

## LEGISLATIVE MATTERS

The Legislative Committee (LC) will meet on Friday, November 13, 2015 to review bills proposed in the 114<sup>th</sup> Congress (Agenda Item F.2, Attachment 1), and to discuss a requested letter analyzing West Coast drought legislation. A draft analysis of the letter is provided (Agenda Item F.2, Supplemental Attachment 2). Further detail will be included in the supplemental Legislative Committee Report (Agenda Item F.2.b).

The Council approved, and Council staff sent, a preliminary letter on drought legislation at the September Council meeting, at the request of Reps. Jared Huffman and Mike Thomson (CA). The letter is attached (Agenda Item F.2, Attachment 3).

### **Council Action:**

**Consider the LC Report and recommendations.**

### Reference Materials:

1. Agenda Item F.2, Attachment 1: Staff Summary of Federal Legislation.
2. Agenda Item F.2, Supplemental Attachment 2: Draft detailed letter on California drought legislation.
3. Agenda Item F.2, Attachment 3: Preliminary letter on California drought legislation.
4. Agenda Item F.2.a, Supplemental Legislative Committee Report.

### Agenda Order:

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|-----|---|-----------------|
| F.2 | Legislative Matters   | Jennifer Gilden |
| a.  | Report of the Legislative Committee   | Dave Hanson     |
| b.  | Reports and Comments of Advisory Bodies and Management Entities                             |                 |
| c.  | Public Comment  |                 |
| d.  | <b>Council Action:</b> Consider the Report and Recommendations of the Legislative Committee |                 |