

PACIFIC FISHERY MANAGEMENT COUNCIL

ANNUAL BANQUET

Hilton Hotel Orange County/Costa Mesa
3050 Bristol Street
Costa Mesa, California



IN HONOR OF

Ray Conser, Marion Larkin, Duncan MacLean,
Vicki Nomura, Marija Vojkovich, and Steve Williams

For their contributions to West Coast fisheries management through
their work for the Pacific Fishery Management Council.



FRIDAY, NOVEMBER 1, 2013
The Fountain Terrace
6 P.M. NO HOST SOCIAL HOUR
7 P.M. DINNER BUFFET

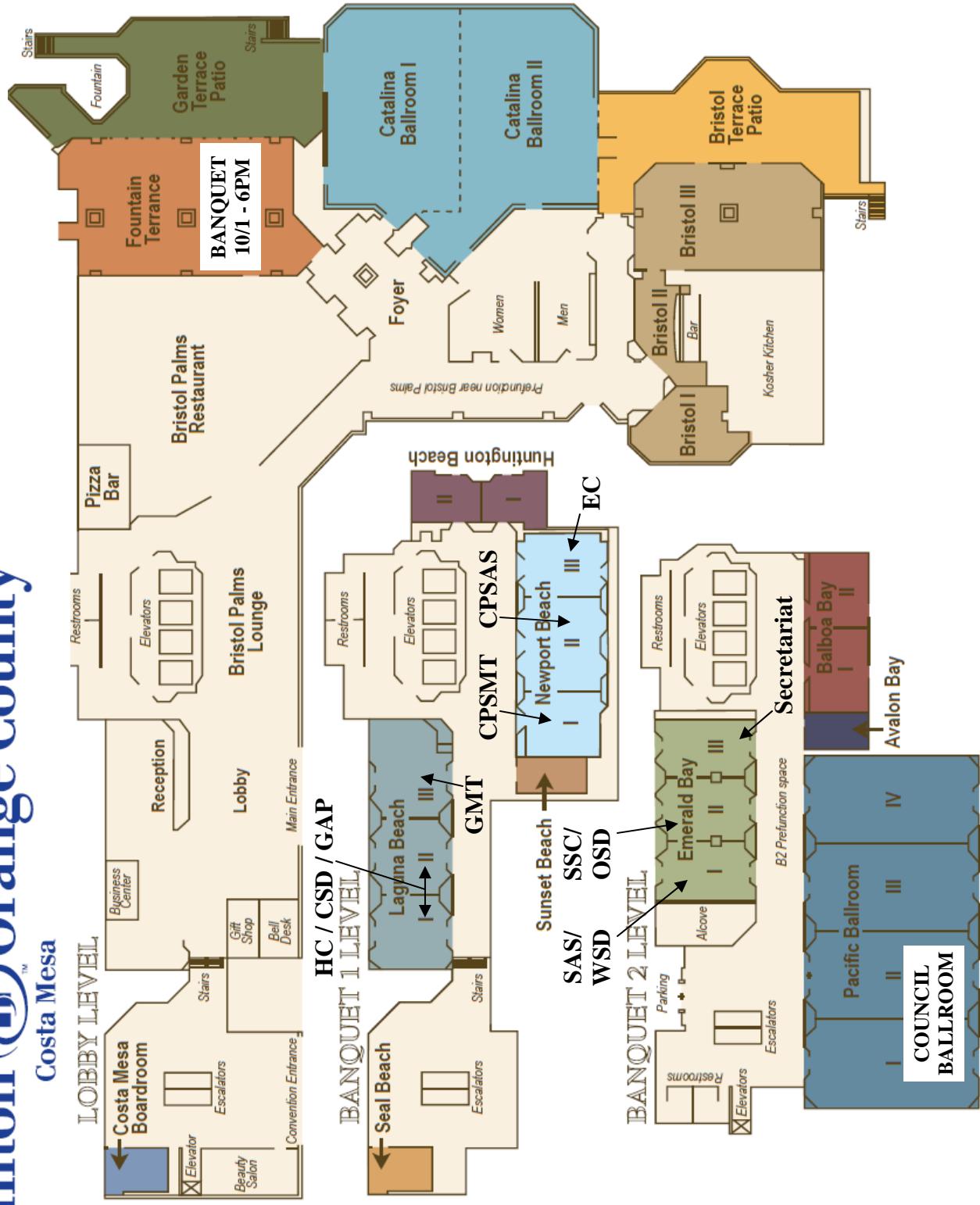
The cost of \$20 per person will be collected at the door.

RSVP: Please email Renee.Dorval@noaa.gov or call the Council Office at
503-820-2280 no later than Monday, October 28, 2013.

NAME(S) _____
FAX TO 503-820-2299

Hilton Orange County

TM
Costa Mesa



TO BE RETAINED BY OPERATORS OF HOTELS
MOTELS, AND SIMILAR ACCOMMODATIONS AS
EVIDENCE OF EXEMPT OCCUPANCY

EXEMPTION CERTIFICATE
TAX ON OCCUPANCY
OF HOTEL ROOMS

Imposed Pursuant to
Articles of the Tax Law

NAME OF HOTEL, APARTMENT HOTEL, OR LODGING HOUSE

DATES

Hilton Orange County/Costa Mesa

October 29-November 7, 2013

3050 Bristol Street, Costa Mesa, California

ADDRESS

All attendees on Master Bill

This is to certify that the above individuals are representatives of the United States Governmental department, agency or instrumentality indicated below; that the charges for the occupancy at the above establishment on the dates set forth below have been or will be paid for by such governmental unit; and that such charges are incurred in the performance of official duties as representatives or employees of such governmental unit.

DATES OF
OCCUPANCY

Group Name: Pacific Fishery
Management Council
Dates: October 29-November 7, 2013

SIGNATURE

GOVERNMENTAL
UNIT

DOC/NOAA/NMFS/
Pacific Fishery Management Council

TITLE



The Pacific Fishery Management Council is a federal instrumentality operating under authority of the United States Department of Commerce, National Oceanic and Atmospheric Administration.





Pacific Fishery Management Council

7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384
Phone 503-820-2280 | Toll free 866-806-7204 | Fax 503-820-2299 | www.pfcouncil.org
Dorothy M. Lowman, Chair | Donald O. McIsaac, Executive Director

Sales Tax Exemption:

Attention Finance Department:

BOE Regulation 1614. SALES TO THE UNITED STATES AND ITS INSTRUMENTALITIES

This is to certify that the Pacific Fishery Management Council meeting on October 30 – November 6, 2013 located at the Hilton Orange County Costa Mesa is a federal instrumentality operating under the authority of the United States Department of Commerce, National Oceanic and Atmospheric Administration. As such, sales to this governmental unit are exempt from California State and state-administered local sales taxes for both Food & Beverage Charges and Sleeping Rooms that occur on the master bill.

Chuck a - Tracy

Chuck Tracy, Deputy Director

Pacific Fishery Management Council Representative

Signed this 24 day of September, 2013

Reference: Section 638, 6381.5 Revenue and Taxation Code. United States Government, see regulation 1529.

State of California
BOARD OF EQUALIZATION

SALES AND USE TAX REGULATIONS

Regulation 1614. SALES TO THE UNITED STATES AND ITS INSTRUMENTALITIES.

Reference: Section 6381, 6381.5, Revenue and Taxation Code.

Construction contractors generally, see Regulation 1521

Motion pictures produced for United States Government, see Regulation 1529

Leases and rentals in general, see Regulation 1660

For Banks generally, see Regulation 1567

(a) GENERALLY. Sales tax does not apply to sales to:

- (1) The United States or its unincorporated agencies and instrumentalities.
- (2) Any incorporated agency or instrumentality of the United States wholly owned by either the United States, or by a corporation wholly owned by the United States.
- (3) The American National Red Cross, its chapters and branches.
- (4) Incorporated federal instrumentalities not wholly owned by the United States, unless federal law permits taxing the instrumentality. Examples of incorporated federal instrumentalities exempt from tax are federal reserve banks, federal credit unions, federal land banks, and federal home loan banks.

Application of the use tax to the storage, use, or other consumption of tangible personal property by agencies or instrumentalities of the United States is prohibited unless federal law permits taxing the agency or instrumentality.

Where payment for tangible personal property sold or consumed in this state is made partly by the United States or its instrumentalities and partly by nonexempt persons, the payment is exempt to the extent of the United States' or its instrumentality's share provided it is made directly to the vendor by the United States or its instrumentality. If the nonexempt party makes full payment and then seeks reimbursement from the United States or its instrumentality, the entire amount is taxable even though the United States or its instrumentality may reimburse the party in full or in part.

(b) ARMY AND AIR FORCE EXCHANGE SERVICES, NAVY EXCHANGES, COAST GUARD EXCHANGES, OPEN MESSES, AND OFFICERS' MESSES. Army and air force exchange services, navy exchanges, coast guard exchanges, open messes, and officers' messes, established pursuant to regulations of the appropriate branch of the armed services are instrumentalities of the United States, and tax does not apply to sales to these organizations.

Tax applies to sales to persons in the armed services of the United States, notwithstanding the circumstance that the merchandise may be billed through any army or air force exchange service, navy exchange, coast guard exchange, or similar organization.

(c) COMPANY AND OTHER UNIT FUNDS. Tax does not apply to sales to the armed services of merchandise purchased with unit and similar funds (company, troop, hospital, recreation, welfare, etc.) where the expenditures are made in accordance with appropriate regulations of the armed services for the general benefit of armed services personnel.

(d) CIVILIAN WELFARE FUNDS. Civilian welfare funds are established and administered under armed services regulations under which post restaurants are also administered. Both are nonappropriated fund activities and are unincorporated governmental instrumentalities. Accordingly, sales tax does not apply to sales made to such organizations properly conducted and operated at military installations in this state in accordance with appropriate regulations.

Any seller to such organizations claiming a transaction as exempt from sales tax must obtain from the purchaser a certificate similar to the following:

Regulation 1614 (Continued)

This is to certify that the _____ (Name of Fund)
located at _____ (Name of Installation) is a nonappropriated
fund activity located at a military installation of the United States in the State of California and is conducted and operated in accordance with armed services regulations established for such activities. As such, sales to this nonappropriated civilian welfare fund are exempt from California state and state-administered local sales taxes.

Signature of Commanding Officer or Representative

Print or Type Name

Rank

Date

(e) THE SELECTIVE SERVICE SYSTEM. Tax does not apply to receipts from sales to State Procurement Officers for selective service authorized by selective service regulations.

(f) MEDICARE PROGRAM. Tax does not apply to the sale of items to a person insured pursuant to Part A of the Medicare Act as such sales are considered exempt sales to the United States.

Tax applies to the sale of an item to a person insured pursuant to Part B of the Medicare Act even though the person assigns the claim for reimbursement to the retailer and the retailer files the claim with, and is paid by, a carrier administering medicare claims under contract with the United States.

(g) SUPPORTING DOCUMENTS. Any seller claiming a transaction as exempt from tax under Section 6381 must obtain from the purchaser, and retain, a government purchase order or documents demonstrating direct payment by the United States to support the claim.

History: Effective as follows: Use Tax July 1, 1935; Sales Tax August 1, 1933, except Subdivisions (2) and (3) of Division (a), and Division (b) which became effective May 22, 1943.

Adopted as of January 1, 1945, as a restatement of previous rulings.

Amended August 2, 1965, applicable on and after August 1, 1965.

Amended and renumbered February 17, 1970, effective March 22, 1970.

Amended August 17, 1976, effective September 19, 1976. Added a reference, noted change in incidence of sales tax, that tax on banks is legal only where permitted by federal law, and that State law prohibits use tax on banks and deleted leases as taxable items.

Amended December 7, 1978, effective January 28, 1979. Amends subsection (a) and added new subsection (b) to provide that sales tax does not apply to sales other than leases to the United States or its instrumentalities, and added new subsection (c) to impose sales tax on sales to various corporations. The old subsection (b) and (c) and (d) thru (f) renumbered (d) thru (h) and added a new subsection (i).

Amended December 7, 1978, effective January 28, 1979. Deleted first paragraph after Section (a) (3) which was included in error, and in Section (i) correct the phase "on leases in effect" to "or leases in effect".

Amended February 6, 1980, effective March 29, 1980. In (a) (3) deleted last sentence in first paragraph; in (b) added conditions for exemption; in (f) added lines for printed or typed name, and date; added (h), and relettered remaining subsections.

Amended May 9, 1984, effective August 29, 1984. Added new (a) (4); deleted former (b) and (c) and relettered succeeding subdivisions; deleted reference to leases from (b), (c), and (e) and deleted former (j).

Amended March 23, 2004, effective May 25, 2004. In subdivision (a)(4), the word "him" replaced with "the party." Subdivision (g)- phrase "a government remittance advice" replaced with "documents demonstrating direct payment by the United States" and word "his" replaced with "the."

Regulations are issued by the State Board of Equalization to implement, interpret or make specific provisions of the California Sales and Use Tax Law and to aid in the administration and enforcement of that law. If you are in doubt about how the Sales and Use Tax Law applies to your specific activity or transaction, you should write the nearest State Board of Equalization office. Requests for advice regarding a specific activity or transaction should be in writing and should fully describe the facts and circumstances of the activity or transaction.



Pacific Council Meeting Schedule 2013-2014

| 2013 | |
|---|--|
| DATES | LOCATION |
| March 6-11, 2013 Advisory Bodies may begin Tue, March 5 Council Session begins Thu, March 7 | Hotel Murano 1320 Broadway Plaza – Tacoma, WA 98402 Phone: 888-862-3255 |
| April 6-11, 2013 Advisory Bodies may begin Fri, Apr 5 Council Session begins Sat, April 6 | Sheraton Portland Airport Hotel 8235 NE Airport Way – Portland, OR 97220 Phone: 503-281-2500 |
| June 20-25, 2013 Advisory Bodies may begin Tue, June 18 Council Session begins Thu, June 20 | Hyatt Regency Orange County 11999 Harbor Blvd – Garden Grove, CA 92840 Phone: 714-750-1234 |
| September 12-17, 2013 Advisory Bodies may begin Wed, Sept 11 Council Session begins Thu, Sept 12 | Doubletree Hotel Boise Riverside 2900 Chinden Blvd - Boise, ID 83714 Phone: 208-343-1871 |
| November 1-6, 2013 Advisory Bodies may begin Thur, Oct 31 Council Session begins Fri, Nov 1 | Hilton Orange County/Costa Mesa 3050 Bristol Street - Costa Mesa, CA 92626 Phone: 714-540-7000 |
| 2014 | |
| DATES | LOCATION |
| March 8-13, 2014 Advisory Bodies may begin Fri, March 7 Council Session begins Sat, March 8 | Doubletree Hotel Sacramento 2001 Point West Way - Sacramento, CA 95815 Telephone: 916-929-8855 |
| April 5-10, 2014 Advisory Bodies may begin Fri, April 4 Council Session begins Sat, April 5 | Hilton Vancouver Washington 301 W Sixth Street – Vancouver, WA 98660 Telephone: 360-993-4500 |
| June 20-25, 2014 Advisory Bodies may begin Thu, June 19 Council Session begins Fri, June 20 | Hyatt Regency Orange County 11999 Harbor Boulevard – Garden Grove, CA 92840 Telephone: 714-750-1234 |
| September 12-17, 2014 Advisory Bodies may begin Thu, Sept 11 Council Session begins Fri, Sept 12 | DoubleTree by Hilton Spokane City Center 322 N Spokane Falls Court – Spokane, WA 99201 Telephone: 509-455-9600 |
| November 14-19, 2014 Advisory Bodies may begin Thurs, Nov 13 Council Session begins Fri, Nov 14 | Hilton Orange County/Costa Mesa 3050 Bristol Street - Costa Mesa, CA 92626 Phone: 714-540-7000 |

2014

| DATES | LOCATION |
|---|--|
| March 8-13, 2014 Advisory Bodies may begin Fri, March 7 Council Session begins Sat, March 8 | Doubletree Hotel Sacramento 2001 Point West Way - Sacramento, CA 95815 Telephone: 916-929-8855 |
| April 5-10, 2014 Advisory Bodies may begin Fri, April 4 Council Session begins Sat, April 5 | Hilton Vancouver Washington 301 W Sixth Street – Vancouver, WA 98660 Telephone: 360-993-4500 |
| June 20-25, 2014 Advisory Bodies may begin Thu, June 19 Council Session begins Fri, June 20 | Hyatt Regency Orange County 11999 Harbor Boulevard – Garden Grove, CA 92840 Telephone: 714-750-1234 |
| September 12-17, 2014 Advisory Bodies may begin Thu, Sept 11 Council Session begins Fri, Sept 12 | DoubleTree by Hilton Spokane City Center 322 N Spokane Falls Court – Spokane, WA 99201 Telephone: 509-455-9600 |
| November 14-19, 2014 Advisory Bodies may begin Thurs, Nov 13 Council Session begins Fri, Nov 14 | Hilton Orange County/Costa Mesa 3050 Bristol Street - Costa Mesa, CA 92626 Phone: 714-540-7000 |

2015

| DATES | LOCATION |
|---|--|
| March 7-12, 2015 Advisory Bodies may begin Fri, March 6 Council Session begins Sat, March 7 | Hilton Vancouver Washington 301 W Sixth Street – Vancouver, WA 98660 Telephone: 360-993-4500 |
| April 11-16, 2015 Advisory Bodies may begin Fri, Apr 10 Council Session begins Sat, April 11 | California |
| June 12-17, 2015 Advisory Bodies may begin Thu, June 11 Council Session begins Fri, June 12 | DoubleTree by Hilton Spokane City Center 322 N Spokane Falls Court – Spokane, WA 99201 Telephone: 509-455-9600 |
| September 11-16, 2015 Advisory Bodies may begin Thu, Sept 10 Council Session begins Fri, Sept 11 | Doubletree Hotel Sacramento 2001 Point West Way - Sacramento, CA 95815 Telephone: 916-929-8855 |
| November 14-19, 2015 Advisory Bodies may begin Fri, Nov 13 Council Session begins Sat, Nov 14 | California, Oregon, or Washington |

Directions to Hilton Orange County/Costa Mesa Hotel

Hotel Address: 3050 Bristol Street, Costa Mesa, CA 92626; phone 714-540-7000

From John Wayne Airport: Follow signs to the 405 Freeway North. Exit Bristol Street and turn left. Drive over the bridge, turn left on Hotel Way.

From 405 Freeway Southbound: Take 405 South to Bristol Street exit (just past Harbor Blvd and Hwy 73 interchange). The hotel is located directly across from the exit on the left.

From 405 Freeway Northbound: Take 405 North to Bristol Street exit. Exit left onto Bristol. Drive over the freeway and turn left on Hotel Way.

From the 57 Freeway: Take the 57 South to I-5 South to Hwy 55 South. Exit Baker and turn right. Turn right again at Bristol Street and the hotel will be on the right hand side.

From the 91 Freeway: Take 91 West to Hwy 55 South to 405 North. Exit at Bristol, turning left. Drive over the freeway and turn left on Hotel Way.

From the 73 Freeway: Take 73 North, exit Bear Street, and turn right, right on Paularino, and left on Bristol.

Local Airports

John Wayne Airport/Orange County

- **Distance from hotel:** 2.5 mi.
- **Drive time:** 5 min.

Directions: Left on MacArthur Blvd. 405 Freeway North. Exit Bristol Street and turn left. Drive over the freeway and turn left on Hotel Way.

Transportation to and from the Airport

| Type | Typical Minimum Charge |
|--------------|--|
| Courtesy Bus | Runs every 30 minutes (on the quarter hour from the airport and on the half hour from the hotel) |
| Taxi | 15.00 USD |

Los Angeles International Airport

- **Distance from hotel:** 36 mi.
- **Drive time:** 45 min.

Directions: Exit towards Century Blvd./Sepulveda Blvd. South. Take 105 Freeway East towards Norwalk. Then take 405 Freeway South. Exit Bristol and turn right. Left on Hotel Way.

Transportation to and from the Airport

Type Typical Minimum Charge

Super Shuttle 32.00 USD

Rental Car 35.00 USD

Taxi 80.00 USD



Long Beach Airport (Daugherty Field)

- **Distance from hotel:** 20 mi.
- **Drive time:** 25 min.

Directions: McDonnell Douglas Drive to Lakewood Blvd., turn right. On Willow Street, turn left. Take 405 South, exit Bristol Street South. Turn left on Hotel Way.

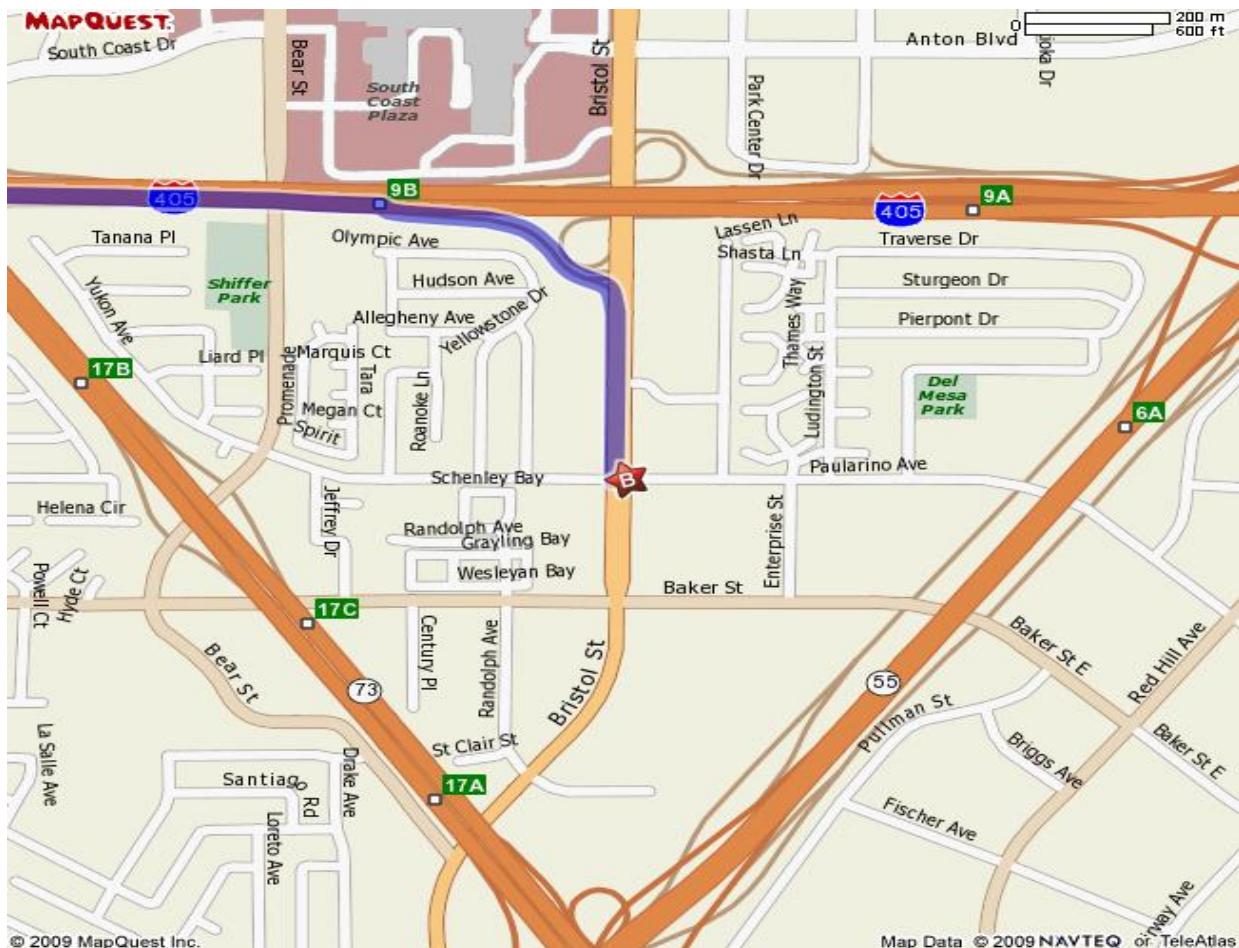
Transportation to and from the Airport

Type Typical Minimum Charge

Super Shuttle 35.00 USD

Rental Car 40.00 USD

Taxi 40.00 USD



PFMC 10/08/13



"For A Jolly Good Ride"
For car services outside of these
times please call
(714) 444-4463 Office



SHUTTLE SCHEDULE **SOUTH COAST PLAZA**

Departs from the hotel:

10am • 12pm • 2pm • 4pm • 6pm • 8pm

Returning to hotel:

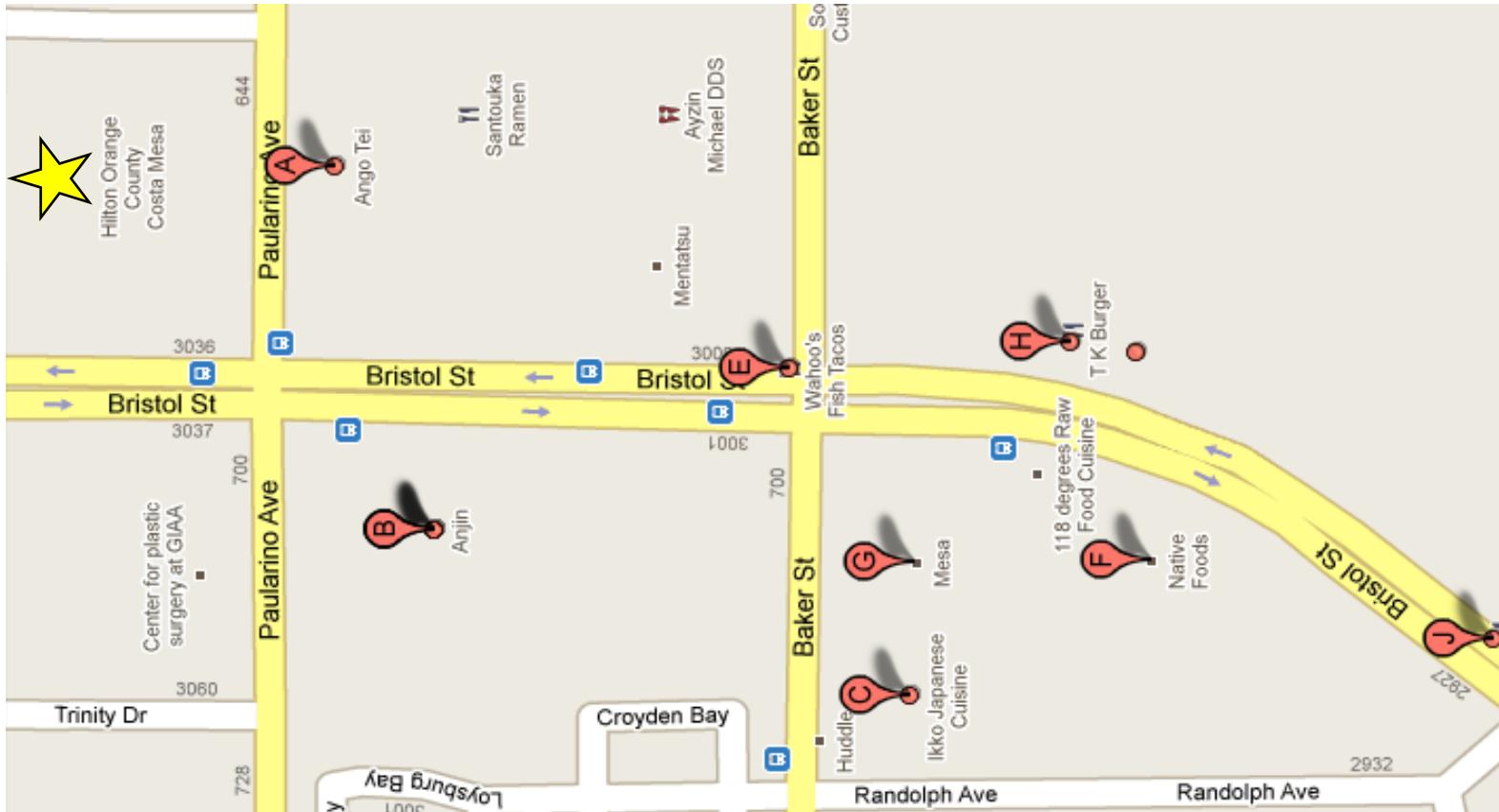
12pm • 2pm • 4pm • 6pm • 9pm

The shuttle will arrive and depart from the Bloomingdale's Valet Station
The shuttle is available by request only. Please contact us at (714) 540-7000

RESTAURANTS LIST:

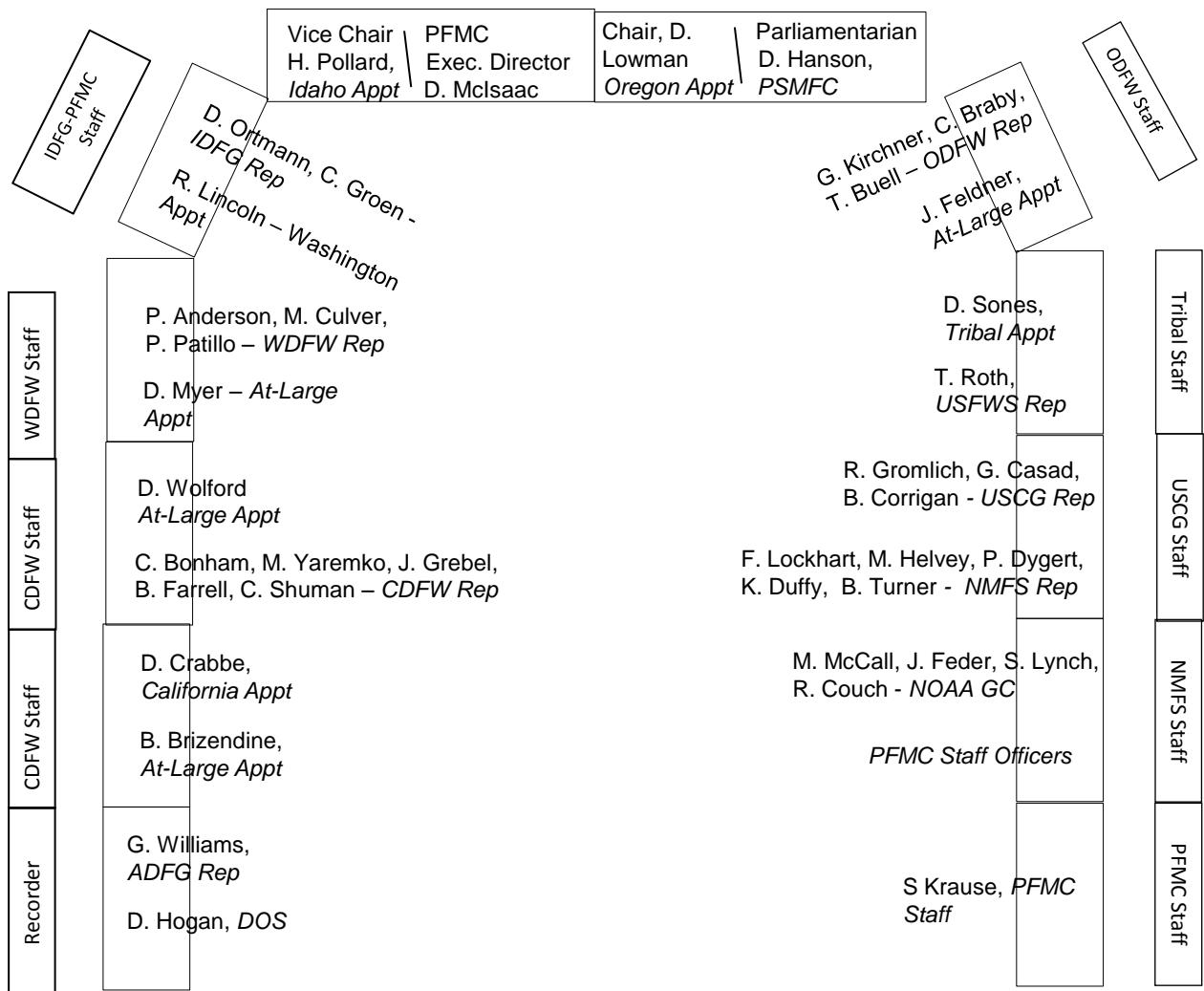
HILTON ORANGE COUNTY/COSTA MESA— 3050 BRISTOL STREET COSTA MESA, CA 92626

- A** [Ango Tei](#) ★★★★★ 675 Paularino Avenue, Costa Mesa, CA - (714) 557-2696
Category: Restaurants
"LOVE LOVE LOVE the soft shell crab hand roll in soy paper. I also recommend unagi, crunchy roll, and especially the spicy sea bass. Service is ..."
- B** [Oki Doki Restaurant](#) ★★★★★ 3033 Bristol Street, Costa Mesa, CA - (714) 540-2066
Category: Restaurants
"Oki Doki has a great all different types of asian cuisine, a little something for everyone! The food is pretty good but I think it is somewhat ..."
- C** [Ikko Japanese Cuisine](#) ★★★★★ 3033 Bristol Street, Costa Mesa, CA - (714) 556-7822
Category: Restaurants
"A Japanese friend recommended Ikko to me, and I mentally thank him every time I eat there. It's the best sushi I've ever had and is consistently ..."
- D** [Hashigo Korean Kitchen](#) ★★★★★ 735 Baker Street, Costa Mesa, CA - (714) 557-4911
Category: Restaurants
"This is a good place for korean fusion. Kim chi tastes kind of americanized, but is still good. the soon tofu soup is pretty amazing, much better than ..."
- E** [Wahoo's Fish Taco](#) ★★★★★ 3000 Bristol Street, Costa Mesa, CA - (714) 435-0130
Category: Restaurants
"The fish, Steak, Chicken & Pork tacos, Enchiladas, Burritos are great. My Favorite is the Blacken Fish Enchiladas with the Wahoo's Green Sauce with ..."
- F** [Native Foods Inc](#) ★★★★★ 2937 Bristol Street, Costa Mesa, CA - (714) 751-2151
Category: Restaurants
Native is my temple. Sitting inside this dome-shaped, spaceship ..."
- G** [Mesa](#) ★★★★★ 725 Baker Street, Costa Mesa, CA - (714) 557-6700
Category: Restaurants
"I've been to Mesa just one time with a girlfriend, and was very impressed. We walked in on a Thursday (you know how Thursday is the new Friday now. ..."
- H** [TK Burger](#) ★★★★★ 2966 Bristol Street, Costa Mesa, CA - (714) 662-2572
Category: Restaurants
"TK burgers is a great little food joint in orange county, and a great alternative to the seemingly mundane in-and-out burger, which after going to TK ..."
- I** [California Wok](#) ★★★★★ 3033 Bristol Street, Costa Mesa, CA - (714) 751-0673
Category: Restaurants
"I always love coming to California Wok. It's a small hole-in-the-wall, and sometimes there is a long line, but the food is really good ..."
- J** [Zipanay](#) ★★★★★ 2930 Bristol Street, Costa Mesa, CA - (714) 545-2800
Category: Restaurants
"Great sushi and rolls, fresh and tasty. Would recommend coming during happy hour, beer and sake specials are awesome. Can get a little bit pricey if ..."



PACIFIC COUNCIL SEATING DIAGRAM

November 2013



State and Federal Agencies Acronyms:

- ADFG** Alaska Dept of Fish & Game
- CDFW** California Dept of Fish & Wildlife
- DOS** U.S. Department of State
- IDFG** Idaho Dept of Fish & Game
- ODFW** Oregon Dept of Fish & Wildlife
- WDFW** Washington Dept of Fish & Wildlife

- NMFS** National Marine Fisheries Service
- NOAA GC** National Oceanic & Atmospheric Administration General Counsel
- PSMFC** Pacific States Marine Fisheries Commission
- USCG** U.S. Coast Guard
- USFWS** U.S . Fish & Wildlife Service

MEMBERSHIP ROSTER



OCTOBER 10, 2013



Roster published by the Pacific Fishery Management Council pursuant to National Oceanic and Atmospheric Administration contract number NA10NMF4410014

PACIFIC FISHERY MANAGEMENT COUNCIL

7700 NE Ambassador Place, Suite 101 – Portland, Oregon 97220-1384
Telephone 503-820-2280 – Toll Free 866-806-7204 – Fax: 503-820-2299
Website www.pcouncil.org

COUNCIL STAFF

| Name | Title | Extension | Email |
|-------------------|--|-----------|--|
| Kelly Ames | Staff Officer: Groundfish and Pacific Halibut | 426 | Kelly.Ames@noaa.gov |
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| Kit Dahl | Staff Officer: NEPA, Highly Migratory Species | 422 | Kit.Dahl@noaa.gov |
| John DeVore | Staff Officer: Groundfish, Scientific and Statistical Committee | 413 | John.Devore@noaa.gov |
| Renee Dorval | Administrative Specialist | 420 | Renee.Dorval@noaa.gov |
| Jennifer Gilden | Staff Officer: Ecosystem Management, Habitat, Information, Communications, Legislative Matters | 418 | Jennifer.Gilden@noaa.gov |
| Kerry Griffin | Staff Officer: Marine Protected Areas, Essential Fish Habitat, Coastal Pelagic Species | 409 | Kerry.Griffin@noaa.gov |
| Donald Hansen | Special Assistant to the Executive Director | | Don.Hansen@noaa.gov |
| Kris Kleinschmidt | Administrative Specialist | 425 | Kris.Kleinschmidt@noaa.gov |
| Sandra Krause | Information Technology Specialist | 419 | Sandra.Krause@noaa.gov |
| Donald McIsaac | Executive Director | | Donald.McIsaac@noaa.gov |
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| Brett Wiedoff | Staff Officer: Electronic Monitoring | 424 | Brett.L.Wiedoff@noaa.gov |

LEGAL COUNSEL

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7600 Sand Point Way NE, BIN C15700
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Email: Mariam.McCall@noaa.gov

COUNCIL MEMBERS

| | | |
|---|---|---|
| ANDERSON, MR. PHIL State of Washington Principal Official 1 st Designee: Ms. Michele Culver 2 nd Designee: Mr. Pat Pattillo | Director Washington Dept. of Fish and Wildlife 600 Capitol Way N Olympia, WA 98501-1091 michele.culver@dfw.wa.gov patrick.pattillo@dfw.wa.gov | Telephone: 360-902-2720 Fax: 360-902-2947 Email: philip.anderson@dfw.wa.gov Telephone: 360-249-1211 Telephone: 360-902-2705 |
| BONHAM, MR. CHUCK State of California Principal Official 1 st Designee: Ms. Marci Yaremko 2 nd Designee: Ms. Joanna Grebel 3 rd Designee: Mr. Bob Farrell 4 th Designee: Dr. Craig Shuman | California Dept. of Fish and Wildlife Director 1416 Ninth Street Sacramento, CA 95814 marci.yaremko@wildlife.ca.gov joanna.grebel@wildlife.ca.gov bob.farrell@wildlife.ca.gov craig.shuman@wildlife.ca.gov | Telephone: 916-653-7667 Fax: 916-653-7387 Email: director@wildlife.ca.gov Telephone: 858-442-3004 Telephone: 831-649-2804 Telephone: 707-477-6657 Telephone: 805-568-1246 |
| BRIZENDINE, MR. BUZZ At-Large Appointment | 2838 Garrison Street San Diego, CA 92106 | Telephone: 619-933-7828 Fax: Email: buzzbriz@gmail.com |
| CAMPBELL, MS. CORA (nonvoting) State of Alaska Principal Official 1 st Designee: Mr. Gordy Williams 2 nd Designee: Mr. David Bedford | Commissioner, Alaska Dept. of Fish and Game PO Box 115526 Juneau, AK 99811-5526 gordy_williams@fishgame.state.ak.us david.bedford@alaska.gov | Telephone: 907-465-4100 Fax: 907-465-2332 Email: dfg.commissioner@alaska.gov Telephone: 907-465-6143 Telephone: 907-465-4115 |
| CRABBE, MR. DAVID California Obligatory Appointment | PO Box 4224 Carmel, CA 93921 | Telephone: 831-622-6826 Fax: Email: dcrabbe@comcast.net |
| ELICKER, MR. ROY State of Oregon Principal Official 1 st Designee: Ms. Gway Kirchner 2 nd Designee: Mr. Troy Buell | Director, Oregon Dept. of Fish and Wildlife 4034 Fairview Industrial Drive SE Salem, OR 97302 gway.r.kirchner@state.or.us troy.v.buell@state.or.us | Telephone: 503-947-6000 Fax: 503-947-6042 Email: roy.elicker@state.or.us Telephone: 541-867-0300 ext. 267 Telephone: 541-867-0300 ext. 225 |
| FELDNER, MR. JEFF At-Large Appointment | 470 Killdeer Drive Siletz, OR 97380 | Telephone: 541-444-2460 Fax: Email: jfeldner@jnrcom.com |
| GROMLICH, RADM RICHARD (nonvoting) U.S. Coast Guard 1st Designee: LCDR Gregg Casad 2nd Designee: Mr. Brian Corrigan | U.S. Coast Guard 915 Second Ave, Rm 3590 Seattle, WA 98174-1067 gregg.w.casad@uscg.mil brian.p.corrigan@uscg.mil | Telephone: 206-220-7090 Fax: Email: richard.t.gromlich@uscg.mil Telephone: 206-220-7305 Telephone: 206-220-7309 |
| HANSON, DR. DAVID (nonvoting) Parliamentarian Pacific States Marine Fisheries Commission | Pacific States Marine Fisheries Commission 3468 22nd Street NW Hackensack, MN 56452 | Telephone: 503-805-2372 Fax: 503-595-3232 Email: dave_hanson@psmfc.org |
| HOGAN, MR. DAVID (nonvoting) U.S. State Dept. | U.S. Dept. of State LES/OMC, Room 2758 2201 C St NW, Ste 2758 Washington, DC 20520 | Telephone: 202-647-2335 Fax: 202-736-7350 Email: HoganDF@State.gov |

COUNCIL MEMBERS (*CONTINUED*)

| | | |
|---|---|--|
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MR. DALE MYER
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Ms. Dorothy Lowman

Council Coordinating Committee Video and Electronic Monitoring Subcommittee (June 2012)

Ms. Dorothy Lowman

Western and Central Pacific Fisheries Commission

Ms. Gway Kirchner

Ms. Michele Culver / Mr. Tom Marking

*International Pacific Halibut Commission (IPHC)
IPHC Management Strategy Advisory Body*

Ms. Michele Culver

Alternate: Ms. Gway Kirchner

Regional Planning Body for West Coast Region (June 2012)

Mr. Buzz Brizendine

U.S. – Canada Albacore Treaty Forum

Mr. Phil Anderson

*U.S. Section of the Joint Management Committee of the
U.S. – Canada Pacific Hake/Whiting Agreement* (April 2011)

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Habitat Committee (*continued*)

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SSC Subcommittee Assignments, September 2013

| Salmon | Groundfish | Coastal Pelagic Species | Highly Migratory Species | Economics | Ecosystem-Based Management |
|----------------------|-----------------------|-------------------------|--------------------------|----------------------|----------------------------|
| Robert Conrad | Vlada Gertseva | André Punt | Robert Conrad | Cindy Thomson | Martin Dorn |
| Owen Hamel | Martin Dorn | Owen Hamel | André Punt | Vlada Gertseva | Vlada Gertseva |
| Meisha Key | Owen Hamel | Dan Huppert | | Dan Huppert | Pete Lawson |
| Pete Lawson | Tom Jagiolo | Tom Jagiolo | | Todd Lee | Todd Lee |
| Charlie Petrosky | Meisha Key | Meisha Key | | André Punt | André Punt |
| Will Satterthwaite | André Punt | | | David Sampson | Will Satterthwaite |
| | David Sampson | | | | Cindy Thomson |
| | Tien-Shui Tsou | | | | Tien-Shui Tsou |

Bold denotes Subcommittee Chairperson

AD HOC COUNCIL COMMITTEES

Cost Recovery Committee (June 2011)

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|---------------------|---------------------------|-----------------|-------------------|
| Culver, Ms. Michele | Fisher, Mr. Randy (Chair) | Giles, Mr. Bill | Jincks, Mr. David |
| Lockhart, Mr. Frank | McClure, Ms. Michelle | Moore, Mr. Rod | Paine, Mr. Brent |
| Pettinger, Mr. Brad | Waldeck, Mr. Dan | | |

Ecosystem Workgroup (June 2013)

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| Schmitt, Ms. Cyreis | Scully, Dr. Richard | Wilson-Vandenberg, Ms. Deb | |

Groundfish Amendment 24 Workgroup (April 2012)

| | | | |
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| Biegel, Ms. Sarah | Dorn, Dr. Martin | Duffy, Mr. Kevin | Grebel, Ms. Joanna |
| Hastie, Dr. Jim | Mattes, Ms. Lynn | McCall, Ms. Mariam | Moore, Mr. Rod |
| Niles, Mr. Corey | | | |

Groundfish Electronic Monitoring Workgroup (June 2013)

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| Alverson, Mr. Bob | Bettencourt, Mr. Geoff | Hanson, Dr. Dave | Hunter, Mr. Travis |
| Jud, Mr. Shems | Kujala, Mr. Paul | Mann, Ms. Heather | McElderry, Mr. Howard |
| Paine, Mr. Brent | | | |

Groundfish Electronic Monitoring Technical Advisory Committee (June 2013)

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| Brady, Mr. Colby | Chadwick, Sgt. Dan | Colpo, Mr. Dave | Matthews, Mr. Dayna |
| McCall, Ms. Mariam | McVeigh, Mr. Jon | Puccinelli, Mr. Bob | Sommer, Ms. Maggie |

Groundfish Endangered Species Workgroup (September 2013)

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| Agnes, Ms. Alison | Bjorkland, Dr. Rhema | Braby, Dr. Caren | Good, Dr. Thomas |
| Grebel, Ms. Joanna | Gustafson, Dr. Richard | Hanson, Dr. Brad | Jannot, Dr. Jason |
| Niles, Mr. Cory | Scordino, Mr. Jonathan | Todd, Ms. Laura | |

Mitchell Act Committee (September 2010)

| | | | |
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| Cedergreen, Mr. Mark | Ortmann, Mr. Dave | Pattillo, Mr. Pat | Roth, Mr. Tim |
| Sones, Mr. David | Williams, Mr. Gordy | | |

Groundfish Process Improvement Committee (November 2010)

| | | | |
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| Cope, Dr. Jason | Culver, Ms. Michele | Dorn, Dr. Martin | Duffy, Mr. Kevin |
| Kirchner, Ms. Gway | Lockhart, Mr. Frank | Lynch, Ms. Sheila | Mattes, Ms. Lynn |
| Niles, Mr. Corey | Waldeck, Mr. Dan | Williams, Ms. Sarah | Wolford, Mr. Dan |

South of Humbug Pacific Halibut Policy Committee (June 2012)

| | | |
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| Culver, Ms. Michelle | Duffy, Mr. Kevin | Williams, Mr. Gregg |
| Yaremko, Ms. Marci | | |

South of Humbug Pacific Halibut Workgroup (April 2012)

Mattes, Ms. Lynn

Reed, Ms. Heather

Williams, Mr. Gregg

Williams, Ms. Sarah

Wilson-Vandenberg, Ms. Deb

Trawl Rationalization Regulatory Evaluation Committee (April 2011)

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Chadwick, Sgt. Dan

Erickson, Mr. Dan

Farrell, Mr. Bob

Goen, Ms. Jamie

Hanson, Dr. Dave

Hunter, Mr. Travis

Jincks, Mr. David

Kujala, Mr. Paul

Larkin, Mr. Marion

Libby, Mr. Tom

Matthews, Mr. Dayna

Moore, Mr. Rod

Paine, Mr. Brent

ACRONYMS USED IN THIS ROSTER

ADFG.... Alaska Dept. of Fish and Game

CDFW ... California Dept. of Fish and Wildlife

IATTC ... Inter-American Tropical Tuna Commission

IDFG Idaho Dept. of Fish and Game

NMFS.... National Marine Fisheries Service

NMS National Marine Sanctuaries

NOAA National Oceanic and Atmospheric Administration

NWFSC... Northwest Fisheries Science Center

ODFW..... Oregon Dept. of Fish and Wildlife

PFMC..... Pacific Fishery Management Council

PSMFC.... Pacific States Marine Fisheries Commission

SWFSC ... Southwest Fisheries Science Center

USFWS ... United States Fish and Wildlife Service

WCR West Coast Region

WDFW.... Washington Dept. of Fish and Wildlife

PFMC
10/10/13

PACIFIC FISHERY MANAGEMENT COUNCIL

ANNUAL BANQUET

Hilton Hotel Orange County/Costa Mesa
3050 Bristol Street
Costa Mesa, California



IN HONOR OF

Ray Conser, Marion Larkin, Duncan MacLean,
Vicki Nomura, Marija Vojkovich, and Steve Williams

For their contributions to West Coast fisheries management through
their work for the Pacific Fishery Management Council.



FRIDAY, NOVEMBER 1, 2013
The Fountain Terrace
6 P.M. NO HOST SOCIAL HOUR
7 P.M. DINNER BUFFET

The cost of \$20 per person will be collected at the door.

RSVP: Please email Renee.Dorval@noaa.gov or call the Council Office at
503-820-2280 no later than Monday, October 28, 2013.

NAME(S) _____
FAX TO 503-820-2299