

PROPOSED AGENDA
Salmon Advisory Subpanel

Pacific Fishery Management Council
DoubleTree by Hilton Sacramento
Terrace Room
2001 Point West Way
Sacramento, CA 95815
Phone: 916-929-8855 or 1-800-686-3775
March 9-13, 2016

This is a public meeting, and time for public comment may be provided at the discretion of the Salmon Advisory Subpanel (SAS) Chair. This is not a public hearing; it is a work session for the primary purpose of reviewing items coming before the Pacific Fishery Management Council at their concurrent meeting.

WEDNESDAY, MARCH 9, 2016 - 8 AM

SAS Administrative Matters

Call to Order	
Roll Call, Introductions, Announcements, etc.	Butch Smith, Chair
Opening Remarks and Agenda Overview	Mike Burner
Approve Agenda	SAS
Elect Chair and Vice Chair	SAS
Assignments to Draft Statements	Chair

Council Agenda Items for Review and Possible Comment

C. Habitat

1. Current Habitat Issues
(*Report to the Council – 10 a.m. on Wednesday*)

D. Ecosystem Management

1. California Current Ecosystem Report Including Integrated Ecosystem Assessment
(*Report to the Council – 11 a.m. on Wednesday*)
2. Update on Coordinated Ecosystem Indicator Review Initiative
(*Report to the Council – 1 p.m. on Wednesday*)

E. Salmon Management

1. National Marine Fisheries Service Report
10:30 session with the STT - Presentation on the NMFS Recovery Action Mapping Tool
(*Report to the Council – 8 a.m. on Thursday*)
Shanna Dunn

WEDNESDAY, MARCH 9, 2016 (continued)

E. Salmon Management (continued)

2. Review of 2015 Fisheries and Summary of 2016 Stock Abundance Forecasts SAS/STT
(1:15 p.m. Discussion with the Scientific and Statistical Committee; Report to the Council – 9 a.m. on Thursday)
3. Chinook Fishery Regulation Assessment Model (FRAM) Co-manager Update Mike Burner
(Afternoon Discussion with the STT; Report to the Council – 11 a.m. Thursday)
4. Identification of Management Objectives and Preliminary Definition of 2016 Salmon Management Alternatives SAS/STT
(Afternoon Discussion with the STT; Report to the Council – 1 p.m. Thursday)

SAS Administrative Matters (continued)

Review Statements

THURSDAY, MARCH 10, 2016 - 8 AM

SAS Administrative Matters (continued)

Review Statements

Council Agenda Items for Review and Possible Comment

E. Salmon Management (continued)

5. Council Recommendations for 2016 Management Alternative Analysis Mike Burner
(Report to the Council – 2 p.m. on Friday)

SAS Administrative Matters (continued)

Review Statements

FRIDAY, MARCH 11, 2016 - 8 AM

SAS Administrative Matters (continued)

Review Statements

Council Agenda Items for Review and Possible Comment

H. Pacific Halibut Management

1. Report on the International Pacific Halibut Commission (IPHC) Meeting Mike Burner/Kelly Ames
(Report to the Council – 8 a.m. on Sunday)
2. Incidental Catch Recommendations for the Salmon Troll and Fixed Gear Sablefish Fisheries Mike Burner/Kelly Ames
(Report to the Council – 9 a.m. on Sunday)

FRIDAY, MARCH 11, 2016 – continued

Council Agenda Items for Review and Possible Comment

E. Salmon Management (continued)

- 6. Further Council Direction for 2016 Management Alternatives Mike Burner
(Report to the Council – 3 p.m. on Saturday)

SAS Administrative Matters (continued)

Review Statements

SATURDAY, MARCH 12, 2016 - 8 AM

SAS Administrative Matters (continued)

Review Statements

Council Agenda Items for Review and Possible Comment

E. Salmon Management (continued)

- 7. Adoption of 2016 Management Alternatives for Public Review Mike Burner
(Report to the Council – 2 p.m. on Sunday)
- 9. Sacramento River Winter Chinook Control Rule Update Mike Burner
(Report to the Council – 3 p.m. on Sunday)

SAS Administrative Matters (continued)

Review Statements

SUNDAY, MARCH 13, 2016 - 8 AM

Council Agenda Items for Review and Possible Comment

G. Groundfish Management

- 6. Salmon Endangered Species Act (ESA) Consultation Update Mike Burner
(Report to the Council – 8 a.m. on Monday)

I. Council Administrative Matters

- 3. Future Council Meeting Agenda and Workload Planning
(Report to the Council – 3 p.m. on Monday)

SAS Administrative Matters (continued)

Review Statements

ADJOURN

PFMC
02/08/16