# PROPOSED AGENDA Groundfish Advisory Subpanel

Pacific Fishery Management Council Hyatt Regency Orange County Royal E Room 11999 Harbor Blvd. Garden Grove, CA 92840 Telephone: 714-750-1234 November 15-20, 2016

Groundfish Advisory Subpanel (GAP) meetings are open to the public, and public comments will be taken at the discretion of the GAP Chair. Dates and times on this agenda are subject to change once the meeting begins.

## TUESDAY, NOVEMBER 15, 2016 – 1 PM

#### **GAP Administrative Matters**

1. Roll Call, Introductions, Announcements, etc.

John Holloway, Chair

Brett Wiedoff

2. Opening Remarks and Agenda Overview

3. Approve Agenda

# F. Groundfish Management

4. Groundfish Essential Fish Habitat (EFH) and Rockfish Conservation Area (RCA) Amendment 28 Alternatives John Stadler, Karen Palmagiano (1:30 pm; Report to the Council Friday, November 18 and Sunday, November 20)

#### E. Pacific Halibut Management

1. 2017 Final Catch Sharing Plan and Annual Regulation Changes Lynn Mattes, Heather Reed, Marci Yaremko (3:30 pm; Joint Session with SAS, Report to the Council Wednesday, November 16)

## F. Groundfish Management

3. Inseason Management Final Action Jessi Doerpinghaus (4:30 p.m.; Joint Session with GMT, Report to the Council Thursday November 17)

#### WEDNESDAY, NOVEMBER 16, 2016 – 8 AM

## GAP Administrative Matters (continued)

4. Draft and Review Statements (8:00 a.m.)

# F. Groundfish Management (continued)

- 5. Gear Modification Exempted Fishing Permit (EFP)
  Final Action
  Melissa Hooper, EFP Applicants
  (10 a.m.; Report to the Council Friday, November 18)
- 2. Methodology Review Final Topic Selection Jessi Doerpinghaus, Patrick Mirick (2 p.m.; Report to the Council Thursday, November 17)

## GAP Administrative Matters (continued)

5. Draft and Review Statements (4 p.m.)

#### THURSDAY, NOVEMBER 17, 2016 – 8 AM

# F. Groundfish Management (continued)

- 4. Groundfish Essential Fish Habitat (EFH) and Rockfish Conservation Area (RCA) Amendment 28 Alternatives (8 a.m.; Continue Discussion and Statement Review)
- 6. 5-Year Catch Share Program and Intersector Allocation Review Plans and Fishery Management Update Jim Seger, Lisa Pfeiffer, Abigail Harley, and Jennifer Gilden (9:30 a.m.; Report to the Council Saturday, November 19)
- 7. Mid-Biennium Harvest Specification Adjustment Policies John DeVore (1 p.m.; Report to the Council Sunday, November 20)

#### **GAP Discussion**

Limited Entry Fixed Gear Sablefish Fishery Discussion

(3 p.m.; Discuss LEFG permit price reporting, and Combining Longline and Pot gear Endorsements)

# C. Administrative Matters

6. Future Council Meeting Agenda and Workload Planning (4 p.m.; Report to the Council on Monday, November 21)

# FRIDAY, NOVEMBER 18, 2016 – 8 AM

# GAP Administrative Matters (continued)

7. Draft and Review Statements

# SATURDAY, NOVEMBER 19, 2016 – 8 AM

# GAP Administrative Matters (continued)

8. Draft and Review Statements

# SUNDAY, NOVEMBER 20, 2016 – 8 AM

# GAP Administrative Matters (continued)

9. Draft and Review Statements

**ADJOURN** 

PFMC 10/25/16