

## LEGISLATIVE MATTERS

The Legislative Committee (LC) will meet on Friday, April 8, 2016 to review bills proposed in the 114<sup>th</sup> Congress (Agenda Item C.4, Attachment 1), and to discuss a request for comments from Senator Patty Murray's office on West Coast drought legislation recently introduced by Congresswoman Diane Feinstein (S. 2533, the California Long-Term Provisions for Water Supply and Short-Term Provisions for Emergency Drought Relief Act). Attachments 3 through 6 provide additional information from various sources on legislative issues to be discussed at the LC meeting. Further detail will be included in the supplemental Legislative Committee Report (Agenda Item C.4.a).

### **Council Action:**

**Consider the LC Report and recommendations.**

### **Reference Materials:**

1. Agenda Item C.4, Attachment 1: Staff Summary of Federal Legislation.
2. Agenda Item C.4, Attachment 2: Notice of Ratification of the Antigua Convention.
3. Agenda Item C.4, Attachment 3: Letter from Pacific Coast Federation of Fishermen's Associations on S. 2533, the California Long-Term Provisions for Water Supply and Short-Term Provisions for Emergency Drought Relief Act (Feinstein).
4. Agenda Item C.4, Attachment 4: New York Times article on IUU fisheries, Port State Measures agreement, and NOAA actions in relation to tracking imported seafood.
5. Agenda Item C.4, Attachment 5: Testimony of Kitty Simonds (WPFMC) and Dan Hull (NPFMC) on the North Pacific and South Pacific Fisheries Convention Acts
6. Agenda Item C.4, Attachment 6: Subcommittee on Water, Power and Oceans Hearing Memo on HR 4576.
7. Agenda Item C.4.a, Supplemental Legislative Committee Report.

### **Agenda Order:**

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|--|-----------------|
| C.4 Legislative Matters  | Jennifer Gilden |
| a. Report of the Legislative Committee   | Dave Hanson     |
| b. Reports and Comments of Advisory Bodies and Management Entities                             |                 |
| c. Public Comment  |                 |
| d. <b>Council Action:</b> Consider the Report and Recommendations of the Legislative Committee |                 |