

LEGISLATIVE MATTERS

The Legislative Committee (LC) will meet on Tuesday, November 14, 2017, to review bills proposed in the 115th Congress (Agenda Item G.1, Attachment 1).

Rep. Jared Huffman requested Council comment on HR 23, the Gaining Responsibility on Water Act, introduced by Rep. Valadao (Attachment 2 (electronic only) and Attachment 3). The Council has previously commented on similar bills; a draft letter is attached (Supplemental Attachment 9) along with a Golden Gate Salmon Association analysis of the bill (Attachment 4).

The Council also received a request from Representatives Ken Calvert and Jimmy Panetta (both CA) to comment on HR 3916, the Federally Integrated Species Health (FISH) Act (Attachments 5, 6).

A new discussion draft for an act to reauthorize the Magnuson-Stevens Act (MSA) was introduced by Rep. Huffman (Attachment 7, electronic only). A summary of the discussion draft is provided (Attachment 8), along with a comparison of the various MSA reauthorization and amendment bills (Attachment 9).

Council Action:

Consider the Legislative Committee Report and recommendations.

Reference Materials:

1. Agenda Item G.1, Attachment 1: Staff Summary of Federal Legislation.
2. Agenda Item G.1, Attachment 2: HR 23: Gaining Responsibility on Water Act (**Electronic only**).
3. Agenda Item G.1, Attachment 3: Huffman request for comment.
4. Agenda Item G.1, Attachment 4: Golden Gate Salmon Association analysis of HR 23.
5. Agenda Item G.1, Attachment 5: Panetta request for comment.
6. Agenda Item G.1, Attachment 6: HR 3916: FISH Act
7. Agenda Item G.1, Attachment 7: Huffman discussion draft (**Electronic only**).
8. Agenda Item G.1, Attachment 8: Summary of Huffman discussion draft.
9. Agenda Item G.1, Attachment 9: Staff comparison of MSA Bills.
10. *Agenda Item G.1, Supplemental Attachment 10: Draft letter on HR 23.*
11. *Agenda Item G.1, Supplemental Attachment 11: Draft letter on HR 3916.*
12. *Agenda Item G.1.a, Supplemental Legislative Committee Report 1.*

Agenda Order:

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| G.1 Legislative Matters | Jennifer Gilden |
| a. Report of the Legislative Committee | Dave Hanson |
| b. Reports and Comments of Management Entities and Advisory Bodies. | |
| c. Public Comment | |
| d. Council Action: Consider Legislative Committee Report and Recommendations | |