

**PROPOSED AGENDA**  
**Salmon Advisory Subpanel**

Pacific Fishery Management Council  
Doubletree Hotel  
Terrace Room  
2001 Point West Way  
Sacramento, CA 95815  
916-929-8855  
March 10-14, 2008

MONDAY, MARCH 10, 2008 - 8 A.M.

**A. Call to Order**

(8 A.M.)

- |  |                    |
|--|--------------------|
| 1. Roll Call, Introductions, Announcements, etc. | Butch Smith, Chair |
| 2. Opening Remarks and Agenda Overview           | Chuck Tracy        |
| 3. Approve Agenda                                | SAS                |
| 4. Elect Chair and Vice Chair                    | SAS                |
| 5. Assignments to Draft Statements               | Chair              |

**D. Salmon Management**

- |   |                          |
|---|--------------------------|
| 1. Review of 2007 Fisheries and Summary of 2008<br>Stock Abundance Estimates<br>(8:00 A.M. Monday Discussion between STT and SSC;<br>8:00 A.M. Report to the Council on Tuesday)                                  |                          |
| 2. Identification of Stocks Not Meeting Conservation Objectives<br>(10:00 A.M. Monday Discussion between STT and SSC;<br>9:00 A.M. Report to the Council on Tuesday)  | STT                      |
| 3. Klamath River Fall Chinook (KRFC) Stock Assessment and<br>Management Recommendations<br>(10:30 A.M. Monday Discussion between STT and SSC;<br>9:30 A.M. Report to the Council on Tuesday)                      | STT                      |
| 4. Identification of Management Objectives and<br>Preliminary Definitions of 2008 Salmon Management Measures<br>(11:00 A.M. Monday Discussion between STT and SSC;<br>1:00 P.M. Report to the Council on Tuesday) | Chuck Tracy/Peter Dygert |

**H. Habitat**

- |   |         |
|---|---------|
| 1. Current Habitat Issues<br>(9:00 A.M. HC Meeting Monday;<br>4:00 P.M. Report to the Council on Tuesday) | Jim Hie |
|---|---------|

TUESDAY, MARCH 11, 2008 - 8 A.M.

**A. SAS Administrative Matters (continued)**

- 6. Review Statements

**G. Pacific Halibut Management**

- 2. Incidental Catch Regulations in the Salmon Troll and Fixed Gear Sablefish Fisheries  
(2:30 P.M. Report to the Council on Wednesday)

WEDNESDAY, MARCH 12, 2008 - 8 A.M.

**A. SAS Administrative Matters (continued)**

- 7. Review Statements

**B. Administrative Matters**

- 2. Review and Planning for Implementation of New Requirements Resulting from Reauthorization of the Magnuson-Stevens Act  
(8:00 A.M. Report to the Council on Friday) Mike Burner

**D. Salmon Management (continued)**

- 5. Council Recommendations of 2008 Management Option Analysis  
(3:00 P.M. Report to the Council on Wednesday) Chuck Tracy

THURSDAY, MARCH 13, 2008 - 8 A.M.

**A. SAS Administrative Matters (continued)**

- 8. Review Statements

**D. Salmon Management (continued)**

- 6. Council Direction for 2008 Management Options (If Necessary)  
(3 P.M. Report to the Council on Thursday) Chuck Tracy

**B. Administrative Matters**

- 4. Membership Appointments and Council Operating Procedures  
(3:00 P.M. Report to the Council on Friday) Chuck Tracy
- 6. Council Three Meeting Outlook and April 2008 Council Meeting Agenda  
(4:00 P.M. Report to the Council on Friday) Chuck Tracy

FRIDAY, MARCH 14, 2008 - 8 A.M.

**A. SAS Administrative Matters (continued)**

- 9. Review Statements

**D. Salmon Management (continued)**

- 7. Adoption of 2008 Management Options for Public Review  
(3:00 P.M. Report to the Council on Friday) Chuck Tracy

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PFMC 02/15/08