Tech	Ad Hoc Tribal Policy Ad Hoc W/T Tech	Ad Hoc Tribal Policy Ad Hoc W/T Tech	ber 20