

Kit Dahl - NOAA Affiliate <kit.dahl@noaa.gov>

Fwd: HMSAS Permits

1 message

PFMC Comments - NOAA Service Account <pfmc.comments@noaa.gov>

Wed, Mar 16, 2016 at 2:09 PM

To: Kit Dahl - NOAA Affiliate <kit.dahl@noaa.gov>

Cc: Chuck Tracy - NOAA Affiliate <chuck.tracy@noaa.gov>

------ Forwarded message ------From: <gburke9934@aol.com>
Date: Wed, Mar 16, 2016 at 2:04 PM

Subject: HMSAS Permits
To: pfmc.comments@noaa.gov

Cc: Jonathan Gonzalez <eatusseafood@gmail.com>

Ms.Doruthy Lowman Chair Pacific Fishery Management Council 7700 NE Ambassador Place Suite 101 Portland Oregon 97220-1384

Ms. Dorothy Lowman chair and council members. Having been involve in the council process for a number of years, and now a member of the HMSAS, I know how long some issues take to come to fruition. Federalizing the dgn permits has been on the starting blocks for a couple of years now and it is time to start the race. This fishery has never had much to do with the state except issuing permits. Now with the possibility of state legislation we need to act swiftly to avoid any future problems and gridlock. The buoy gear fishery, if and when it becomes available is a entirely different fishery with its own and separate issues. Stalling any longer will only create future problems and gridlock. How can we have the state dictate to the TRT or protective species? Let's get one positive thing accomplished for the dgn fishery; federalize the permits now. Thank you

Gary Burke

Sent from my iPad.

Thank you for your comments to the Pacific Fishery Management Council.

NOTE - SUBMISSION OF COMMENTS FOR THE APRIL 2016 PFMC MEETING:

Public comment materials received at the Council office **BY** 11:59 pm, **Thursday, March 17, 2016** will be included in the advance briefing book materials <u>distributed to the Council in advance of the April</u>

meeting.

If you cannot meet the March 17, 2016 11:59 p.m., deadline and are going to testify AT the meeting, you can provide your testimony for distribution at the meeting by one of the following methods, noting that these materials need to be provided to Council staff by 5 p.m. the day before your testimony. This includes **PowerPoint and Video presentations.**

- Provide an electronic copy to be posted with other briefing materials - please see Kris Kleinschmidt in the secretariat: Alder Room, Hilton Vancouver, Washington, or
- Provide 40 photocopies with the Agenda Item Topic Number in the upper right corner of the front page of each copy. Refer to the attached agenda for the topic numbers; i.e., Agenda Item B.1.b refers to public comment under Open Comment Period; submit to the Council secretariat: Sacramento Room, Sacramento DoubleTree
- See the protocol on submitting "electronic presentations" at: http://bit.ly/1UiMHXS

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