

PROPOSED AGENDA
Salmon Technical Team

Pacific Fishery Management Council
Seattle Marriott Hotel Sea-Tac
Washington Ballroom D
3201 South 176th Street
Seattle, Washington 98188
206-241-2000
April 7-11, 2008

MONDAY, APRIL 7, 2008 - 8 A.M.

A. Call to Order

(8 a.m.)

1. Roll Call, Introductions, Announcements, etc.
2. Opening Remarks and Agenda Overview
3. Approve Agenda

Dell Simmons, Chair
Chuck Tracy

F. Salmon Management

1. Tentative Adoption of 2008 Ocean Salmon Management Measures for Analysis
*(8:30 a.m. Monday meeting with the Salmon Advisory Subpanel (SAS)
10 a.m. Tuesday Report to the Council)*
3. Pacific Salmon Commission Coded-Wire-Tag Workgroup Report
*(1 p.m. Monday Scientific and Statistical Committee (SSC) discussion
2 p.m. Wednesday Report to the Council)*
4. Methodology Review Process and Preliminary Topic Selection for 2008
*(2 p.m. Monday SSC discussion
3 p.m. Wednesday Report to the Council)*

TUESDAY, APRIL 8, 2008 - 8 A.M.

A. Salmon Technical Team (STT) Administrative Matters

4. Review Statements
(8 a.m.)

F. Salmon Management

2. Clarify Council Direction on 2008 Management Measures
(1 p.m. Wednesday Report to the Council)

WEDNESDAY, APRIL 9, 2008 - 8 A.M.

A. *STT Administrative Matters (continued)*

5. Review Statements
(8 a.m.)

F. *Salmon Management*

5. Final Action on 2008 Salmon Management Measures
(11 a.m. Thursday Report to the Council)

THURSDAY, APRIL 10, 2008 - 8 A.M.

A. *STT Administrative Matters (continued)*

7. Review Statements
(8 a.m.)

C. *Administrative Matters*

3. MSA Reauthorization Implementation
(11 a.m. Monday SSC discussion
Thursday SAS discussion
8 a.m. Friday Report to the Council)

Mike Burner

1. Future Council Meeting Agenda and Workload Planning
(2 p.m. Friday Report to the Council)

F. *Salmon Management*

6. Clarify Final Action on Salmon Management Measures (If Necessary)
(8 a.m. Friday Report to the Council)

FRIDAY, APRIL 11, 2008 - 8 A.M.

A. *STT Administrative Matters (continued)*

8. Review Statements (If Necessary)
(8 a.m.)
9. Complete draft of Preseason Report III

ADJOURN

PFMC
03/19/08