# PROPOSED AGENDA Salmon Technical Team

Pacific Fishery Management Council DoubleTree by Hilton Sonoma Bodega One Doubletree Drive Rohnert Park, CA 94928 Telephone: 707-584-5466

April 10-15, 2015

This is a public meeting, and time for public comment may be provided at the discretion of the Salmon Technical Team (STT) Chair. This is not a public hearing; it is a work session for the primary purpose of reviewing items coming before the Pacific Fishery Management Council at their concurrent meeting.

### FRIDAY, APRIL 10, 2015 - 8 AM

#### **STT Administrative Matters**

Call to Order	
Roll Call, Introductions, Announcements, etc.	Robert Kope, Chair
Opening Remarks and Agenda Overview	Mike Burner
Approve Agenda	STT
Assignments to Monitor Other Advisory Bodies and Draft Statements	Robert Kope
Council Agenda Items for Review and Possible Comment	
D. Salmon Management	
<ol> <li>Tentative Adoption of 2015 Ocean Salmon Management Measures for Analysis (8:30 a.m. Discussion with the SAS Friday; Report to the Council on Saturday)</li> </ol>	STT
<ol> <li>Methodology Review Preliminary Topic Selection (Discussion with the SSC on Friday at 1 p.m.; Report to the Council on Saturday)</li> </ol>	STT

# SATURDAY, APRIL 11, 2015 - 8 AM

### **STT Administrative Matters (continued)**

Review Statements	STT
Council Agenda Items for Review and Possible Comment	
D. Salmon Management (continued)	
3. Clarify Council Direction on 2015 Ocean Salmon Management Measures ( <i>Report to the Council on Sunday</i> )	STT
F. Council Administrative Matters	
<ul> <li>Prepare Comments on Proposed Changes to National Standard Guidelines 1, 3, and 7 (9 a.m. joint session with the SAS, Report to the Council on Monday)</li> </ul>	Patrick
<u>SUNDAY, APRIL 12, 2015 – 8 AM</u>	
STT Administrative Matters (continued)	
Review Statements	
Council Agenda Items for Review and Possible Comment	
<ul> <li>D. Salmon Management (continued)</li> <li>4. Additional Council Direction on 2015 Ocean Salmon Management Measures (Report to the Council on Monday)</li> </ul>	
E. Groundfish Management	
3. Salmon ESA Reconsultation Update ( <i>Report to the Council on Monday</i> )	
<u>MONDAY, APRIL 13, 2015 – 8 AM</u>	
STT Administrative Matters (continued)	

Review Statements	STT
Draft Preseason Report III	STT
Council Agenda Items for Review and Possible Comment	
D. Salmon Management (continued)	
5. Final Action on 2015 Ocean Salmon Management Measures ( <i>Report to the Council on Tuesday</i> )	STT

<u>TUESDAY, APRIL 14, 2015 – 8 AM</u>	
STT Administrative Matters (continued)	
Review Statements	STT
Draft Preseason Report III	
<b>Council Agenda Items for Review and Possible Comment</b>	
<ul> <li><i>F. Administrative Matters</i></li> <li>5. Future Council Meeting Agenda and Workload Planning (1:30 p.m. Report to the Council on Thursday)</li> </ul>	Mike Burner
WEDNESDAY, APRIL 15, 2015 – 8 AM	
STT Administrative Matters (continued)	
Review Statements	STT
Draft Preseason Report III	

## ADJOURN

PFMC 03/20/15