# 199<sup>th</sup> Session of the Pacific Fishery Management Council



June 11-18, 2009

Doubletree Hotel Spokane City Center 322 North Spokane Falls Court Spokane, WA 99201 Telephone 509-455-9600

Proposed June 2009 Council Meeting Agenda Summary									
Thursday June 11	Saturday June 13	Sunday June 14	Monday June 15	Tuesday June 16	Wednesday June 17	Thursday June 18			
<sup>and</sup> Friday June 12	8:00 am Closed Executive Session								
Advisory Body Meetings – schedule begins on page 9	9:00 am Call to Order		Groundfish y Management		Coastal Pelagic Species		Groundfish Management		
	Open Comment	10 :00 am Highly			Species		Wanagement		
	Habitat Issues	Migratory Species			Management	Management	Management		Groundfish
	Pacific Halibut Management				Management				
		Groundfish		Groundfish		Administrative			
	Groundfish Management	Management	Administrative Matters	Management		Matters			

# Proposed Detailed AGENDA

# SATURDAY, JUNE 13, 2009

Closed Executive Session Salon IV and V Ballroom

#### <u>8:00 am</u>

This session is closed to all except Council members, their designees, and others designated by the Council Chair to discuss litigation and personnel matters.

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## **SATURDAY, JUNE 13, 2009** (continued from previous page)

#### **General Council Session**

Salon IV and V Ballroom

#### <u>9:00 am</u>

### A. Call to Order

- A.1 Opening Remarks and Introductions
- A.2 Roll Call
- A.3 Report of the Executive Director
- A.4 Proposed June Council Meeting Agenda
  - a. Council Action: Approve Agenda

#### **B. Open Comment Period**

#### **B.1** Comments on Non-Agenda Items

- a. Management Entity and Advisory Body Comments
- b. Public Comments
- c. Council Discussion of Comments as Appropriate

#### C. Habitat

#### C.1 Current Habitat Issues

- a. Agenda Item Overview
- b. Report of the Habitat Committee
- c. Reports and Comments of Management Entities and Advisory Bodies
- d. Public Comment
- e. Council Action: Consider Habitat Committee Recommendations

### D. Pacific Halibut Management

#### D.1 Proposed Procedures for Estimating Pacific Halibut Bycatch in the Groundfish Setline Fisheries

- a. Agenda Item Overview
- b. Northwest Fisheries Science Center Report
- c. Reports and Comments of Management Entities and Advisory Bodies
- d. Public Comment
- e. **Council Action:** Review and Provide Guidance on Appropriate Bycatch Estimation Procedures

### E. Groundfish Management

### E.1 Groundfish Essential Fish Habitat (EFH) Modifications

- a. Agenda Item Overview
- b. Report of the EFH Review Committee
- c. Reports and Comments of Management Entities and Advisory Bodies
- d. Public Comment
- e. **Council Action:** Consider Adoption of Proposed Changes to EFH for Public Review

Don McIsaac Don McIsaac

**Don Hansen, Chair** 

Don Hansen

John Coon Stuart Ellis

**Chuck Tracy** 

#### Jim Hastie

Chuck Tracy Brad Pettinger

## **SATURDAY, JUNE 13, 2009** (continued from previous page)

### E. Groundfish Management (continued)

- E.2 Proposed Process and Schedule for Developing 2011-2012 Biennial Harvest Specifications and Management Measures
  - a. Agenda Item Overview
  - b. Reports and Comments of Management Entities and Advisory Bodies
  - c. Public Comment
  - d. Council Action: Adopt a Process and Schedule

### E.3 Fishery Management Plan (FMP) Amendment 22—Open Access Fishery Limitation

- a. Agenda Item Overview
- b. Reports and Comments of Management Entities and Advisory Bodies
- c. Public Comment
- d. **Council Action:** Review March Council Action on Limiting the Open Access Fishery

## SUNDAY, JUNE 14, 2009

### **General Council Session**

Salon IV and V Ballroom

#### <u>10:00 am</u> – (Note later start time for Sunday only)

A. Call to Order *(reconvene)* A.5 Commencing Remarks

### F. Highly Migratory Species Management

- F.1 Council Recommendations to International Regional Fishery Management Organizations
  - a. Agenda Item Overview
  - b. Reports and Comments of Management Entities and Advisory Bodies
  - c. Public Comment
  - d. **Council Action:** Approve Recommendations on Highly Migratory Species Management to the Northern Committee of the Western and Central Pacific Fisheries Commission

### E. Groundfish Management (continued)

- E.4 Fishery Management Plan Amendment 23 Implementing Annual Catch Limit Requirements
  - a. Agenda Item Overview
  - b. Reports and Comments of Management Entities and Advisory Bodies
  - c. Public Comment
  - d. Council Action: Guidance on Developing Preliminary Amendment Alternatives

Don McIsaac

Kit Dahl

John DeVore

**Don Hansen, Chair** 

LB Boydstun

Kit Dahl, John DeVore

## **SUNDAY, JUNE 14, 2009** (continued from previous page)

#### E. Groundfish Management (continued)

### E.5 National Marine Fisheries Service Report

- a. Regulatory Activities
- b. Fisheries Science Center Activities
- c. Reports and Comments of Management Entities and Advisory Bodies
- d. Public Comment
- e. Council Discussion

#### E.6 Part I of Stock Assessments for 2011-2012 Groundfish Fisheries

- a. Agenda Item Overview
- b. Presentation of Petrale Sole and Splitnose Rockfish Assessments Allan Hicks, Vladlena Gertseva
- c. Scientific and Statistical Committee Report
- d. Reports and Comments of Management Entities and Advisory Bodies
- e. Public Comment

#### [This agenda item to be continued on Monday]

## MONDAY, JUNE 15, 2009

### **General Council Session**

Salon IV and V Ballroom

#### <u>8:00 am</u>

A. Call to Order *(reconvene)* A.6 Commencing Remarks

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### E. Groundfish Management (continued)

- E.6 Continuation of Part I of Stock Assessments for 2011-2012 Groundfish Fisheries
  - a. Agenda Item Overview
  - b. Presentation of Petrale Sole and Splitnose Rockfish Assessments Allan Hicks, Vladlena Gertseva
  - c. Scientific and Statistical Committee Report Steve Ralston
  - d. Reports and Comments of Management Entities and Advisory Bodies
  - e. Public Comment
  - f. Council Action: Approve Stock Assessments

#### E.7 Consideration of Inseason Adjustments

- a. Agenda Item Overview
- b. Reports and Comments of Management Entities and Advisory Bodies
- c. Public Comment
- d. **Council Action:** Adopt Preliminary or Final Recommendations for Adjustments to 2009 Groundfish Fisheries

Frank Lockhart Elizabeth Clarke

John DeVore

**Steve Ralston** 

Don Hansen, Chair Don McIsaac

John DeVore

**Merrick Burden** 

### MONDAY, JUNE 15, 2009 (continued from previous page)

### E. Groundfish Management (continued)

#### E.8 Preliminary Review of Exempted Fishing Permits (EFPs) for 2010

- a. Agenda Item Overview
- b. Reports and Comments of Management Entities and Advisory Bodies
- c. Public Comment
- d. Council Action: Adopt Preliminary Recommendations for EFPs

### **G.** Administrative Matters

#### G.1 Membership Appointments and Council Operating Procedures

- a. Agenda Item Overview
- b. Reports and Comments of Management Entities and Advisory Bodies
- c. Public Comment
- d. Council Action: Consider Changes to Council Operating Procedures and Appoint Council Chair and Vice Chairs and New Advisory Body Members as Needed

### **TUESDAY, JUNE 16, 2009**

### **General Council Session**

Salon IV and V Ballroom

#### 8:00 am

A. Call to Order (reconvene) A.7 Commencing Remarks

### **H.** Coastal Pelagic Species Management

#### H.1 Pacific Mackerel Management for 2009-2010

- a. Agenda Item Overview
- b. National Marine Fisheries Service Report
- c. Reports and Comments of Management Entities and Advisory Bodies
- d. Public Comment
- e. Council Action: Approve Stock Assessment, Harvest Guideline, and Management Measures

#### H.2 Survey Methodology Review and Exempted Fishing Permit (EFP)

- a. Agenda Item Overview
- b. Reports and Comments of Management Entities and Advisory Bodies
- c. Public Comment
- d. Council Action: Adopt Final EFP Recommendations

Don Hansen, Chair

**Don McIsaac** 

**Mike Burner Paul Crone** 

**Mike Burner** 

John DeVore

John Coon

### TUESDAY, JUNE 16, 2009 (continued from previous page)

### E. Groundfish Management (continued)

#### E.9 Final Consideration of Inseason Adjustments (if needed)

- a. Agenda Item Overview
- b. Reports and Comments of Management Entities and Advisory Bodies
- c. Public Comment
- d. **Council Action:** Adopt or Confirm Final Adjustments to 2009 Groundfish Fisheries
- E.10 Fishery Management Plan (FMP) Amendments 20 and 21–Trawl Rationalization and Intersector Allocation – Regulatory Overview and Final Action on Miscellaneous Remaining Issues and FMP Language
  - a. Agenda Item Overview
  - b. Reports and Comments of Management Entities and Advisory Bodies
  - c. Public Comment
  - d. **Council Action:** Adopt Final Preferred Alternative for Remaining Issues and Amendment 20 FMP Language

### [This agenda item to be continued on Wednesday, if necessary]

WEDNESDAY, J	<b>UNE 17.</b>	2009

### **General Council Session**

Salon IV and V Ballroom

#### <u>8:00 am</u>

A. Call to Order *(reconvene)* A.8 Commencing Remarks

Don Hansen, Chair Don McIsaac

Jim Seger, Merrick Burden

### E. Groundfish Management (continued)

- E.10 Continuation (if Necessary) of Fishery Management Plan (FMP) Amendments 20 and 21–Trawl Rationalization and Intersector Allocation – Regulatory Overview and Final Action on Miscellaneous Remaining Issues and FMP Language
  - a. Agenda Item Overview Jim Seger, Kit Dahl, John DeVore
  - d. **Council Action:** Adopt Final Preferred Alternative for Remaining Issues and Amendment 20 FMP Language

#### E.11 Fishery Management Plan Amendment 20–Trawl Rationalization – Final Action on Accumulation Limits and Divestiture

- a. Agenda Item Overview
- b. Reports and Comments of Management Entities and Advisory Bodies
- c. Public Comment
- d. Council Action: Adopt Final Preferred Alternative

**Merrick Burden** 

Jim Seger, Kit Dahl, John DeVore

### WEDNESDAY, JUNE 17, 2009 (continued from previous page)

### E. Groundfish Management (continued)

### E.12 FMP Amendment 20 – Trawl Rationalization—Final Action for Adaptive Management Program

a. Agenda Item Overview

Merrick Burden, Kit Dahl

- b. Reports and Comments of Management Entities and Advisory Bodies
- c. Public Comment
- d. Council Action: Adopt Final Preferred Alternative

### [This agenda item to be continued on Thursday, if necessary]

### THURSDAY, JUNE 18, 2009

## **General Council Session**

Salon IV and V Ballroom

## <u>8:00 am</u>

- A. Call to Order (reconvene)
  - A.9 Commencing Remarks

## E. Groundfish Management (continued)

- E.12 Continuation (if Necessary) of Fishery Management Plan Amendment 20 Trawl Rationalization – Final Action for Adaptive Management Program
  - a. Agenda Item Overview
  - b. Reports and Comments of Management Entities and Advisory Bodies
  - c. Public Comment
  - d. Council Action: Adopt Final Preferred Alternative

## G. Administrative Matters (continued)

## G.2 Fiscal Matters

- a. Agenda Item Overview
- b. Budget Committee Report
- c. Reports and Comments of Management Entities and Advisory Bodies
- d. Public Comment
- e. Council Action: Consider Budget Committee Recommendations

## G.3 Proposed Rule on Council Operations

- a. Agenda Item Overview
- b. Reports and Comments of Management Entities and Advisory Bodies
- c. Public Comment
- d. Council Action: Provide Comments on the Proposed Rule

## G.4 Approval of Council Meeting Minutes

- a. Council Member Review and Comments
- b. Council Action: Approve March 2009 Council Meeting Minutes

**Merrick Burden** 

**Don Hansen, Chair** 

**Don McIsaac** 

#### John Coon Jerry Mallet

John Coon

Don Hansen

#### **THURSDAY, JUNE 18, 2009** (continued from previous page)

### G. Administrative Matters (continued)

#### G.5 Future Council Meeting Agenda and Workload Planning

a. Agenda Item Overview

#### **Don McIsaac**

- b. Reports and Comments of Management Entities and Advisory Bodies
- c. Public Comment
- d. Council Discussion and Guidance on Future Council Meeting Agenda and Workload Planning

#### ADJOURN

Refer to the following Schedule of Ancillary Meetings for a complete listing of various technical and administrative committees, advisory bodies, work groups, state delegations, and special sessions scheduled throughout the week.

### 199<sup>th</sup> Session of the Pacific Fishery Management Council

JUNE 11-18, 2009

#### SCHEDULE OF ANCILLARY MEETINGS

THURSDAY JUNE 11, 2009		
	Time	Location
SSC Groundfish Subcommittee	8:00 am	Spokane Falls Suite A
Friday, June 12, 2009		
	Time	Location
Groundfish Advisory Subpanel	8:00 am	Spokane Falls Suite C and D
Groundfish Management Team	8:00 am	Spokane Falls Suite B
Scientific and Statistical Committee	8:00 am	Spokane Falls Suite A
Highly Migratory Species Management Team	1:00 pm	Evergreen Room
Budget Committee	3:00 pm	Executive Boardroom

SATURDAY, JUNE 13, 2009		
	Time	Location
Council Secretariat	7:00 am	Shades Conference Room
California State Delegation	7:00 am	Spokane Falls Suite C and D
Oregon State Delegation	7:00 am	Parkside I and II – Third Level

	Time	Location
Council Secretariat	7:00 am	Shades Conference Room
Washington State Delegation	7:00 am	Spokane Falls Suite A
Groundfish Advisory Subpanel	8:00 am	Spokane Falls Suite C and D
Groundfish Management Team	8:00 am	Spokane Falls Suite B
Highly Migratory Species Advisory Subpanel	8:00 am	Parkside I and II – Third Level
Highly Migratory Species Management Team	8:00 am	Evergreen Room – Third Level
Scientific and Statistical Committee	8:00 am	Spokane Falls Suite A
Enforcement Consultants	4:30 pm	Executive Boardroom
Chair's Reception	6:00 pm	Grand Ballroom Salons I, II, III
Sunday, June 14, 2009		
	Time	Location
Scientific and Statistical Committee	8:00 am	Spokane Falls Suite A
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Scientine and Statistical Committee	0.00 am	Spokalle Falls Suite A
Council Secretariat	9:00 am	Shades Conference Room
California State Delegation	9:00 am	Spokane Falls Suite C and D
Oregon State Delegation	9:00 am	Parkside I and II – Third Level
Washington State Delegation	9:00 am	Spokane Falls Suite A
Enforcement Consultants	10:00 am	Executive Boardroom
Groundfish Advisory Subpanel	10:00 am	Spokane Falls Suite C and D
Groundfish Management Team	10:00 am	Spokane Falls Suite B

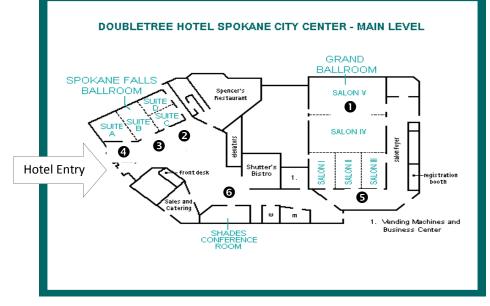
Monday, June 15, 2009		
	Time	Location
Council Secretariat	7:00 am	Shades Conference Room
California State Delegation	7:00 am	Spokane Falls Suite C and D
Oregon State Delegation	7:00 am	Parkside I and II – Third Level
Washington State Delegation	7:00 am	Spokane Falls Suite A
Coastal Pelagic Species Advisory Subpanel	8:00 am	Parkside I and II – Third Level
Coastal Pelagic Species Management Team	8:00 am	Evergreen Room
Enforcement Consultants	8:00 am	Executive Boardroom
Groundfish Advisory Subpanel	8:00 am	Spokane Falls Suite C and D
Groundfish Management Team	8:00 am	Spokane Falls Suite B

TUESDAY, JUNE 16, 2009		
	Time	Location
Council Secretariat	7:00 am	Shades Conference Room
California State Delegation	7:00 am	Spokane Falls Suite C and D
Oregon State Delegation	7:00 am	Parkside I and II – Third Level
Washington State Delegation	7:00 am	Spokane Falls Suite A
Enforcement Consultants	8:00 am	Executive Boardroom
Groundfish Advisory Subpanel	8:00 am	Spokane Falls Suite C and D
Groundfish Management Team	8:00 am	Spokane Falls Suite B
Wednesday, June 17, 2009		
	Time	Location
Council Secretariat	7:00 am	Shades Conference Room
California State Delegation	7:00 am	Spokane Falls Suite C and D
Oregon State Delegation	7:00 am	Parkside I and II – Third Level
Washington State Delegation	7:00 am	Spokane Falls Suite A
Enforcement Consultants	8:00 am	Executive Boardroom
Groundfish Advisory Subpanel	8:00 am	Spokane Falls Suite C and D
Groundfish Management Team	8:00 am	Spokane Falls Suite B
THURSDAY, JUNE 18, 2009		
	Time	Location
Council Secretariat	7:00 am	Shades Conference Room
California State Delegation	7:00 am	Spokane Falls Suite C and D
Oregon State Delegation	7:00 am	Parkside I and II – Third Level
Washington State Delegation	7:00 am	Spokane Falls Suite A

6/1/2009 PFMC \\Bridget\PFMC\_DATA\!PFMC\MEETING\2009\June\Agenda\Notice\_Agenda\_Jun09.docx

## Key to Hotel Meeting Rooms on the Main Floor:

Council Session	. Grand Ballroom (Salons IV-V) <b>O</b>
California State Delegation	Suites C-D 🛛
Groundfish Advisory Subpanel	
Groundfish Management Team	Suite B 🖲
Scientific & Statistical Committee	
SSC Groundfish Subcommittee	Suite A 4
Washington State Delegation	Suite A 4
Reception	
Secretariat	



## Key to Hotel Meeting Rooms on the Third Floor:

Budget Committee	Executive Boardroom 🛛
Coastal Pelagic Species Advisory Subpanel	Parkside I-II 🕄
Coastal Pelagic Species Management Team	Evergreen Room 🔮
Enforcement	Executive Boardroom 🛛
Highly Migratory Species Advisory Subpanel	Parkside I-II 🕄
Highly Migratory Species Management Team	Evergreen Room 🛛
Oregon State Delegation	Parkside I-II 🗕

