



7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384 Phone 503-820-2280 | Toll free 866-806-7204 | Fax 503-820-2299 | www.pcouncil.org Dorothy M. Lowman, Chair| Donald O. McIsaac, Executive Director

MEMORANDUM

DATE: April 1, 2015

TO: Enforcement Consultants

FROM: Jim Seger, Staff Officer

SUBJECT: April 2015 Council Meeting Materials

The Pacific Fishery Management Council (Council) and its advisory bodies will meet April 10-16, 2015 at the DoubleTree by Hilton Sonoma, One Doubletree Drive, Rohnert Park, CA 94928.

You are invited to attend the meeting and receive *travel reimbursement for April 10 through 16*. The Enforcement Consultants (EC) will first meet in the Redwood Room, on <u>Saturday, April 11</u> starting at <u>3 p.m.</u> The meeting will continue through Wednesday, April 15, as needed. Enclosed are materials for items on the EC Agenda and additional items that might be of interest to you.

JLS:rdd

Enclosures include:

- 1. Agenda Item A.4 Proposed Council Meeting Agenda
- 2. EC Agenda
- 3. CPSAS Agenda
- 4. CPSMT Agenda
- 5. SAS Agenda
- 6. GAP Agenda
- 7. GMT Agenda
- 8. Agenda Item D.1. Tentative Adoption of 2015 Ocean Salmon Management Measures for Analysis
- 9. Agenda Item D.3. Clarify Council Direction on 2015 Ocean Salmon Management Measures
- 10. Agenda Item D.5. Final Action on 2015 Ocean Salmon Management Measures
- 11. Agenda Item E.5. Groundfish Essential Fish Habitat Amendment Scoping, Including Rockfish Conservation Area (RCA) and Area Adjustments
- 12. Agenda Item E.8. Inseason Adjustments Including Carryover and Regulatory Amendment to Manage Set-Asides
- 13. Agenda Item F.1. Seabird Protection Update
- 14. Agenda Item F.5. Future Council Meeting Agenda and Workload Planning
- 15. Agenda Item G.1. Final Action on Sardine Assessment, Specifications, and Management Measures
- 16. Agenda Item H.1. Final Action on Incidental Landing Restrictions for 2015-2016 Salmon Troll Fishery
- 17. Agenda Item I.1. Regulations for Vessel Movement Monitoring

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- 18. Information Reports 2 and 319. Hotel-related Information and Council Roster

PFMC 03/25/15