PROPOSED AGENDA Salmon Advisory Subpanel

Pacific Fishery Management Council Hilton Vancouver Hotel Heritage D Room 301 West Sixth Street Vancouver, Washington 98660 Telephone: 360-993-4500

April 8-12, 2016

This is a public meeting, and time for public comment may be provided at the discretion of the Salmon Advisory Subpanel (SAS) Chair. This is not a public hearing; it is a work session for the primary purpose of reviewing items coming before the Pacific Fishery Management Council at their concurrent meeting.

FRIDAY, APRIL 8, 2016 - 8 AM

SAS Administrative Matters

Call to Order	
Roll Call, Introductions, Announcements, etc.	Butch Smith, Chair
Opening Remarks and Agenda Overview	Mike Burner
Approve Agenda	SAS
Assignments to Monitor Other Advisory Bodies and Draft Statements	Butch Smith

Council Agenda Items for Review and Possible Comment

E. Salmon Management

- Tentative Adoption of 2016 Ocean Salmon Management Measures for Analysis (9 a.m.) (Discussion with the Salmon Technical Team [STT] Friday; Report to the Council on Saturday)
- 2. Methodology Review Preliminary Topic Selection (On the Scientific and Statistical Committee agenda on Saturday at 10:30 a.m.; Report to the Council on Sunday)

SATURDAY, APRIL 9, 2016 - 8 AM

SAS Administrative Matters (continued)	
Review Statements (Finalize E.1 for Secretariat Center by 9 a.m.)	SAS
Council Agenda Items for Review and Possible Comment	
C. Council Administrative Matters	
5. Electronic Technology Plan Update (10 a.m.) (Joint session with the STT; Report to the Council on Thursday)	Steve Freese
E. Salmon Management (continued)	
3. Clarify Council Direction on 2016 Management Measures (<i>Report to the Council on Sunday</i>)	SAS
G. Habitat	
1. Current Habitat Issues (2:30 p.m.) (<i>Report to the Council on Sunday</i>)	Jim Hie
<u>SUNDAY, APRIL 10, 2016 – 8 AM</u>	
SAS Administrative Matters (continued)	
Review Statements	SAS
Council Agenda Items for Review and Possible Comment	
I. Pacific Halibut Management	
1. Final Incidental Landing Restrictions for 2016-2017 Salmon Troll Fish (<i>Report to the Council on Tuesday</i>)	ery
E. Salmon Management (continued)	
3. Clarify Council Direction on 2016 Management Measures (continued) (<i>Report to the Council on Sunday</i>)	STT
<u>MONDAY, APRIL 11, 2016 – 8 AM</u>	
SAS Administrative Matters (continued)	
Review Statements	SAS
Council Agenda Items for Review and Possible Comment	
E. Salmon Management (continued)	
 Final Action on 2016 Salmon Management Measures (Report to the Council on Tuesday) 	SAS
D. Enforcement Issues	
2. Final Action on Regulations for Vessel Movement Monitoring (<i>Report to the Council on Thursday</i>)	Mike Burner

TUESDAY, APRIL 12, 2016 – 8 AM

SAS Ad	ministrative Matters (continued)	
Rev	iew Statements	SAS
Counci	Agenda Items for Review and Possible Comment	
	Salmon Management (continued)	
:	5. Annual Management Schedule Changes Amendment Scoping (<i>Report to the Council on Wednesday</i>)	Mike Burner
<i>C</i> . <i>L</i>	Administrative Matters	
,	7. Future Council Meeting Agenda and Workload Planning (<i>Report to the Council on Thursday</i>)	Mike Burner

ADJOURN

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