

# PROPOSED AGENDA

## Groundfish Advisory Subpanel

Pacific Fishery Management Council  
DoubleTree by Hilton Sacramento  
California Salon IV  
2001 Point West Way  
Sacramento, CA 95815  
Phone: 916-929-8855

*Please Note: Dates and times on this agenda are subject to change once the meeting begins. Public comment will be taken at the discretion of the Groundfish Advisory Subpanel (GAP) Chair.*

FRIDAY, SEPTEMBER 11, 2015 – 8 AM

### ***GAP Administrative Matters***

1. Roll Call, Introductions, Announcements, etc. John Holloway, Chair
2. Opening Remarks and Agenda Overview Brett Wiedoff
3. Approve Agenda

### ***D. Ecosystem Management***

2. Unmanaged Forage Fish Regulations Mike Burner  
(8:30 a.m.; 1 hr; **Report to Council Friday, September 11**)

### ***H. Groundfish Management***

1. Mid-water Recreational Fishing Regulations NMFS/Lynn Mattes/Patrick Mirick  
(9:30 a.m.; 1 hr; **Report to Council Saturday, September 12**)
2. Consideration of Gear Regulations for the Trawl Catch Shares Sector Jamie Goen/Jim Seger  
(10:30 a.m.; 1 hr; **Report to Council Saturday, September 12**)

### ***GAP Administrative Matters (continued)***

4. Draft and Review Statements (11:30 a.m.; 30 min)
5. Draft and Review Statements (1 p.m.; 1 hr)

### ***Informational Briefing***

- Stock Assessment Prioritization Rick Methot  
(2 p.m.; 1 hr *Joint Session with GMT; Report to Council in November*)

### ***GAP Administrative Matters (continued)***

6. Draft and Review Statements (3 p.m.; 1 hr)

### ***H. Groundfish Management (continued)***

9. Inseason Adjustments Bob Leos/Jessi Doerpinghaus  
(4:00 p.m.; *Joint Session with the GAP in California Salon IV 1 hr; Report to Council Tuesday, September 15*)

SATURDAY, SEPTEMBER 12, 2015 – 8 AM

***GAP Administrative Matters (continued)***

7. Draft and Review Statements (8 a.m.; 1 hr)

***Informational Briefing***

- Rockfish Conservation Area Exempted Fishing Permit Study Steve Rienecke  
(9 a.m.; 1 hr; No Report to Council)

***H. Groundfish Management (continued)***

4. Electronic Monitoring Regulations and Exempted Fishing Permit Update Brett Wiedoff/Melissa Hooper  
(10 a.m.; 1 hr; Report to Council Sunday, September 13)
3. Final Stock Assessments John DeVore  
(1 p.m.; 1 hr; Report to Council Sunday, September 13)
7. Blackgill-Slope Rockfish Intersector Allocation and Accumulation Limit Adjustments John DeVore  
(2 p.m.; 1 hr; Report to Council Monday, September 14)
5. Specifications Process for 2017-2018 Management John DeVore/Kelly Ames  
(3 p.m.; 1 hr; Report to Council Monday, September 14)

***GAP Administrative Matters (continued)***

8. Draft and Review Statements (4 p.m.; 1 hr)

SUNDAY, SEPTEMBER 13, 2015 – 8 AM

***GAP Administrative Matters (continued)***

9. Draft and Review Statements (8 a.m.; 30 min)

***H. Groundfish Management (continued)***

6. Salmon Endangered Species Act (ESA) Reinitiation of Consultation Workshop Report Susan Bishop  
(8:30 a.m.; 1 hr; Report to Council Monday, September 14)
10. Groundfish Management Science Improvements and Methodology Review Topics John DeVore  
(10 a.m.; 1 hr; Report to Council Wednesday, September 16)

***I. Pacific Halibut Management***

1. 2016 Catch Sharing Plan and Annual Regulation Changes Sarah Williams, Lynn Mattes, Heather Reed, Deb Wilson-Vandenberg  
(1 p.m.; 1 hr; Report to Council Wednesday, September 16)

***H. Groundfish Management (continued)***

8. Amendment to Modify Groundfish Essential Fish Habitat and to Adjust Rockfish Conservation Areas Kerry Griffin/Colby Brady/Seth Atkinson  
(2 p.m.; 1 hr; Report to Council Tuesday, September 15)

**MONDAY, SEPTEMBER 14, 2015 – 8 AM**

***GAP Administrative Matters (continued)***

10. Draft and Review Statements (8:00 a.m.; 30 min)

***C. Administrative Matters***

5. Membership Appointments and Council Operating Procedures Chuck Tracy  
(8:30 a.m.; 1 hr; Report to Council Wednesday, September 16)
6. Future Council Meeting Agenda and Workload Planning  
(9:30 a.m.; 1 hr; Report to Council Wednesday, September 16)

**TUESDAY, SEPTEMBER 15, 2015 – 8 AM**

***GAP Administrative Matters (continued)***

11. Draft and Review Statements (8 a.m.; 1 hr)

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