Pacific Fishery Management Council

MEETING NOTICE

FOR IMMEDIATE RELEASE  CONTACT: Mr. Chuck Tracy
August 8, 2017 503-820-2280 or 866-806-7204

Pacific Fishery Management Council to Hold Meeting in September 2017 to Adopt Management Measures for Ocean Fisheries

The Pacific Fishery Management Council (Council) and its advisory bodies will meet September 11-18, 2017 in Boise, Idaho to address issues related to groundfish, coastal pelagic species (CPS), highly migratory species (HMS), salmon, ecosystem, Pacific halibut, and habitat matters. The meeting of the Council and its advisory entities will be held at the Riverside Hotel, 2900 Chinden Blvd., Boise, Idaho 83714; telephone, 208-343-1871.

Key agenda items for the meeting include Council considerations to:

- Adopt Final Alternatives for Highly Migratory Species Fishery Management Plan Amendment 4 to update Status Determination Criteria and Other Issues
- Adopt a Preliminary Range of Alternatives for Authorizing Deep-Set Buoy Gear for Swordfish Including Federal Permitting
- Adopt Final Harvest Specifications and a Preliminary Range of New Management Measures for the 2019-2020 Groundfish Biennial Management Cycle
- Adopt Final 2018 Coastwide Non-whiting Midwater Trawl and Gear Modification Exempted Fishing Permits
- Adopt Draft Groundfish Trawl Catch Share Review Recommendations, Including Research and Data Needs, and Adopt a Range of Alternatives for Follow-On Actions
- Adopt Preliminary Pacific Halibut Discard Mortality Rates and a Third-Party Video Review Policy for the Groundfish Electronic Monitoring Program
- Approve Final Groundfish Stock Assessments for 2019-2020 Management
- Adopt for Public Review, Proposed Options for Changes in the 2018 Pacific Halibut Catch Sharing Plan and Annual Fishing Regulations
- Adopt Preliminary Recommendations on Control Rule Alternatives and Future Analyses for Sacramento River Winter Chinook
- Review Scoping and Select a Fishery Ecosystem Plan Initiative for Further Development

A schedule of advisory body meetings is provided on the last pages of the attached proposed agenda. Copies of briefing materials prepared for the meeting can be found on our website www.pcouncil.org by Friday, August 25, 2017.

Meeting Arrangements and Public Comment Guidelines

All meetings are open to the public, except for a closed executive session scheduled for 8 a.m. on Wednesday, September 13 to discuss litigation and personnel matters. For more information on the meetings, refer to the attached proposed detailed agenda. Information is also available on the
Council website [http://www.pcouncil.org](http://www.pcouncil.org) or by calling the Council office at 503-820-2280 or 866-806-7204 (toll-free).

The public is encouraged to comment, either verbally at the meeting or in writing. Timing of agenda items may change as the meeting progresses, and items not completed on the scheduled day will be carried over to later in the meeting, usually the next day.

**Oral Public Comments**

Oral public comments will be accepted during the meeting prior to action on each agenda item.

**Written Public Comments**

Written public comments are accepted by the Council via one of the methods described below. The public is encouraged to submit written comments as far in advance of the meeting as possible, either by mail, fax, or email addressed to pfmc.comments@noaa.gov. Electronic copies of written testimony are encouraged, as they facilitate posting to our website.

Comments received by 5 p.m. Tuesday, August 15, 2017 will be included in the briefing materials mailed to Council members prior to the meeting. Comments received after August 15 but by 5 p.m. Tuesday, September 5, 2017 will be distributed to Council members at the onset of the meeting.

**PUBLIC COMMENT GUIDELINES AFTER THE SEPTEMBER 5TH DEADLINE**

- Written comments received after the deadline specified above will not be photocopied and distributed by the Council staff.
- Individuals are encouraged to attend the Council meeting and present their testimony orally.
- Written comments submitted in person in support of verbal testimony at the meeting will be made part of the Council’s record for that meeting.
- For such late comments, individuals should submit their written comments to Council staff no later than 5 p.m. the day before the corresponding agenda item is scheduled on the Council’s agenda. These written submissions should include the submitter’s name, the Council Agenda Item Number, and the Council meeting date.
- Comments will be accepted in electronic form and hard copy.
- Hard copy submissions will be converted to electronic form for distribution.
- The public should be aware that the Council does not have time to thoroughly review extensive written comments submitted at the meeting. The Council’s advisory entities may not have a chance to review such comment at all.
- The Council will not pay for comments transmitted to the meeting hotel.
- Comments submitted that are not in support of oral testimony will be included in the briefing materials for the next Council meeting.
This meeting is open to the public and is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at 503-820-2411 or 866-806-7204, ext. 411, at least ten business days prior to the meeting date. The meeting of the Pacific Fishery Management Council will also be streamed live on the internet.

The broadcasts begin at 9 a.m. Pacific Time (PT) Wednesday, September 13, 2017 and continue daily at 8 a.m. through Monday, September 18, 2017. Broadcasts end daily at 6:00 p.m. PT or when business for the day is complete. Only the audio portion and presentations displayed on the screen at the Council meeting will be broadcast. The audio portion is listen-only; you will be unable to speak to the Council via the broadcast. To access the meeting online, please use the following link: [http://www.gotomeeting.com/online/webinar/join-webinar](http://www.gotomeeting.com/online/webinar/join-webinar) and enter the September Webinar ID, 897-986-459, and your email address. You can attend the webinar online using a computer, tablet, or smart phone, using the GoToMeeting application. It is recommended that you use a computer headset to listen to the meeting, but you may use your telephone for the audio portion only of the meeting. The audio portion may be attended using a telephone by dialing the toll number 1-562-247-8422 (not a toll-free number), audio access code 862-846-290, and entering the audio pin shown after joining the webinar.

Hotel reservations (inside the contracted block) need to be arranged with Ms. Patricia Crouse (Patricia.Crouse@noaa.gov) no later than August 21, 2017.

- To receive this notice in the future via email, sign up for the “PFMC E-Mail Notification List” at [http://www.pcouncil.org/currents/sign-up-for-newsletter-and-mailing-lists/](http://www.pcouncil.org/currents/sign-up-for-newsletter-and-mailing-lists/).
### Agenda Item A.5
Proposed Council Meeting Agenda
September 2017

#### 241st Session of the Pacific Fishery Management Council
September 11-18, 2017

The Riverside Hotel
2900 Chinden Boulevard, Boise, Idaho 83714
Telephone: 208-343-1871

<table>
<thead>
<tr>
<th>Mon. &amp; Tues. Sept. 11-12</th>
<th>Wednesday Sept. 13</th>
<th>Thursday Sept. 14</th>
<th>Friday Sept. 15</th>
<th>Saturday Sept. 16</th>
<th>Sunday Sept. 17</th>
<th>Monday Sept. 18</th>
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A listing of times and locations for Advisory Body meetings begins on page 8.

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**Schedule of Ancillary Meetings begins on page 8**

Refer to the Schedule of Ancillary Meetings beginning on page eight for a complete list of technical and administrative committees, advisory bodies, work groups, state delegations, and special sessions scheduled throughout the week of September 11-18, 2017.

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**Proposed Detailed Agenda begins on next page**

The following items are on the Pacific Council agenda. However, please note that the timing—including the day—of the agenda items may change based on the time required for prior agenda items, and the order may change as required to effectively address the issues.

**Council Action** descriptions to adopt imply consideration to adopt; adoption is not mandatory.
Wednesday, September 13, 2017

General Council Session
Juniper-Laurel Ballroom

8:00 a.m. - Closed Executive Session

This session is closed to all except Council members, their designees, and others designated by the Council Chair to discuss litigation and personnel matters.

9:00 a.m.

A. Call to Order
   A.1 Opening Remarks
   A.2 Council Member Appointments
   A.3 Roll Call
   A.4 Executive Director’s Report
   A.5 Agenda
      a. Council Action: Approve Agenda

B. Open Comment Period
   B.1 Comments on Non-Agenda Items
      a. Advisory Body and Management Entity Comments
      b. Public Comment
      c. Council Discussion and Comments as Appropriate

C. Coastal Pelagic Species Management
   C.1 Acoustic Trawl Survey Methodology Review Terms of Reference
      a. Reports and Comments of Advisory Bodies and Management Entities
      b. Public Comment
      c. Council Action: Approve Terms of Reference for the 2018 Acoustic Trawl Survey Methodology Review

D. Habitat
   D.1 Current Habitat Issues
      a. Report of the Habitat Committee
      b. Reports and Comments of Advisory Bodies and Management Entities
      c. Public Comment
      d. Council Action: Consider Habitat Committee Report and Recommendations
Wednesday, September 13, 2017 -continued

E. Groundfish Management
E.1 National Marine Fisheries Service Report Brett Wiedoff
   a. Regulatory Activities Frank Lockhart
   b. Fisheries Science Center Activities Kevin Werner/Michelle McClure
   c. Reports and Comments of Advisory Bodies and Management Entities
   d. Public Comment
   e. Council Discussion

F. Salmon Management
F.1 Methodology Review Final Topic Selection Robin Ehlke
   a. Reports and Comments of Advisory Bodies and Management Entities
   b. Public Comment

F.2 Sacramento River Winter Chinook Control Rule, Preliminary Recommendations Robin Ehlke
   a. Reports and Comments of Advisory Bodies and Management Entities
   b. Public Comment
   c. Council Action: Preliminary Recommendations on Control Rule Alternatives and Future Analyses

G. Pacific Halibut Management
G.1 2018 and Beyond Catch Sharing Plan and Annual Regulation Changes Robin Ehlke
   b. Reports and Comments of Advisory Bodies and Management Entities
   c. Public Comment
   d. Council Action: Adopt for Public Review Proposed Changes for the 2018 and Beyond Pacific Halibut Catch Sharing Plan and Annual Fishing Regulations

Thursday, September 14, 2017

8:00 a.m. Juniper-Laurel Ballroom

A. Call to Order (reconvene) Phil Anderson
   A.6 Commencing Remarks Chuck Tracy

E. Groundfish Management (continued)
E.2 Off-Year Science Improvements John DeVore
   a. Reports and Comments of Advisory Bodies and Management Entities
   b. Public Comment
   c. Council Action: Adopt a Plan for Improvements in Groundfish Management Science

E.3 Stock Assessment Methodology Review John DeVore
   a. Reports and Comments of Advisory Bodies and Management Entities
   b. Public Comment
   c. Council Action: Identify Priority Stock Assessment Methodology Review Topics for 2018
Thursday, September 14, 2017 – continued

E. Groundfish Management (continued)

E.4 Coastwide Non-whiting Midwater Trawl Exempted Fishing Permit (EFP) Final Action and Gear Modification EFP Review
   Jim Seger
   a. Reports of the EFP Applicants
      Lori Steele
   b. Reports and Comments of Advisory Bodies and Management Entities
   c. Public Comment
   d. Council Action: Review Progress Reports of the 2017 Gear Modification EFPs and Adopt Final 2018 Coastwide Non-whiting Midwater Trawl and Gear Modification EFPs, as Appropriate

E.5 Flexibility in Annual Catch Limit Management Response, Scoping
   John DeVore
   a. Reports and Comments of Advisory Bodies and Management Entities
   b. Public Comment

E.6 Electronic Monitoring - Preliminary Pacific Halibut Discard Mortality Rates and Third-Party Review
   Brett Wiedoff
   a. Reports and Comments of Advisory Bodies and Management Entities
   b. Public Comment

H. Administrative Matters

H.1 Legislative Matters
   Jennifer Gilden
   a. Report of the Legislative Committee
      Dave Hanson
   b. Reports and Comments of Advisory Bodies and Management Entities
   c. Public Comment
   d. Council Action: Consider Legislative Committee Report and Recommendations

Friday, September 15, 2017

8:00 a.m.  Juniper-Laurel Ballroom

A. Call to Order (reconvene)
   Phil Anderson
   A.7 Commencing Remarks
       Chuck Tracy

E. Groundfish Management (continued)

E.7 Trawl Catch Share Review, Preliminary Range of Follow-On Actions, and Intersector Allocation
   Jim Seger
   a. Reports and Comments of Advisory Bodies and Management Entities
   b. Public Comment
I. **Ecosystem-Based Management**  

I.1 *Climate Vulnerability Assessment Report*  
- **California Current Ecosystem Climate Vulnerability Assessment Report**  
  Michelle McClure  
- **Reports and Comments of Advisory Bodies and Management Entities**  
- **Public Comment**  
- **Council Discussion and Comments as Appropriate**  

I.2 *Fishery Ecosystem Plan Initiatives: Scoping and Selection*  
- **Reports and Comments of Advisory Bodies and Management Entities**  
- **Public Comment**  
- **Council Action**: Review Scoping and Select a Final Initiative for Further Development

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**Saturday, September 16, 2017**

8:00 a.m.  
*Juniper-Laurel Ballroom*

A. **Call to Order** (reconvene)  
A.8 **Commencing Remarks** Chuck Tracy

E. **Groundfish Management** (continued)  
E.8 **Adopt Final Stock Assessments** John DeVore  
- **Reports and Comments of Advisory Bodies and Management Entities**  
- **Public Comment**  
- **Council Action**: Approve Final Stock Assessments for 2019-2020 Management

J. **Highly Migratory Species Management**  
J.1 *National Marine Fisheries Service Report* Kit Dahl  
- **Regulatory Activities** Heidi Taylor  
- **Fisheries Science Center Activities** Gerard DiNardo  
- **Reports and Comments of Advisory Bodies and Management Entities**  
- **Public Comment**  
- **Council Discussion**

J.2 **Swordfish Management Project Planning** Kit Dahl  
- **Reports and Comments of Advisory Bodies and Management Entities**  
- **Public Comment**  
J. Highly Migratory Species Management (continued)

J.3 Recommendations for International Management Activities
   a. Report from the International Scientific Committee for Tuna and Tuna-like Species in the North Pacific Ocean
      Gerard DiNardo
   b. Report from the Joint Session of the Western and Central Pacific Fisheries Commission Northern Committee and the Inter-American Tropical Tuna Commission Working Group on the Management of Pacific Bluefin Tuna
      Dorothy Lowman
   c. Reports and Comments of Advisory Bodies and Management Entities
   d. Public Comment
   e. **Council Action**: Consider Reports on International Activities and Provide Recommendations, as Appropriate

J.4 Fishery Management Plan Amendment 4: Status Determination Criteria Final Action
   a. Reports and Comments of Advisory Bodies and Management Entities
   b. Public Comment
   c. **Council Action**: Adopt Final Highly Migratory Species Fishery Management Plan Amendment 4

Sunday, September 17, 2017

8:00 a.m.  Juniper-Laurel Ballroom

A. Call to Order (reconvene)
   A.9 Commencing Remarks

E. Groundfish Management (continued)
   E.9 Initial Harvest Specifications and Management Measure Actions for 2019-2020 Management
      John DeVore, Kelly Ames
   a. Reports and Comments of Advisory Bodies and Management Entities
   b. Public Comment
   c. **Council Action**: Adopt Final Overfishing Limits and Sigma Values, a Range of P*/Acceptable Biological Catches, and a Preliminary Range of New Management Measures

J. Highly Migratory Species Management (continued)
   J.5 Proposed Deep-Set Buoy Gear Exempted Fishing Permits
      Kit Dahl
   a. Reports and Comments of Advisory Bodies and Management Entities
   b. Public Comment
   c. **Council Action**: Provide Recommendations to National Marine Fisheries Service on Exempted Fishing Permit Applications to Test Deep-Set Buoy Gear
J. Highly Migratory Species Management (continued)
   J.6 Authorization of Deep-Set Buoy Gear and Federal Permitting
      a. Reports and Comments of Advisory Bodies and Management Entities
      b. Public Comment

Monday, September 18, 2017

8:00 a.m.  Juniper-Laurel Ballroom

A. Call to Order (reconvene)  Phil Anderson
   A.10 Commencing Remarks  Chuck Tracy

E. Groundfish Management (continued)
   E.10 Final Action on Inseason Adjustments  Kelly Ames
      a. Reports and Comments of Advisory Bodies and Management Entities
      b. Public Comment
      c. Council Action: Adopt Final Inseason Adjustments as Necessary, to Achieve, but Not Exceed, Annual Catch Limits and Other Management Objectives

H. Administrative Matters (continued)
   H.2 Fiscal Matters  Patricia Crouse
      a. Report of the Budget Committee  Dorothy Lowman
      b. Reports and Comments of Advisory Bodies and Management Entities
      c. Public Comment
      d. Council Action: Consider Budget Committee Report and Recommendation
   H.3 Approval of Council Meeting Record  Phil Anderson
      a. Council Action: Approve Previous Council Meeting Record
   H.4 Membership Appointments and Council Operating Procedures  Mike Burner
      a. Reports and Comments of Advisory Bodies and Management Entities
      b. Public Comment
      c. Council Action: Consider Appointments to Council Committees and Advisory Bodies; Adopt Changes to Council Operating Procedures
   H.5 Future Council Meeting Agenda and Workload Planning  Chuck Tracy
      a. Reports and Comments of Advisory Bodies and Management Entities
      b. Public Comment
      c. Council Discussion and Guidance on Future Meeting Agenda and Workload Planning

ADJOURN
## SCHEDULE OF ANCILLARY MEETINGS

### Day 1—Monday, September 11, 2017

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<tr>
<th>Time</th>
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<tr>
<td>10:00 a.m.</td>
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- SSC Ecosystem Subcommittee

### Day 2—Tuesday, September 12, 2017

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<td>8:00 a.m.</td>
<td>Ponderosa Room</td>
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<td>8:00 a.m.</td>
<td>Aspen Room</td>
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<td>8:00 a.m.</td>
<td>Delamar Room</td>
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<td>8:00 a.m.</td>
<td>Clearwater Room</td>
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<td>8:00 a.m.</td>
<td>North Star Room</td>
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<td>8:00 a.m.</td>
<td>Cinnabar Room</td>
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<td>11:00 a.m.</td>
<td>Tamarack Room</td>
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<td>1:00 p.m.</td>
<td>Emerald Room</td>
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<td>2:30 p.m.</td>
<td>Emerald Room</td>
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- Ecosystem Advisory Subpanel
- Groundfish Advisory Subpanel
- Groundfish Management Team
- Habitat Committee
- Sacramento River Winter Chinook Workgroup
- Salmon Advisory Subpanel
- Scientific and Statistical Committee
- Council Secretariat
- Legislative Committee
- Budget Committee

### Day 3—Wednesday, September 13, 2017

<table>
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<td>7:00 a.m.</td>
<td>North Star Room</td>
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<td>7:00 a.m.</td>
<td>Cinnabar Room</td>
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<td>8:00 a.m.</td>
<td>Liberty Room</td>
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<td>North Star Room</td>
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<td>8:00 a.m.</td>
<td>Cinnabar Room</td>
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<tr>
<td>3:00 p.m.</td>
<td>Emerald Room</td>
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<tr>
<td>6:00 p.m.</td>
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- Council Secretariat
- California State Delegation
- Oregon State Delegation
- Washington State Delegation
- Ecosystem Advisory Subpanel
- Ecosystem Workgroup
- Groundfish Advisory Subpanel
- Groundfish Management Team
- Sacramento River Winter Chinook Workgroup
- Salmon Advisory Subpanel
- Scientific and Statistical Committee
- Enforcement Consultants
- Chair’s Reception

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<th>Day 4—Thursday, September 14, 2017</th>
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<td>California State Delegation</td>
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<td>Washington State Delegation</td>
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<td>Cinnabar Room</td>
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<tr>
<td>Ecosystem Advisory Subpanel</td>
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<td>Liberty Room</td>
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<tr>
<td>Ecosystem Workgroup</td>
<td>8:00 a.m.</td>
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<tr>
<td>Groundfish Advisory Subpanel</td>
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<tr>
<td>Highly Migratory Species Advisory Subpanel</td>
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<td>Highly Migratory Species Management Team</td>
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<td>SSC Ecosystem Subcommittee</td>
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<td>Enforcement Consultants</td>
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<tr>
<td>Groundfish Stock Assessment Q&amp;A</td>
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<tr>
<td>Council Secretariat</td>
<td>7:00 a.m.</td>
<td>Tamarack Room</td>
</tr>
<tr>
<td>California State Delegation</td>
<td>7:00 a.m.</td>
<td>Ponderosa Room</td>
</tr>
<tr>
<td>Oregon State Delegation</td>
<td>7:00 a.m.</td>
<td>North Star Room</td>
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<tr>
<td>Washington State Delegation</td>
<td>7:00 a.m.</td>
<td>Cinnabar Room</td>
</tr>
<tr>
<td>Groundfish Advisory Subpanel</td>
<td>8:00 a.m.</td>
<td>Ponderosa Room</td>
</tr>
<tr>
<td>Groundfish Management Team</td>
<td>8:00 a.m.</td>
<td>Aspen Room</td>
</tr>
<tr>
<td>Enforcement Consultants</td>
<td>As Necessary</td>
<td>Emerald Room</td>
</tr>
<tr>
<td>Time</td>
<td>Location</td>
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<td>Tamarack Room</td>
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<td>7:00 a.m.</td>
<td>Cinnabar Room</td>
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PFMC
9/7/2017 11:21 AM
## PROPOSED PACIFIC COUNCIL MEETING AGENDA, SEPTEMBER 11-18, 2017 IN BOISE, IDAHO

### Acronyms
- BC: Budget Committee
- COP: Council Operating Procedures
- EAS/EWG: Ecosystem Advisory Subpanel/Workgroup
- EC: Enforcement Consultants
- ED: Executive Director
- EFP: Exempted Fishing Permit
- FMP: Fishery Management Plan
- GAP/GMT: Groundfish Management Team
- HC: Habitat Committee
- HMS: Highly Migratory Species
- HMSAS/MT: HMS Advisory Subpanel/Management Team
- NMFS: National Marine Fisheries Service
- ROA: Range of Alternatives
- SAS: Salmon Advisory Subpanel
- SSC: Scientific and Statistical Committee
- SRWC/WG: Sacramento River Winter Chinook (Workgroup)
- TOR: Terms of Reference

### Time Estimates
- Shaded items are candidates for rescheduling.
- Time estimates are approximate; not reliable for planning attendance or participation.

### Agenda

#### Mon Sept 11
- 10 am SSC Ecosys. Sub

#### Tue Sept 12

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>8 am</td>
<td>HC</td>
</tr>
<tr>
<td>11 am</td>
<td>Secretariat</td>
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<tr>
<td>8 am</td>
<td>SAS</td>
</tr>
<tr>
<td>1 pm</td>
<td>LC</td>
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#### Wed, Sept 13

<table>
<thead>
<tr>
<th>Event</th>
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<tbody>
<tr>
<td>CLOSED EXECUTIVE SESSION</td>
</tr>
<tr>
<td>Discuss Litigation &amp; Personnel Matters (1 hr)</td>
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</table>

#### Thu, Sept 14

<table>
<thead>
<tr>
<th>Event</th>
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</thead>
<tbody>
<tr>
<td>A. CALL TO ORDER 9 AM</td>
</tr>
<tr>
<td>1-5. Opening Remarks, Appts, Roll Call, ED Report, Approve Agenda (15 min)</td>
</tr>
<tr>
<td>B. OPEN COMMENT</td>
</tr>
<tr>
<td>1. Comments on Non-AGenda Items (30 min)</td>
</tr>
</tbody>
</table>

#### Fri, Sept 15

<table>
<thead>
<tr>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>C. COASTAL PELAGIC SPECIES</td>
</tr>
<tr>
<td>1. Acoustic Trawl Survey Method. Rev. TOR (30 min)</td>
</tr>
<tr>
<td>D. HABITAT</td>
</tr>
<tr>
<td>1. Habitat Issues (1 hr)</td>
</tr>
<tr>
<td>E. GROUNDFISH</td>
</tr>
<tr>
<td>1. NMFS Report (1 hr)</td>
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<tr>
<td>F. SALMON</td>
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<tr>
<td>1. Methodology Rev. Final Topic Selection (15 min)</td>
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<tr>
<td>2. SRWC Control Rule Prelim. Recs. (1 hr)</td>
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#### Sat, Sept 16

<table>
<thead>
<tr>
<th>Event</th>
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<tbody>
<tr>
<td>G. PACIFIC HALIBUT</td>
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<tr>
<td>1. 2A Catch Sharing Plan Preliminary Changes (2.5 hr)</td>
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#### Sun, Sept 17

<table>
<thead>
<tr>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>E. GROUNDFISH</td>
</tr>
<tr>
<td>1. Off Year Science Improvements (1 hr)</td>
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</table>

### Time Estimates

<table>
<thead>
<tr>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>8 am</td>
</tr>
<tr>
<td>8 am</td>
</tr>
<tr>
<td>7.5 hr</td>
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<tr>
<td>7.5 hr</td>
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<tr>
<td>8 hr</td>
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<td>4.75 hr</td>
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8/23/2017 3:45 PM