



# ANNUAL BANQUET

[Hyatt Regency Orange County](#)

Grand Ballroom  
11999 Harbor Blvd.  
Garden Grove, California



## IN HONOR OF

**Pacific Council Staff:**  
Donald McIsaac

**Pacific Council Members:**  
Bob Turner, Dave Ortmann, Dan Wolford

**Advisory Body Members:**  
Sam Herrick, Pete Lawson, Doug Milward, & Sandy Zeiner

For their contributions to West Coast fisheries management through  
their work for the Pacific Fishery Management Council.



**WEDNESDAY, NOVEMBER 16, 2016**  
**6 P.M. NO HOST SOCIAL HOUR**  
**7 P.M. DINNER BUFFET**

We have changed to a CASH ONLY event. The cost of \$20 per person will be collected at the door.

**Please respond no later than Wednesday,  
November 9, 2016 to this link: [RSVP](#)**

## FARM TO TABLE MENU:

Roasted Vidalia Onion Soup with Grilled Cheese Bites

Organic Greens, Purple Haze Goat Cheese, Asian Citrus Pears, Candied Walnuts, Maple Vinaigrette (GF)

Rocket Arugula, Golden Raisins, Shaved Summer Carrots, Preserved Onion, Peach Vinaigrette (GF)

Sonoma Valley Honey Roasted Spring Beets, Citrus Mizuna, Almond Streusel (GF)

Thyme Scalloped Yukon Potatoes, Topped with Roasted Pearl Onions (GF)

Monterey Farms Foraged Mushroom and Artichoke Risotto (GF)

Herb Crusted Salmon, Pancetta and Cipollini Onion Confit, Roasted Gilroy Toy Box Tomatoes (GF)

Brandt Farms Lamp Chops, Roasted Parsnip Puree, Balsamic Blackberry Glaze (GF)

Petaluma Farms Organic Crispy Chicken, Creamed Spinach, Crispy Buttermilk Onions

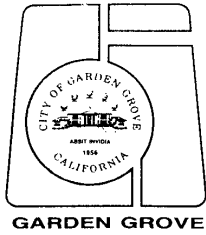
Freshly Baked Sourdough Rolls with Herb Whipped Butter

Coffee and Tea

Dessert:

Mini Freshly Baked Apple Pies to Include: Apple, Pumpkin and Pecan Caramel Whipped Cream and Strawberry Compote

(GF=Gluten Free)



GARDEN GROVE TRANSIENT OCCUPANCY TAX EXEMPTION  
REQUEST FORM

This form must be completed by all employees/officers of the federal government or federal credit union requesting exemption from Transient Occupancy Tax. Any exemption applies only for the days which the employee/officers are engaged in official business as stated on your traveling orders or conference agenda. Any additional charges incurred due to others staying with the employee/officer are subject to transient occupancy tax.

Name of Hotel/Motel \_\_\_\_\_

Address of Hotel/Motel \_\_\_\_\_

Federal Employee/Officer Occupying Room \_\_\_\_\_

Title \_\_\_\_\_ Business Phone \_\_\_\_\_

Name of Employer \_\_\_\_\_

Employer Address \_\_\_\_\_

Direct Supervisor's Name and Telephone \_\_\_\_\_

Exemption Dates \_\_\_\_\_  
(occupancy dates in which you are engaged in official federal government business)

I hereby certify that I am a federal government employee or federal credit union employee and my motel/hotel stay at the above named facility is to be used for federal government/credit union business. If this stay is used in whole or on part for non-business purposes, I shall be liable for payment of transient occupancy tax to the City of Garden Grove for any non-business days.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed in Garden Grove, California on

\_\_\_\_\_, \_\_\_\_\_  
month      day              year

\_\_\_\_\_  
Signature of Employee/ Officer Occupying

\_\_\_\_\_  
Printed Name of Employee/Officer



# Pacific Council Meeting Schedule 2016-2018

## 2016

DATES	LOCATION
<b>March 9-14, 2016</b> Advisory Bodies may begin Tuesday, March 8 Council Session begins Wednesday, March 9	<a href="#">Doubletree Hotel Sacramento</a> 2001 Point West Way - Sacramento, CA 95815 Telephone: 916-929-8855
<b>April 9-14, 2016</b> Advisory Bodies may begin Friday, April 8 Council Session begins Saturday, April 9	<a href="#">Hilton Vancouver Washington</a> 301 W Sixth Street – Vancouver, WA 98660 Telephone: 360-993-4500
<b>June 23-28, 2016</b> Advisory Bodies may begin Wed, June 22 Council Session begins Thursday, June 23	<a href="#">Hotel Murano</a> 1320 Broadway Plaza – Tacoma, WA 98402 Telephone: 253-238-3000
<b>September 15-20, 2016</b> Advisory Bodies may begin Monday, September 12 Council Session begins Thursday, September 15	<a href="#">The Riverside Hotel</a> 2900 Chinden Blvd – Boise, ID 83714 Telephone: 208-343-1871
<b>November 16-21, 2016</b> Advisory Bodies may begin Sunday, November 13 Council Session begins Wednesday, November 16	<a href="#">Hyatt Regency Orange County</a> 11999 Harbor Boulevard – Garden Grove, CA 92840 Telephone: 714-750-1234

## 2017

DATES	LOCATION
<b>March 7-14, 2017</b> Advisory Bodies may begin Tuesday, March 7 Council Session may begin Wednesday, March 8	<a href="#">Hilton Vancouver Washington</a> 301 W Sixth Street – Vancouver, WA 98660 Telephone: 360-993-4500
<b>April 6-12, 2017</b> Advisory Bodies may begin Thursday, April 6 Council Session may begin Friday, April 7	<a href="#">Doubletree Hotel Sacramento</a> 2001 Point West Way - Sacramento, CA 95815 Telephone: 916-929-8855
<b>June 7-14, 2017</b> Advisory Bodies may begin Wednesday, June 7 Council Session may begin Thursday, June 8	<a href="#">DoubleTree by Hilton Spokane City Center</a> 322 N Spokane Falls Court – Spokane, WA 99201 Telephone: 509-455-9600
<b>September 11-18, 2017</b> Advisory Bodies may begin Monday, Sept. 11 Council Session may begin Tuesday, Sept. 12	<a href="#">The Riverside Hotel</a> 2900 Chinden Blvd – Boise, ID 83714 Telephone: 208-343-1871
<b>November 13-20, 2017</b> Advisory Bodies may begin Monday, Nov. 13 Council Session may begin Tuesday, Nov. 14	<a href="#">Hilton Orange County/Costa Mesa</a> 3050 Bristol Street - Costa Mesa, CA 92626 Telephone: 714-540-7000

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## 2018

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<b>DATES</b>	<b>LOCATION</b>
<b>March 7-14, 2018</b> Advisory Bodies may begin Wednesday, March 7 Council Session may begin Thursday, March 8	<a href="#">DoubleTree by Hilton Sonoma</a> One Doubletree Drive – Rohnert Park, CA 94928 Telephone: 707-584-5466
<b>April 5-11, 2018</b> Advisory Bodies may begin Thursday, April 5 Council Session may begin Friday, April 6	<a href="#">Sheraton Portland Airport Hotel</a> 8235 NE Airport Way - Portland, OR 97220 Phone: 503-281-2500
<b>June 6-14, 2018</b> Advisory Bodies may begin Wednesday, June 6 Council Session may begin Friday, June 8	<a href="#">DoubleTree by Hilton Spokane City Center</a> 322 N Spokane Falls Court – Spokane, WA 99201 Telephone: 509-455-9600
<b>September 5-14, 2018</b> Advisory Bodies may begin Wednesday, September 5 Council Session may begin Friday, September 7	<a href="#">DoubleTree by Hilton Hotel Seattle Airport</a> 18740 International Blvd. – Seattle, WA 98188 Telephone: 206-246-8600
<b>November 1-10, 2018</b> Advisory Bodies may begin Thursday, November 1 Council Session may begin Friday, November 2	<a href="#">San Diego Marriott Del Mar</a> 11966 El Camino Real – San Diego, CA 92130 Telephone: 858-523-1700

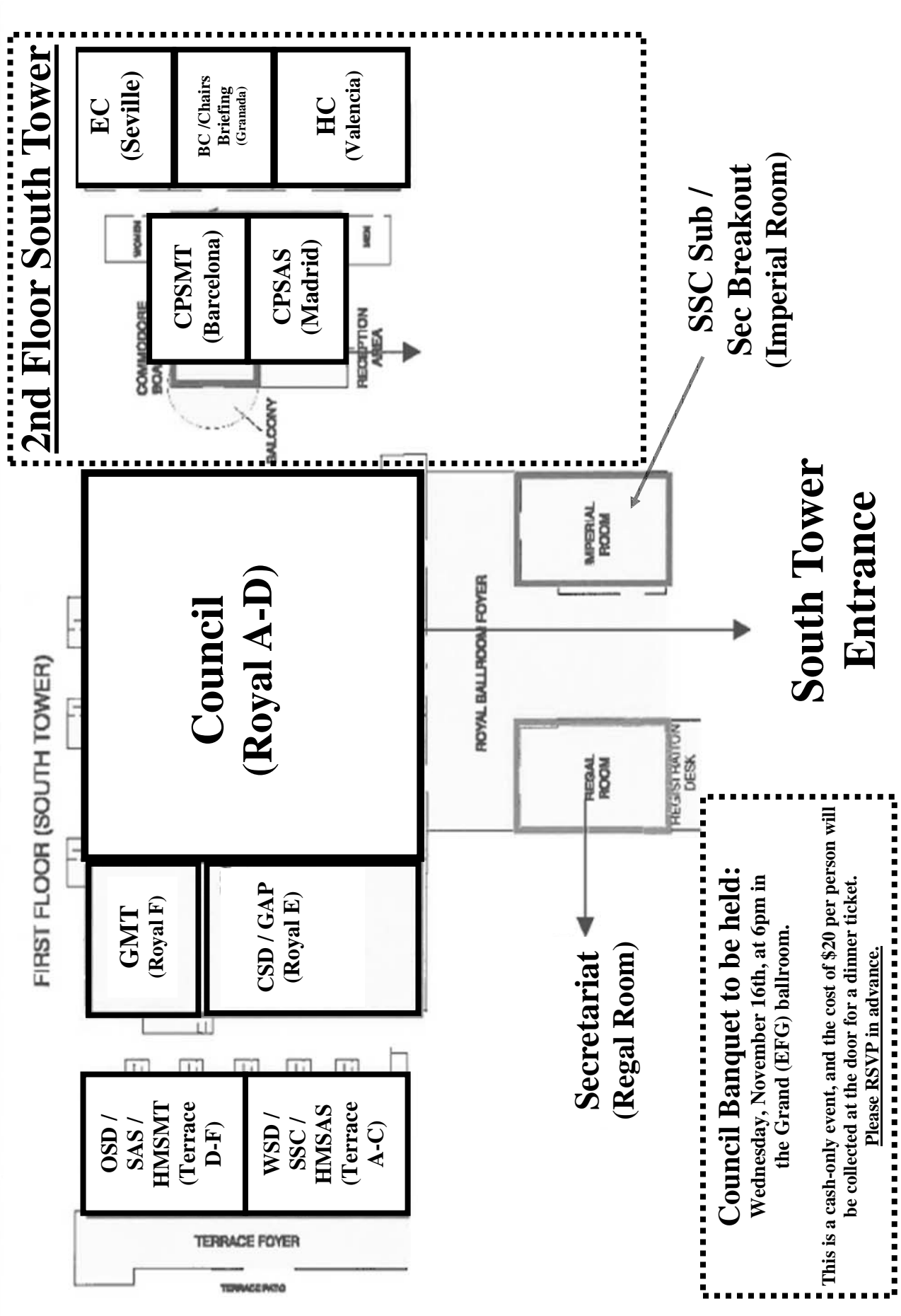
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## 2019

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<b>DATES</b>	<b>LOCATION</b>
<b>March</b>	<i>Washington or Oregon</i>
<b>April</b>	<i>California</i>
<b>June</b>	<i>California, Idaho, Oregon or Washington</i>
<b>September</b>	<i>California, Idaho, Oregon or Washington</i>
<b>November</b>	<i>California</i>

PFMC  
10/24/16



**2nd Floor South Tower**

**FIRST FLOOR (SOUTH TOWER)**

**Council  
 (Royal A-D)**

**GMT  
 (Royal F)**

**CSD / GAP  
 (Royal E)**

**OSD /  
 SAS /  
 HMSMT  
 (Terrace  
 D-F)**

**WSD /  
 SSC /  
 HMSAS  
 (Terrace  
 A-C)**

**Secretariat  
 (Regal Room)**

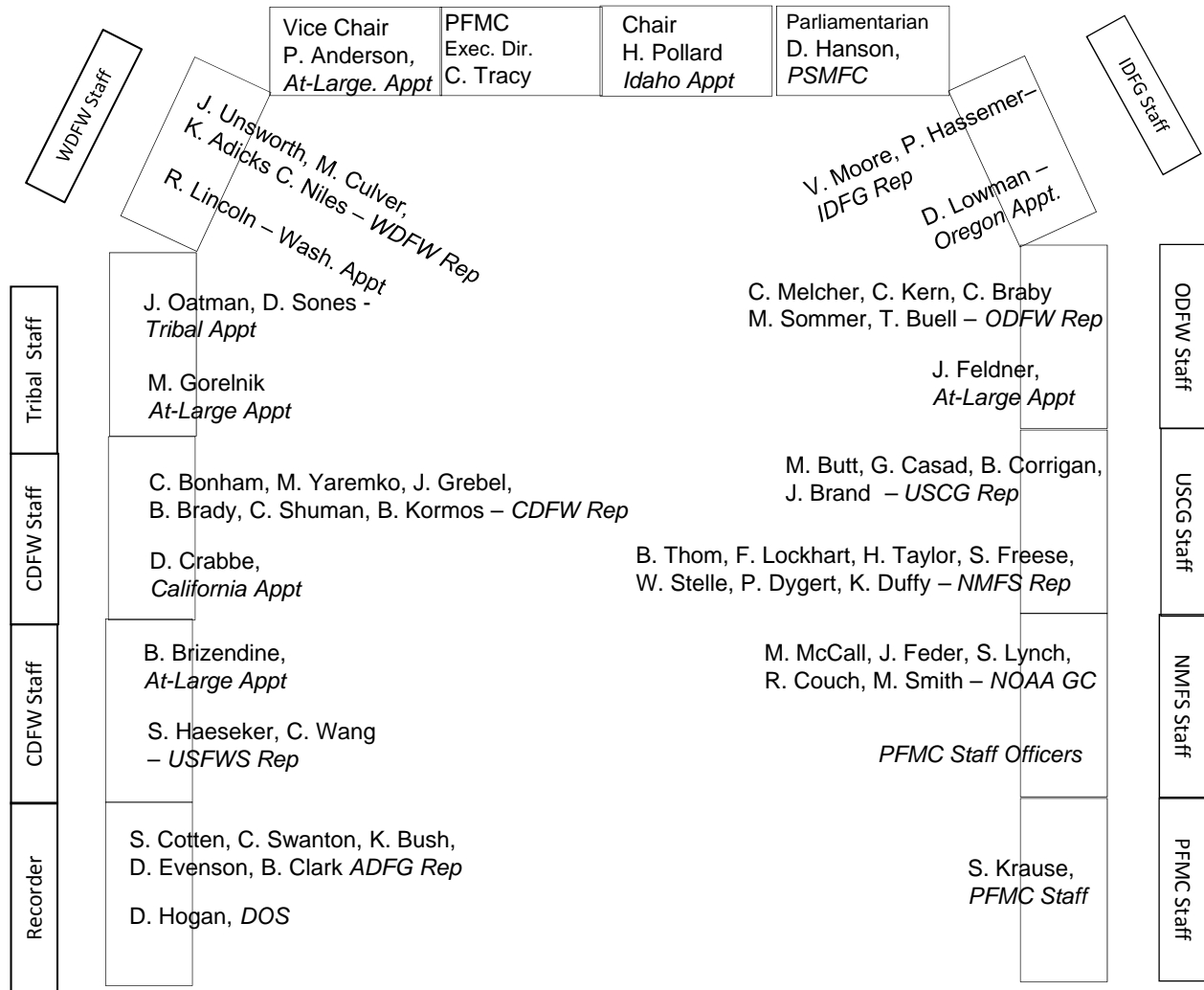
**SSC Sub /  
 Sec Breakout  
 (Imperial Room)**

**South Tower  
 Entrance**

**Council Banquet to be held:**  
 Wednesday, November 16th, at 6pm in  
 the Grand (EFG) ballroom.

This is a cash-only event, and the cost of \$20 per person will  
 be collected at the door for a dinner ticket.  
 Please RSVP in advance.

## PACIFIC COUNCIL SEATING DIAGRAM



**State and Federal Agencies Acronyms:**

**ADFG** Alaska Dept of Fish & Game  
**CDFW** California Dept of Fish & Wildlife  
**DOS** U.S. Department of State  
**IDFG** Idaho Dept of Fish & Game  
**ODFW** Oregon Dept of Fish & Wildlife  
**WDFW** Washington Dept of Fish & Wildlife

**NMFS** National Marine Fisheries Service  
**NOAA GC** National Oceanic & Atmospheric Administration General Counsel  
**PSMFC** Pacific States Marine Fisheries Commission  
**USCG** U.S. Coast Guard  
**USFWS** U.S. Fish & Wildlife Service

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# MEMBERSHIP ROSTER

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OCTOBER 25, 2016

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# PACIFIC FISHERY MANAGEMENT COUNCIL

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Website [www.pcouncil.org](http://www.pcouncil.org)

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## COUNCIL STAFF

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4<sup>th</sup> Designee: **Dr. Craig Shuman**  
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Designee: <b>Dr. Steve Freese</b> Designee: <b>Mr. Frank Lockhart</b> Designee: <b>Mr. Kevin Duffy</b> Designee: <b>Ms. Heidi Taylor</b> Designee: <b>Dr. Peter Dygert</b>		
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1 <sup>st</sup> Designee: <b>Dr. Steven Haeseke</b> 2 <sup>nd</sup> Designee: <b>Ms. Christina Wang</b>		
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Primary Designee: <b>Ms. Michele Culver</b> Designee: <b>Mr. Kyle Adicks</b> Designee: <b>Mr. Corey Niles</b>		

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# STANDING COUNCIL MEMBER COMMITTEES

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## Budget Committee

MS. DOROTHY LOWMAN, Acting Chair

MR. PHIL ANDERSON

MS. MICHELE CULVER

DR. STEVE FREESE

DR. DAVID HANSON

MR. PETE HASSEMER

MR. HERB POLLARD

MS. MARCI YAREMKO

## Legislative Committee

DR. DAVID HANSON, Chair

MR. DAVID CRABBE

MR. RICH LINCOLN

MS. DOROTHY LOWMAN

MR. HERB POLLARD

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## REPRESENTATIVES TO OTHER FORUMS

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Ms. Dorothy Lowman

*Council Coordinating Committee Video and Electronic  
Monitoring Subcommittee* (June 2012)

Ms. Dorothy Lowman

*Western and Central Pacific Fisheries Commission*

Mr. Phil Anderson

Alternate: Ms. Michele Culver

*International Pacific Halibut Commission (IPHC)  
IPHC Management Strategy Advisory Body*

Ms. Michele Culver

Alternate: Dr. Caren Braby

*Regional Planning Body for West Coast Region* (June 2012)

Mr. Buzz Brizendine

*U.S. – Canada Albacore Treaty Forum*

Mr. Phil Anderson

*U.S. Section of the Joint Management Committee of the  
U.S. – Canada Pacific Hake/Whiting Agreement* (April 2011)

Mr. David Crabbe

*Pacific Offshore Cetacean Take Reduction Team* (June 2015)

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# ADVISORY BODIES

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## COASTAL PELAGIC SPECIES ADVISORY SUBPANEL

---

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### SSC Subcommittee Assignments, September 2016

Salmon	Groundfish	Coastal Pelagic Species	Highly Migratory Species	Economics	Ecosystem-Based Management
<b>Galen Johnson</b>	<b>David Sampson</b>	<b>André Punt</b>	<b>Kevin Piner</b>	<b>Cameron Speir</b>	<b>Martin Dorn</b>
John Budrick	Aaron Berger	Aaron Berger	Aaron Berger	Michael Harte	Evelyn Brown
Alan Byrne	Evelyn Brown	Evelyn Brown	John Field	Dan Holland	John Field
Owen Hamel	John Budrick	John Budrick	Michael Harte	André Punt	Michael Harte
Michael Harte	Martin Dorn	Alan Byrne	Dan Holland	David Sampson	Dan Holland
Will Satterthwaite	John Field	John Field	André Punt		Galen Johnson
Cameron Speir	Owen Hamel	Owen Hamel	David Sampson		Kevin Piner
	André Punt	Will Satterthwaite			André Punt
	Tien-Shui Tsou	Tien-Shui Tsou			Will Satterthwaite
					Tien-Shui Tsou

**Bold** denotes Subcommittee Chairperson



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# AD HOC COUNCIL COMMITTEES

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## Cost Recovery Committee (June 2011)

Culver, Ms. Michele	Fisher, Mr. Randy (Chair)	Giles, Mr. Bill	Jincks, Mr. David
Lockhart, Mr. Frank	McClure, Ms. Michelle	Moore, Mr. Rod	Paine, Mr. Brent
Pettinger, Mr. Brad	Waldeck, Mr. Dan		

## Community Advisory Board (September 2016)

Bornstein, Mr. Andrew	Caito, Mr. Jim	Clampitt, Mr. Paul	Cochran, Mr. Kurt
Dooley, Mr. Robert	Jud, Mr. Shems (Chair)	Kubiak, Mr. Chris	Longo-Eder, Ms. Michele
Mize, Mr. James	Norvell, Ms. Michelle	Okoniewski, Mr. Mike	Pettinger, Mr. Brad
Retherford, Mr. Mike	Scheiblaue, Mr. Steve	Stone, Mr. Nate	Waldeck, Mr. Dan

## Ecosystem Workgroup (June 2013)

deReynier, Ms. Yvonne	Gilbertson, Dr. Larry	Lindsay, Mr. Josh	Niles, Mr. Corey
Schmitt, Ms. Cyreis	Scully, Dr. Richard	Wilson-Vandenberg, Ms. Deb	

## Sacramento River Winter Chinook Workgroup (September 2015)

Dygert, Dr. Peter	Holmes, Dr. Eli	Jording, Mr. Jeremy	Kormos, Mr. Brett
Mohr, Mr. Michael	O'Farrell, Dr. Michael	Roberts, Mr. Jason	Smith, Mr. Jim

## Groundfish Electronic Monitoring Policy Advisory Committee (June 2013)

Alverson, Mr. Bob	Hanson, Dr. Dave	Hunter, Mr. Travis	Jud, Mr. Shems
Kujala, Mr. Paul	Mann, Ms. Heather	McElderry, Mr. Howard	Paine, Mr. Brent
Pettinger, Mr. Brad			

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Chadwick, Capt. Dan	Colpo, Mr. Dave	Erickson, Mr. Dan	Matthews, Mr. Dayna
McCall, Ms. Mariam	McVeigh, Mr. Jon	Puccinelli, Mr. Bob	

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## ACRONYMS USED IN THIS ROSTER

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ADFG.... Alaska Dept. of Fish and Game  
CDFW ... California Dept. of Fish and Wildlife  
IATTC... Inter-American Tropical Tuna Commission  
IDFG ..... Idaho Dept. of Fish and Game  
NMFS.... National Marine Fisheries Service  
NMS ..... National Marine Sanctuaries  
NOAA ... National Oceanic and Atmospheric  
Administration

NWFSC... Northwest Fisheries Science Center  
ODFW..... Oregon Dept. of Fish and Wildlife  
PFMC..... Pacific Fishery Management Council  
PSMFC.... Pacific States Marine Fisheries Commission  
SWFSC ... Southwest Fisheries Science Center  
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WCR ..... West Coast Region  
WDFW.... Washington Dept. of Fish and Wildlife