PROPOSED AGENDA Scientific and Statistical Committee

Pacific Fishery Management Council
DoubleTree by Hilton Sacramento
Terrace Room (Tuesday), Capitol Salon B (Wednesday)
2001 Point West Way
Sacramento, CA 95815
Telephone: 916-929-8855

March 8-9, 2016

Scientific and Statistical Committee (SSC) meetings are open to the public, and public comments will be accepted during the scheduled public comment period. Public comment at times other than the established public comment period will be taken at the discretion of the SSC Chair.

Committee member work assignments are noted in parentheses at the end of each agenda item. The first name listed is the discussion leader and the second, the rapporteur. A suggestion for the amount of time each agenda item should take is provided. All times are approximate and subject to change. At the time the agenda is approved, priorities can be set and these times revised. Discussion leaders should determine whether more or less time is required, and request the agenda be amended.

TUESDAY, MARCH 8, 2016 – 1 PM (Terrace Room)

A. Call to Order

1. Call to Order and Introductions

Will Satterthwaite

2. Report of the Executive Director

Donald McIsaac

- 3. Approve Agenda and November 2015 Minutes
- 4. Election of Officers for the April 2016 March 2018 Term(1 p.m., 1 hour) *No Report to Council*

I. Council Administrative Matters

2. Membership Appointments and Council Operating Procedures (SSC Closed Session) (2 p.m., 30 minutes) *Report to Council on Wednesday (Council Closed Session)*

D. Ecosystem Management

California Current Ecosystem Report Including
 Integrated Ecosystem Assessment (2:30 p.m., 1 hour; Johnson, Dorn) Report to Council on Wednesday

E. Salmon Management

4. Identify Management Objectives and Preliminary Definition of 2016 Salmon Management Alternatives Including Test Fishery Alternatives Brett Kormos (3:30 p.m., 1 hour; **Budrick, Byrne**) *Report to Council on Thursday*

PUBLIC COMMENT PERIOD

4:30 p.m. (or immediately following Agenda Item E.4) Public comments, including comments on issues <u>not</u> on the agenda, are accepted at this time.

A. SSC Administrative Matters, Continued

5. Review Statements (Following public comment period)

WEDNESDAY, MARCH 9, 2016 – 8 AM (Capitol Salon B)

A. SSC Administrative Matters, continued

- 6. Review Statements
- 7. Subcommittee Assignments Current assignments are listed at the end of this agenda
- 8. Open Discussion and Future Meeting Planning (8 a.m., 1.5 hours)

D. Ecosystem Management

2. Update on Coordinated Ecosystem Indicator Review Initiative (9:30 a.m., 1 hour; **Tsou, Punt**) *Report to Council in June*

Kit Dahl

BREAK (10:30-10:45 a.m.)

G. Groundfish Management

8. Changes to Trawl Catch Share Program Gear Regulations – Final Action Jim Hastie (10:45 a.m., 1 hour; **Sampson, Speir**) *Report to the Council on Monday*

E. Salmon Management, continued

3. Chinook Fishery Regulation Assessment (FRAM) Co-manager Update Robert Kope (11:45 p.m., 0.5 hours; **Byrne, Johnson**) *Report to Council on Thursday*

LUNCH (12:15-1:15 p.m.)

G. Groundfish Management, continued

Stock Assessment Prioritization (2:15 p.m., 1 hour; **Hamel, Field**) *Report to Council in April*

Jim Hastie

BREAK (3:15-3:30 p.m.)

A. SSC Administrative Matters, continued

- 9. New Member Orientation
- 10. Review Statements (3:30 p.m.)

ADJOURN

SSC Subcommittee Assignments, November 2015

Salmon	Groundfish	Coastal Pelagic Species	Highly Migratory Species	Economics	Ecosystem- Based Management
Pete Lawson	David Sampson	André Punt	Kevin Piner	Todd Lee	Martin Dorn
Alan Byrne	John Budrick	Alan Byrne	Andrew Cooper	André Punt	John Field
Owen Hamel	Andrew Cooper	Owen Hamel	John Field	David Sampson	Pete Lawson
Galen Johnson	Martin Dorn	Tom Jagielo	André Punt	Cameron Speir	Galen Johnson
Will Satterthwaite	John Field	Will Satterthwaite	David Sampson		Todd Lee
Cameron Speir	Owen Hamel				Kevin Piner
	Tom Jagielo				André Punt
	André Punt				Will Satterthwaite
	Tien-Shui Tsou				Tien-Shui Tsou

Bold denotes Subcommittee Chairperson

PFMC 02/12/16