# PROPOSED AGENDA Groundfish Advisory Subpanel

Pacific Fishery Management Council DoubleTree by Hilton Spokane City Center Suite C and D 322 N. Spokane Falls Court Spokane, WA 99201 Phone: 509-455-9600

Please Note: Dates and times on this agenda are subject to change once the meeting begins. Public comment will be taken at the discretion of the GAP Chair.

## THURSDAY, JUNE 11, 2015 – 10 AM

#### **GAP** Administrative Matters

Roll Call, Introductions, Announcements, etc.
Opening Remarks and Agenda Overview
John Holloway, Chair Brett Wiedoff

3. Approve Agenda

# D. Groundfish

3. Salmon Endangered Species Act (ESA) Reconsultation
 Update
 (11a.m; 1 hr; Report to Council Friday June 12)

4. Non-Salmon ESA Report (2 hr)
Kevin Duffy/Susan Bishop
Sarah Williams

4. Non-Salmon ESA Report (2 hr) (1 p.m; 1hr; Report to Council Friday June 12)

Jim Seger

2. Sablefish Permit Stacking Cost Recovery Report (2 p.m.; 1 hr; Report to Council Friday June 12) 10. Inseason Adjustments

Bob Leos/Jessi Doerpinghaus

(3 p.m.; 1 hr; Report to Council Tuesday, June 16)

#### FRIDAY, JUNE 12, 2015 – 8 AM

#### GAP Administrative Matters (continued)

4. Draft and Review Statements (8 a.m.; 1 hr)

#### D. Groundfish

7. Groundfish Essential Fish Habitat and Rockfish Conservation Area Update John Stadler/Seth Atkinson/Tom Libby (9:00 a.m.; 1 hr; Report to Council Saturday June 13)

6. Specifications Process for 2017-2018 Fisheries (10 a.m.; 1 hr; Report to Council Saturday June 13)

#### GAP Administrative Matters (continued)

5. Measuring the Effects of Catch Shares (11 a.m.; 1 hr; No Report to the Council)

Trevor Branch/Marcus Hartley

## SATURDAY, JUNE 13, 2015 – 8 AM

#### GAP Administrative Matters (continued)

6. Draft and Review Statements (8 a.m.; 30 min)

## Informational Report

Trawl Gear Changes
 (8:30 a.m.; 1 hr; No Report to Council)
Blackgill and Slope Rockfish Quota Share Allocation

(9:30 a.m.; 1 hr; Report to Council Monday, June 15)

Jim Seger

Jim Seger/Bob Leos

# SUNDAY, JUNE 14, 2015 – 9:30 AM

## GAP Administrative Matters (continued)

7. Draft and Review Statements (9:30 a.m.; 30 min)

# D. Groundfish

- 8. Final Stock Assessments and Catch Reports Jim Hastie/Gerry Richter/Dan Waldeck (10 a.m.; 1 hr; Report to Council Monday, June 15)
- 5. Rebuilding Revision Rules (11 a.m.; 1 hr; Report to Council Tuesday, June 16)

John DeVore

# D. Groundfish (Continued if needed)

9. Blackgill and Slope Rockfish Quota Share Allocation (1:00 p.m.; 1 hr; Report to Council Monday, June 15)

Jim Seger/John DeVore

# MONDAY, JUNE 15, 2015 – 8 AM

#### GAP Administrative Matters (continued)

8. Draft and Review Statements (8 a.m.; 1 hr)

#### F. Administrative

5. Future Council Meeting Agenda and Workload Planning (9 a.m.; 1 hr; Report to Council Tuesday, June 16)

#### **ADJOURN**

PFMC 05/20/15