

PROPOSED AGENDA
Salmon Advisory Subpanel

Pacific Fishery Management Council
Seattle Marriott Hotel Sea-Tac
Washington Ballroom E
3201 South 176th Street
Seattle, Washington 98188
206-241-2000
April 7-11, 2008

MONDAY, APRIL 7, 2008 - 8 A.M.

A. Call to Order

(8 a.m.)

1. Roll Call, Introductions, Announcements, etc.
2. Opening Remarks and Agenda Overview
3. Approve Agenda

Butch Smith, Chair
Chuck Tracy

F. Salmon Management

1. Tentative Adoption of 2008 Ocean Salmon Management Measures for Analysis
*(8:30 a.m. Monday meeting with the STT
10 a.m. Tuesday Report to the Council)*

Chuck Tracy

G. Pacific Halibut Management

1. Adopt Final 2008 Incidental Catch Regulations for the Salmon Troll and Fixed Gear Sablefish Fisheries
(2 p.m. Tuesday Report to the Council)

Jim Olson/Paul Heikkila

E. Habitat

1. Current Habitat Issues
*(9 a.m. Monday HC meeting
9 a.m. Tuesday Report to the Council)*

Jim Hie

D. Enforcement

1. Fishery Enforcement Activity Report
(8 a.m. Tuesday Report to the Council)

TUESDAY, APRIL 8, 2008 - 8 A.M.

A. Salmon Advisory Subpanel (SAS) Administrative Matters

4. Review Statements
(8 a.m.)

F. Salmon Management

2. Clarify Council Direction on 2008 Management Measures
(1 p.m. Wednesday Report to the Council) Chuck Tracy
3. Pacific Salmon Commission Coded-Wire-Tag Workgroup Report
(1 p.m. Monday SSC discussion
2 p.m. Wednesday Report to the Council) SAS Designee
4. Methodology Review Process and Preliminary Topic Selection for 2008
(2:30 p.m. Monday SSC discussion
3 p.m. Wednesday Report to the Council) SAS Designee

WEDNESDAY, APRIL 9, 2008 - 8 A.M.

A. SAS Administrative Matters (continued)

5. Review Statements
(8 a.m.)

F. Salmon Management

5. Final Action on 2008 Salmon Management Measures
(11 a.m. Thursday Report to the Council) Chuck Tracy

THURSDAY, APRIL 10, 2008 - 8 A.M.

A. SAS Administrative Matters (continued)

7. Review Statements
(8 a.m.)

C. Administrative Matters

3. MSA Reauthorization Implementation
(11 a.m. Monday SSC discussion
8 a.m. Friday Report to the Council) Mike Burner
1. Future Council Meeting Agenda and Workload Planning
(2 p.m. Friday Report to the Council)

F. Salmon Management

6. Clarify Final Action on Salmon Management Measures (If Necessary)
(8 a.m. Friday Report to the Council) Chuck Tracy

FRIDAY, APRIL 11, 2008 - 8 A.M.

A. SAS Administrative Matters (continued)

8. Review Statements (If Necessary)

(8 a.m.)

ADJOURN

PFMC

03/19/08