

PROPOSED AGENDA
Groundfish Advisory Subpanel

Pacific Fishery Management Council
Hilton Vancouver Hotel
Oak Room
3001 West Sixth Street
Vancouver, Washington 98660
Telephone: 360-993-4500
March 8-12, 2017

Groundfish Advisory Subpanel (GAP) meetings are open to the public, and public comments will be taken at the discretion of the GAP Chair. Dates and times on this agenda are subject to change once the meeting begins.

WEDNESDAY, MARCH 8, 2017 – 8 AM

GAP Administrative Matters

1. Roll Call, Introductions, Announcements, etc. John Holloway, Chair
2. Elect Chair and Vice Chair for 2017
3. Opening Remarks and Agenda Overview Brett Wiedoff
4. Approve Agenda

F. Ecosystem Management

2. Sablefish Ecosystem Indicators Melissa Haltuch
(8:30 a.m.; Joint Session with GMT in Oak Room; Report to the Council on Wednesday, March 8)
1. Annual State of the California Current Ecosystem
Report Chris Harvey, Toby Garfield
(9:30 a.m.; Joint Session with GMT Cont.; Report to the Council on Wednesday, March 8)

H. Pacific Halibut Management

2. Incidental Catch Recommendation: Options for the Salmon Troll and Final
Recommendations for Fixed Gear Sablefish Fisheries Kelly Ames
(10:30 a.m.; Report to the Council Friday, March 10)

GAP Administrative Matters (Continued)

5. Draft and Review Statements (F.1 and F.2)
(11:00 a.m.)

F. Ecosystem Management (continued)

3. Review of Fishery Ecosystem Plan Initiatives Kit Dahl
(1 p.m., GMT Joint Session; Report to Council on Thursday, March 9)

GAP Administrative Matters (continued)

6. Draft and Review Statement (F.3)
(2:00 p.m.)

I. Groundfish Management

1. Salmon Endangered Species Act (ESA) Consultation Analysis Susan Bishop
(3 p.m.; Joint Session with the SAS, Heritage Room D; Report to the Council Friday, March 10)

THURSDAY, MARCH 9, 2017 – 8 AM

Informational

1. Lingcod Stock Assessment Discussion Melissa Haltuch
(8:15 a.m.; No Report to the Council)

I. Groundfish Management (continued)

1. Salmon Endangered Species Act (ESA) Consultation Analysis
(9 a.m.; Continue Discussion; Report to the Council Friday, March 10)

C. Administrative Matters

2. National Standard 1 Guidelines Carryover Provisions John DeVore
(10:30 a.m.; Report to the Council Friday, March 10)

I. Groundfish Management (continued)

2. Reports and Recommendations from Groundfish Science Workshops and Methodology Reviews John DeVore
(11 a.m.; Report to the Council Saturday, March 11)

4. Implementation of the 2017 Pacific Whiting Fishery Under the U.S./Canada Agreement John DeVore
(1 p.m.; Report to the Council Sunday, March 12)

GAP Administrative Matters (continued)

7. Draft and Review Statements (H.2, I.1 and C.2)
(2 p.m.)

I. Groundfish Management (continued)

3. Consideration of Inseason Adjustments,
Including Carryover
(4 p.m.; Joint Session with GMT in Oak Room)

Jessi Doerpinghaus

FRIDAY, MARCH 10, 2017 – 8 AM

GAP Administrative Matters (continued)

8. Draft and Review Statements (I.3, I.4)

SATURDAY, MARCH 11, 2017 – 8 AM

C. Administrative Matters (continued)

5. Future Council Meeting Agenda and Workload Planning
(11 a.m.; Report to the Council on Monday, March 13)

ADJOURN

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