PROPOSED AGENDA **Ecosystem Advisory Subpanel** Discovery D Hilton Vancouver Hotel 301 West Sixth Street, Vancouver, Washington 98660 Telephone: 360-993-4500

This meeting is open to the public and public comments will be accepted at the discretion of the *Ecosystem Advisory Subpanel chair. Agenda times are approximate and are subject to change.*

SATURDAY, MARCH 7, 2015, 8:00 AM

| <i>A</i> . | Call to Order | Paul Dye |
|--------------------------------|---|--------------|
| | Introductions Approval of Agenda Election of Officers | |
| В. | California Current Ecosystem Report Including Integrated Ecosystem Assessment (E.1) | Chris Harvey |
| С. | Review of Fishery Ecosystem Plan Initiatives (E.2) | Paul Dye |
| D. | NMFS Strategic Plan (I.2) | |
| SUNDAY, MARCH 8, 2015, 8:00 AM | | |
| <i>E</i> . | Unmanaged Forage Fish Protection Final Action (E.4) | Mike Burner |
| F . | Revisions to National Standards 1, 3, and 7 (Informational Report #2) | |
| <i>G</i> . | Future Agenda and Workload Planning (I.5) | |
| H. | Draft Reports, as Needed | |

PFMC 02/11/15