

LEGISLATIVE MATTERS

The Legislative Committee (LC) will meet on Wednesday, June 22 to review bills proposed in the 114th Congress (Agenda Item F.1, Attachment 1), and to discuss a request for comments from House Natural Resources Committee staff on HR 4576, the Ensuring Access to Pacific Fisheries Act (Agenda Item F.1, Attachment 2). In addition, the LC will discuss the response from Sen. Feinstein and Rep. Garamendi to the Council letter on S. 2533, the California Long-Term Provisions for Water Supply and Short-Term Provisions for Emergency Drought Relief Act (Agenda Item F.1, Attachments 3 and 4; see also Agenda Item F.1, Attachment 5). The Council also sent a letter to California Sen. Ben Allen on SB 1114, which would phase out the California drift gillnet fishery; that bill has since died in committee (Agenda Item F.1, Attachment 6). Further detail will be included in the Agenda Item F.1.a, Supplemental Legislative Committee Report.

Council Action:

Consider the LC Report and recommendations.

Reference Materials:

1. Agenda Item F.1, Attachment 1: Staff Summary of Federal Legislation.
2. Agenda Item F.1, Attachment 2: Draft Council letter on HR 4576, and attached bill.
3. Agenda Item F.1, Attachment 3: Letter from the Council to Reps. Huffman and Thompson, and Senator Murray, on S. 2533, the California Long-Term Provisions for Water Supply and Short-Term Provisions for Emergency Drought Relief Act.
4. Agenda Item F.1, Attachment 4: Response from Sen. Feinstein and Rep. Garamendi to Council letter on S. 2533.
5. Agenda Item F.1, Attachment 5: BOR testimony on S. 2533. Agenda Item F.1,
6. Agenda Item F.1, Attachment 6: Letter from Council to Sen. Ben Allen on SB 1114 (California drift gillnet bill).
7. Agenda Item F.1.a, Supplemental Legislative Committee Report.

Agenda Order:

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| F.1 Legislative Matters | Jennifer Gilden |
| a. Report of the Legislative Committee | Dave Hanson |
| b. Reports and Comments of Advisory Bodies and Management Entities | |
| c. Public Comment | |
| d. Council Action: Consider the Report and Recommendations of the Legislative Committee | |