



Information Regarding the June 2008 Meeting of the Pacific Fishery Management Council

Dates: June 6-13, 2008

Location: Crowne Plaza Hotel, 1221 Chess Drive, Foster City, CA 94404
 Telephone 650-570-5700

| JUNE 2008 COUNCIL MEETING AGENDA SUMMARY (detailed agenda attached) | | | | | | |
|---|--------------------------------------|------------------------------------|----------------------------|------------------------------|-----------------------------|---------------------------|
| <i>Friday & Saturday June 6 & 7</i> | <i>Sunday June 8</i> | <i>Monday June 9</i> | <i>Tuesday June 10</i> | <i>Wednesday June 11</i> | <i>Thursday June 12</i> | <i>Friday June 13</i> |
| Advisory body meetings – see last pages of this proposed agenda | Closed Executive Session 8 am | Groundfish Management | Groundfish Management | Groundfish Management | Groundfish Management | Groundfish Management |
| | Call to Order 9 am | | | | | |
| | Open Public Comment | | | | | |
| | Administrative Matters | Coastal Pelagic Species Management | Habitat Issues | | Marine Protected Areas | |
| | Highly Migratory Species Management | | | | | |
| | Salmon Management | Administrative Matters | Administrative Matters | | Groundfish Management | |
| | Groundfish Management | | | | Administrative Matters | |

Notice to Public

Changes to the Agenda

Please note the actual order and timing of agenda items may vary somewhat from the proposed agenda. For example, items not completed on the scheduled day may be carried over to the next day. Items may be moved to an earlier or later time than shown on this Proposed Agenda or rescheduled for a different time during the week.

In accordance with the Magnuson-Stevens Fishery Conservation and Management Act, issues not contained in this agenda may come before this Council for discussion. However, such issues may not be the subject of formal Council action during this meeting, unless they are of an emergency nature.

How to Testify at the Meeting

To testify at this meeting, please complete a testimony card and specify the agenda item on which you wish to speak. Cards are available during the meeting at the entry table inside the Council meeting room. After public comment begins on each agenda item, additional cards will **not** be accepted on that item.

Testimony is generally limited to five minutes for individuals and ten minutes for groups or individuals representing organizations. In some cases the chair may announce shorter comment

limits if necessary to complete the agenda in a timely manner. Please identify yourself and whom you represent at the beginning of your testimony.

How to Submit Written Comments

Written comments may be submitted by the deadlines listed below:

In person or by mail to: Pacific Fishery Management Council
7700 NE Ambassador Place, Suite 101
Portland, OR 97220;

By email to: pfmc.comments@noaa.gov;

By fax to: 503-820-2299

Written comments **received by 11:59 pm May 21, 2008** will be mailed to Council members prior to the meeting.

Comments or materials received at the Council office **after May 21 but by 11:59 pm June 3** will be included in the supplemental materials distributed to the Council on the first day of the meeting. Written comments received at the Council office on June 4, 2008 or later will not be distributed to Council Members nor will they be part of the administrative record of this Council meeting.

Individuals planning to testify at the meeting or wishing to submit written testimony without a verbal presentation may bring copies of their testimony to the meeting to be given to the Council.

It is the individual's responsibility:

- To provide Council staff with an adequate number of copies to ensure coverage of the Council (**a minimum of 40 copies**).
- Each copy must include the **Agenda Item Topic Number (as listed in the detailed agenda)** in the upper right hand corner of the front page.
- Copies must be **three-hole punched** on the left edge.

Miscellaneous Information

Financial interest statements for the appointed Council members are available for inspection at the entry table in the Council meeting room.

Acronyms used in this agenda:

| | |
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| ABC | Acceptable Biological Catch(es) |
| COP | Council Operating Procedure(s) |
| EFP | Exempted Fishing Permit(s) |
| GMT | Groundfish Management Team |
| HMS | Highly Migratory Species |
| MBNMS | Monterey Bay National Marine Sanctuary |
| NMFS | National Marine Fisheries Service |
| OY | Optimum Yield(s) |