

**PROPOSED AGENDA**  
**Salmon Technical Team**

Pacific Fishery Management Council  
Doubletree Hotel  
Garden Room  
2001 Point West Way  
Sacramento, CA 95815  
916-929-8855  
March 10-14, 2008

MONDAY, MARCH 10, 2008 - 8 A.M.

**A. Call to Order**

(8 A.M.)

1. Roll Call, Introductions, Announcements, etc.
2. Opening Remarks and Agenda Overview
3. Approve Agenda
4. Assignments to Draft Statements

Allen Grover, Vice-Chair  
Chuck Tracy  
STT  
Vice-Chair

**D. Salmon Management**

1. Review of 2007 Fisheries and Summary of 2008  
Stock Abundance Estimates  
(8:00 A.M. Monday Discussion between STT and SSC;  
8:00 A.M. Report to the Council on Tuesday)
2. Identification of Stocks Not Meeting Conservation Objectives  
(10:00 A.M. Monday Discussion between STT and SSC;  
9:00 A.M. Report to the Council on Tuesday)
3. Klamath River Fall Chinook (KRFC) Stock Assessment and  
Management Recommendations  
(10:30 A.M. Monday Discussion between STT and SSC;  
9:30 A.M. Report to the Council on Tuesday)
4. Identification of Management Objectives and  
Preliminary Definitions of 2008 Salmon Management Measures  
(11:00 A.M. Monday Discussion between STT and SSC;  
1:00 P.M. Report to the Council on Tuesday)

**B. Administrative Matters**

2. Review and Planning for Implementation of New Requirements Resulting from Reauthorization of the Magnuson-Stevens Act  
(8:00 A.M. Report to the Council on Friday)
  
4. Membership Appointments and Council Operating Procedures  
(3:00 P.M. Report to the Council on Friday)
  
6. Council Three Meeting Outlook and April 2008 Council Meeting Agenda  
(4:00 P.M. Report to the Council on Friday)

TUESDAY, MARCH 11, 2008 - 8 A.M.

**A. STT Administrative Matters (continued)**

5. Review Statements

**D. Salmon Management (continued)**

5. Council Recommendations of 2008 Management Option Analysis  
(3:00 P.M. Report to the Council on Wednesday)

WEDNESDAY, MARCH 12, 2008 - 8 A.M.

**A. STT Administrative Matters (continued)**

6. Review Statements

**D. Salmon Management (continued)**

6. Council Direction for 2008 Management Options (If Necessary)  
(3 P.M. Report to the Council on Thursday)

THURSDAY, MARCH 13, 2008 - 8 A.M.

**A. STT Administrative Matters (continued)**

7. Review Statements

**D. Salmon Management (continued)**

7. Adoption of 2008 Management Options for Public Review  
(3:00 P.M. Report to the Council on Friday)

Chuck Tracy

FRIDAY, MARCH 14, 2008 - 8 A.M.

**A. STT Administrative Matters (continued)**

8. Review Statements

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PFMC

02/15/08