

PROPOSED AGENDA
Salmon Technical Team

Pacific Fishery Management Council
Hilton Vancouver Hotel
Heritage C Room
301 West Sixth Street
Vancouver, Washington 98660
Telephone: 360-993-4500
March 8-12, 2015

This is a public meeting and time for public comment may be provided at the discretion of the Salmon Technical Team (STT) Chair. This is not a public hearing; it is a work session for the primary purpose of reviewing items coming before the Pacific Fishery Management Council at their concurrent meeting.

SUNDAY, MARCH 8, 2015 - 8 AM

STT Administrative Matters

Call to Order	
Roll Call, Introductions, Announcements, etc.	Robert Kope, Chair
Opening Remarks and Agenda Overview	Mike Burner
Approve Agenda	STT
Assignments to Draft Statements	Chair

Council Agenda Items for Review and Possible Comment

E. Ecosystem Matters (Joint Session with the Salmon Advisory Subpanel)

1. California Current Ecosystem Report Including Integrated Ecosystem Assessment
(Report to the Council on Sunday – 11 a.m.)
2. Review of Fishery Ecosystem Plan Initiatives
(Report to the Council on Sunday – 3 p.m.)
4. Unmanaged Forage Fish Protection Final Action
(Report to the Council on Monday – 2 p.m.)

F. Salmon Management

1. National Marine Fisheries Service Report
(Report to the Council on Monday – 8 a.m.)
2. Review of 2014 Fisheries and Summary of 2015 Stock Abundance Forecasts
(11:30 a.m. Discussion with the SSC;
Report to the Council on Monday – 8:30 a.m.)

SAS/STT

SUNDAY, MARCH 8, 2015 - 8 AM (continued)

F. Salmon Management (continued)

3. Identification of Management Objectives and Preliminary Definition of 2015 Salmon Management Alternatives SAS/STT
*(Afternoon Discussion with the SAS;
Report to the Council Monday – 10 a.m.)*

STT Administrative Matters (continued)

Review Statements

MONDAY, MARCH 9, 2015 - 8 AM

STT Administrative Matters (continued)

Review Statements

Council Agenda Items for Review and Possible Comment

F. Salmon Management (continued)

4. Council Recommendations for 2015 Management Alternative Analysis Mike Burner
(Report to the Council on Tuesday – 8 a.m.)

STT Administrative Matters (continued)

Review Statements

TUESDAY, MARCH 10, 2015 - 8 AM

STT Administrative Matters (continued)

Review Statements

Council Agenda Items for Review and Possible Comment

F. Salmon Management (continued)

5. Further Council Direction for 2015 Management Alternatives Mike Burner
(Report to the Council on Wednesday – 8 a.m.)

I. Council Administrative Matters

1. Legislative Matters
(Report to the Council on Tuesday – 3 p.m.)

STT Administrative Matters (continued)

Tentative Informational Briefing with the SAS on the Hatchery Scientific Review Group (May be cancelled or moved to Wednesday, March 11) Andy Appleby

Review Statements

WEDNESDAY, MARCH 11, 2015 - 8 AM

STT Administrative Matters (continued)

Review Statements

Draft Preseason Report II

Council Agenda Items for Review and Possible Comment

F. Salmon Management (continued)

6. Adoption of 2015 Management Alternatives for Public Review
(Report to the Council on Thursday – 8 a.m.)

Mike Burner

I. Council Administrative Matters

2. NMFS West Coast Region Strategic Plan Update
(Report to the Council on Thursday – 11 a.m.)
5. Future Council Meeting Agenda and Workload Planning
(Report to the Council on Thursday – 11:30 a.m.)

STT Administrative Matters (continued)

Review Statements

Draft Preseason Report II

THURSDAY, MARCH 12, 2015 - 8 AM

STT Administrative Matters (continued)

Review Statements

Draft Preseason Report II

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