

PROPOSED AGENDA
Legislative Committee

DoubleTree by Hilton Spokane City Center
Suite A
322 N. Spokane Falls Court
Spokane, WA 99201
Phone: 509-455-9600
June 11, 2015

THURSDAY, JUNE 11, 2015 – 3:00 PM

- A. *Call to Order*** Dave Hanson
1. Introductions
 2. Approval of Agenda
- B. *Review of Legislation in the 114th Congress*** Jennifer Gilden
- C. *Magnuson-Stevens Act (MSA) Reauthorization Status*** Jennifer Gilden
- D. *General Discussion***
1. *Discussion of Letter on HR 564, The Endangered Salmon and Fisheries Predation Prevention Act* Mike Burner
 2. *Observer Harassment and MSA Language* Don McIsaac
- E. *Public Comment***
- F. *Future Meeting Plans and Other Business***
- G. *Develop Report to Council***

ADJOURN

PFMC
05/19/15