

PROPOSED AGENDA
Salmon Advisory Subpanel

Pacific Fishery Management Council
Drake 1 Room
Crowne Plaza Hotel
1221 Chess Drive
Foster City, CA 94404
650-570-5700
September 14-15, 2009

MONDAY, SEPTEMBER 14, 2009 - 8 AM

A. Call to Order

2. Roll Call, Introductions, Announcements, etc.
3. Opening Remarks and Agenda Overview
4. Approve Agenda

Butch Smith, Chair
Chuck Tracy

G. Salmon Management

1. FMP Amendment 16 – Annual Catch Limits and Accountability Measures
(1 p.m. Sunday SSC discussion
11 a.m. Tuesday Report to the Council)
2. 2009 Salmon Methodology Review
(2:30 p.m. Sunday SSC discussion
2 p.m. Tuesday Report to the Council)
3. Central Valley ESA Biological Opinion and Sacramento River fall Chinook Stock Collapse
(4 p.m. Tuesday Report to the Council)

B. Habitat

1. Current Habitat Issues
(1 p.m. Friday HC discussion
10 a.m. Sunday Report to the Council)
2. Ocean Acidification and Sea Level Rise
(1 p.m. Saturday HC Discussion,
11 a.m. Sunday Report to the Council)
3. Proposed Offshore Aquaculture Demonstration Project
(3 p.m. Saturday HC Discussion,
1 p.m. Sunday Report to the Council)

A. SAS Administrative Matters

5. Fishery Update
(*Informational Report to Council*)
6. Queets/Strait of Juan de Fuca Coho Overfishing Assessment
7. Public Comment Opportunity
8. SWFSC Presentation: Relationship of Ocean Environmental Factors to Salmon Growth, Survival, & Maturation
(*7 p.m. informal session in Council Chambers*)

TUESDAY, SEPTEMBER 15, 2009 - 8 AM

J. Administrative Matters

4. Future Council Meeting Agenda and Workload Planning
(*4 p.m. Thursday Report to the Council*)

A. SAS Administrative Matters

9. Review Statements
(*8 a.m.*)
10. Public Comment Opportunity

ADJOURN

PFMC
08/25/09