

**PROPOSED AGENDA**  
**Enforcement Consultants**  
Pacific Fishery Management Council  
The Riverside Hotel  
Emerald Room  
2900 Chinden Boulevard  
Boise, Idaho 83714  
Telephone: 208-343-1871  
September 15-19, 2016

THURSDAY, SEPTEMBER 15, 2016 – 3:00 PM

**A. Call to Order**

Brian Corrigan, Vice Chair

1. Introductions
2. Elections for Chair (Proposal: Postpone to November)
3. Review and Adopt Agenda

**B. Council Agenda Items for Possible Comment**

There may or may not be enforcement issues associated with all of the following items. Items on the Council Agenda, but not listed here, may also be considered during the Enforcement Consultants (EC) meeting.

I. Pacific Halibut Management

- I.1 2017 Catch Sharing Plan and Annual Regulation Changes  
**Council Action:** Adopt for Public Review Proposed Changes for the 2017 Pacific Halibut Catch Sharing Plan and Annual Fishing Regulations

F. Groundfish Management

- F.5 5-Year Catch Share Program and Intersector Allocation Review Update  
**Council Action:** Provide Guidance on Plans for the 5-Year Review of the Trawl Catch Share Program and Allocations, Including Refining the Process, Ad Hoc Community Advisory Board Tasks, and Other Guidance as Needed
- F.6 Inseason Management Final Action  
**Council Action:** Adopt Final Inseason Adjustments, as Necessary, to Achieve but Not Exceed Annual Catch Limits

J. Highly Migratory Species Management

- J.2 Exempted Fishing Permits  
**Council Action:** Review Preliminary Proposals and Consider Recommendations for Final Permits as Appropriate
- J.5 Federal Drift Gillnet Permit Amendment  
**Council Action:** Approve a Range of Alternatives for Developing a Federal Limited-Access Permit for the California Large-Mesh Drift Gillnet Fishery

G. Administrative Matters

- G.6 Future Council Meeting Agenda and Workload Planning  
Council Discussion and Guidance on Future Meeting Agenda and Workload  
Planning, Including Prioritized Groundfish Omnibus Regulatory Issues

**C. Other Topics**

1. Enforcement Corner
2. Tri-state Enforcement Report – November 2016
3. Other

**D. Public Comment**

FRIDAY, SEPTEMBER 16, 2016 THROUGH MONDAY, SEPTEMBER 19, 2016

**Meeting continues as necessary.**

ADJOURN

PFMC  
08/16/16