

PROPOSED AGENDA
Groundfish Management Team

Pacific Fishery Management Council
The Westin San Francisco Airport
1 Old Bayshore Highway
Millbrae, California
888-627-8404

April 4-8, 2009

SATURDAY, APRIL 4, 2009 – 1 P.M.

A. Administrative Matters

(1 p.m.)

1. Roll Call, Introductions, Announcements, etc.
2. Opening Remarks and Agenda Overview
3. Approve Agenda

Rob Jones, Chair
Merrick Burden

F. Groundfish Management

2. Consideration of Inseason Adjustments
(1:30 p.m.; Report to the Council on Monday afternoon)

3. Fishery Management Plan Amendment 21 – Intersector Allocation
(2:30 p.m.; Report to the Council on Tuesday)

John DeVore

SUNDAY, APRIL 5, 2009 – 10 A.M.

A. Administrative Matters

(10 a.m.)

4. Review Statements

F. Groundfish Management (continued)

2. Consideration of Inseason Adjustments
(11 a.m.; Joint Session with the Groundfish Advisory Subpanel)

4. Fishery Management Plan Amendment 20
– Trawl Rationalization – CFA Definition
(1 p.m.; Report to the Council on Tuesday)

Heather Brandon/Jim Seger

5. Fishery Management Plan Amendment 20
– Trawl Rationalization – Analysis Parameters for
Adaptive Management Program
(3 p.m.; Report to the Council on Wednesday afternoon)

Merrick Burden/Kit Dahl

MONDAY, APRIL 6, 2009 – 8 A.M.

A. Administrative Matters

5. Review Statements
(8 a.m.)

F. Groundfish Management (continued)

5. Fishery Management Plan Amendment 20
– Trawl Rationalization – Analysis Parameters for
Adaptive Management Program
(9 a.m.)
7. Fishery Management Plan Amendments for ACLs
– Initial Scoping
(1 p.m.; Report to the Council on Thursday)

John DeVore

TUESDAY, APRIL 7, 2009 - 8 A.M.

A. Administrative Matters (continued)

6. Review Statements
(8 a.m.)

F. Groundfish Management (continued)

6. Consideration of Final Inseason Adjustments
(8:30 a.m.; Report to the Council on Thursday)

WEDNESDAY, APRIL 8, 2009 - 8 A.M.

A. Administrative Matters (continued)

7. Review Statements
(8 a.m.)

G. Council Administrative Matters

5. Future Council Meeting Agenda
and Workload Planning
(8:30 a.m.; Report to the Council on Thursday)

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