# PROPOSED AGENDA **Highly Migratory Species Advisory Subpanel**

Hotel Murano Venice 4 Room 1320 Broadway Plaza Tacoma, Washington 98402 Telephone: 253-238-8000

This meeting is open to the public and public comments will be accepted at the discretion of the Highly Migratory Species Advisory Subpanel (HMSAS) chair. Agenda times are approximate and are subject to change.

### <u>TUESDAY, JUNE 21, 2016 – 8:00 A.M.</u>

#### A. Call to Order

- 1. Introductions
- 2. Approval of Agenda

### B. Preliminary Approval of New Exempted Fishing Permits (EFPs)

Agenda Item D.3, Friday

#### C. International Issues

Agenda Item D.2, Thursday

- 1. EPO swordfish overfishing response
- 2. North Pacific Albacore Management Strategy Evaluation Workshop
- 3. Recommendations for the 12th Northern Committee Meeting
- 4. IATTC Pacific bluefin tuna conservation resolution, bigeye tuna, and other matters

#### D. Legislative Matters

Agenda Item F.1, Friday

- 1. S 1335 (Sullivan)/HR 3269 (Young): North Pacific Fisheries Convention Implementation Act
- 2. S 1336: South Pacific Fisheries Convention Implementation Act

### WEDNESDAY, JUNE 22, 2016 – 8:00 A.M.

## E. Deep-Set Buoy Gear and Federal Permit Update

Agenda Item D.5, Friday

- 1. Review of California Senate Bill 1114 and update on status
- 2. Recommendation on the range of alternatives for DSBG fishery and Federal permitting of a DBG fishery and the large mesh drift gillnet fishery

## F. Initial Scoping of Biennial Specifications

Agenda Item D.4, Friday

- 1. Identify new management measures
- 2. Other FMP "housekeeping" changes

### THURSDAY, JUNE 23, 2016 – 8:00 A.M.

## G. Fishery Ecosystem Plan

- Coordinated Ecosystem Indicator Review Initiative. Report due at September 2016 meeting. See <u>Agenda Item D.2</u>, <u>March 2016</u> (Update on Coordinated Ecosystem Indicator Review Initiative) for background materials.
- 2. Comments on Western Region Climate Action Plan. Agenda Item F.2, Monday, June 27

### H. Future Council Agenda and Workload Planning

Agenda Item F.6, Tuesday

I. Continue Drafting Reports, as Necessary

FRIDAY, JUNE 24, 2016 – 8:00 A.M.

J. Continue Drafting Reports, as Necessary

PFMC 05/20/16