

**PROPOSED AGENDA**  
**Salmon Advisory Subpanel**

Pacific Fishery Management Council  
Hilton Vancouver Hotel  
Heritage D Room  
301 West Sixth Street  
Vancouver, Washington 98660  
Telephone: 360-993-4500  
**March 8-12, 2015**

This is a public meeting, and time for public comment may be provided at the discretion of the Salmon Advisory Subpanel (SAS) Chair. This is not a public hearing; it is a work session for the primary purpose of reviewing items coming before the Pacific Fishery Management Council at their concurrent meeting.

SUNDAY, MARCH 8, 2015 - 8 AM

**SAS Administrative Matters**

Call to Order	
Roll Call, Introductions, Announcements, etc.	Butch Smith, Chair
Opening Remarks and Agenda Overview	Mike Burner
Approve Agenda	SAS
Elect Chair and Vice Chair	SAS
Assignments to Draft Statements	Chair

**Council Agenda Items for Review and Possible Comment**

***D. Habitat***

1. Current Habitat Issues  
(*Report to the Council on Sunday – 10 a.m.*)

***E. Ecosystem Matters***

1. California Current Ecosystem Report Including Integrated Ecosystem Assessment  
(*Report to the Council on Sunday – 11 a.m.*)
2. Review of Fishery Ecosystem Plan Initiatives  
(*Report to the Council on Sunday – 3 p.m.*)
4. Unmanaged Forage Fish Protection Final Action  
(*Report to the Council on Monday – 2 p.m.*)

***F. Salmon Management***

1. National Marine Fisheries Service Report  
(*Report to the Council on Monday – 8 a.m.*)

SUNDAY, MARCH 8, 2015 - 8 AM (continued)

***F. Salmon Management (continued)***

2. Review of 2014 Fisheries and 2015 Stock Abundance Forecasts SAS/STT  
(11:30 a.m. Discussion with the SSC;  
Report to the Council on Monday – 8:30 a.m.)
3. Identification of Management Objectives and SAS/STT  
Preliminary Definition of 2015 Salmon Management Alternatives  
(Afternoon Discussion with the STT;  
Report to the Council Monday – 10 a.m.)

**SAS Administrative Matters (continued)**

Review Statements

MONDAY, MARCH 9, 2015 - 8 AM

**SAS Administrative Matters (continued)**

Review Statements

**Council Agenda Items for Review and Possible Comment**

***F. Salmon Management (continued)***

4. Council Recommendations for 2015 Management Alternative Analysis Mike Burner  
(Report to the Council on Tuesday – 8 a.m.)

***G. Pacific Halibut Management***

1. Report on the International Pacific Halibut Commission (IPHC) Meeting (3 p.m.) Bruce Leaman and Ian Stewart  
(Report to the Council on Tuesday – 10 a.m.)
2. Incidental Catch Recommendations for the Salmon Troll and Fixed Gear Sablefish Fisheries (4 p.m.) Kelly Ames  
(Report to the Council on Tuesday – 11 a.m.)

**SAS Administrative Matters (continued)**

Review Statements

TUESDAY, MARCH 10, 2015 - 8 AM

**SAS Administrative Matters (continued)**

Review Statements

**Council Agenda Items for Review and Possible Comment**

***F. Salmon Management (continued)***

5. Further Council Direction for 2015 Management Alternatives Mike Burner  
(Report to the Council on Wednesday – 8 a.m.)

TUESDAY, MARCH 10, 2015 - continued

**Council Agenda Items for Review and Possible Comment**

***H. Highly Migratory Species Management***

1. National Marine Fisheries Service Report  
*Update on combined salmon and tuna trips.  
(Report to the Council on Tuesday – 1 p.m.)*

***I. Council Administrative Matters***

1. Legislative Matters  
*(Report to the Council on Tuesday – 3 p.m.)*

**SAS Administrative Matters (continued)**

*Tentative* Informational Briefing with the SAS on the Hatchery Scientific Review Group (May be cancelled or moved to Wednesday, March 11)

Andy Appleby

Review Statements

WEDNESDAY, MARCH 11, 2015 - 8 AM

**SAS Administrative Matters (continued)**

Review Statements

**Council Agenda Items for Review and Possible Comment**

***F. Salmon Management (continued)***

6. Adoption of 2015 Management Alternatives for Public Review  
*(Report to the Council on Thursday – 8 a.m.)*

Mike Burner

***I. Council Administrative Matters***

2. NMFS West Coast Region Strategic Plan Update  
*(Report to the Council on Thursday – 11 a.m.)*
5. Future Council Meeting Agenda and Workload Planning  
*(Report to the Council on Thursday – 11:30 a.m.)*

**SAS Administrative Matters (continued)**

Review Statements

THURSDAY, MARCH 12, 2015 - 8 AM

**SAS Administrative Matters (continued)**

Review Statements

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PFMC  
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