

**PROPOSED AGENDA**  
**Groundfish Advisory Subpanel**  
Pacific Fishery Management Council  
DoubleTree by Hilton Sacramento  
Capital Salon B  
2001 Point West Way  
Sacramento, CA 95815  
Telephone: 916-929-8855

April 7-11, 2017

Groundfish Advisory Subpanel (GAP) meetings are open to the public, and public comments will be taken at the discretion of the GAP Chair. Dates and times on this agenda are subject to change once the meeting begins.

FRIDAY, APRIL 7, 2017 – 8 AM

***GAP Administrative Matters***

1. Roll Call, Introductions, Announcements, etc. John Holloway, Chair
2. Opening Remarks and Agenda Overview Brett Wiedoff
3. Approve Agenda

***F. Groundfish Management***

3. Salmon Endangered Species Act (ESA) Consultation Recommendations Patrick Mirick  
*(8:30 a.m.; Joint Session with the Groundfish Management Team (GMT) and Salmon Advisory Subpanel in Capitol Salon B; Report to the Council Saturday, April 8)*
2. Final Action on Electronic Monitoring of Non-whiting Midwater and Bottom Trawl Fisheries Regulations and Update on Exempted Fishing Permit (EFP) Brett Wiedoff and Melissa Hooper  
*(9:30 a.m.; Report to the Council Saturday, April 8)*

***Information***

- Limited Entry Fixed Gear (LEFG) Sablefish Fishery Discussion Brett Wiedoff  
*(11 a.m.; Discuss LEFG permit price reporting, and Combine Longline and Pot gear Endorsements, Potential Workload Planning Report to the Council)*
- Bureau of Ocean Energy Management -  
California Offshore Wind Planning Process Janet Thomson  
*(1 p.m., Discussion with outreach coordinator from Kerns and West; No Report to Council)*

***GAP Administrative Matters (continued)***

4. Draft and Review Statements  
(2 p.m.)

**SATURDAY, APRIL 8, 2017 – 8 AM**

***GAP Administrative Matters (continued)***

5. Draft and Review Statements

***F. Groundfish Management (continued)***

4. Trawl Catch Shares and Intersector Allocation Progress Reports  
and Cost Recovery Report Jim Seger, John DeVore, Chris Biegel  
(10 a.m.; Report to the Council Sunday, April 9)
8. Sablefish Electronic Ticket Reporting Requirements Jim Seger  
(1 p.m.; Report to the Council on Tuesday, April 11)

***GAP Administrative Matters (continued)***

6. Draft and Review Statements  
(2 p.m.)

**SUNDAY, APRIL 9, 2017 – 8 AM**

***F. Groundfish Management (continued)***

5. Groundfish Non-Salmon Endangered Species Workgroup Report Kevin Duffy  
(8 a.m.; Report to the Council Monday, April 10)
6. Final Action on Inseason Adjustments Jessi Doerpinghaus  
(9 a.m.; Joint Session with the GMT in Capitol Salon B)

***Information (continued)***

- Scoping of Trawl Sector Quota Pounds Trading Brett Wiedoff  
(9:30 a.m.; Potential Workload Planning Report to the Council)

***F. Groundfish Management (continued)***

7. Updated Coordinates for the 125 fathom Rockfish Conservation Area  
Line in California Andre Klein and Melissa Mandrup  
(10:30 a.m.; Report to the Council Tuesday, April 11)

MONDAY, APRIL 10, 2017 – 8 AM

***GAP Administrative Matters (continued)***

7. Draft and Review Statements

***C. Administrative Matters***

4. Future Council Meeting Agenda and Workload Planning  
(10 a.m.; Report to the Council on Tuesday, April 11)

***GAP Administrative Matters (continued)***

8. Preparations for the California Scorpionfish and Blue-Deacon  
Stock Assessments  
(1 p.m.; No Report to the Council)

E.J. Dick, Melissa Monk

TUESDAY, APRIL 11, 2017 – 8 AM

***GAP Administrative Matters (continued)***

9. Draft and Review Statements

ADJOURN

PFMC  
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