

**PROPOSED AGENDA**  
**Groundfish Management Team**

Pacific Fishery Management Council  
Doubletree Hotel  
California Ballroom Salon 4  
2001 Point West Way  
Sacramento, California 95815  
916-929-8855  
March 9-14, 2008

SUNDAY, MARCH 9, 2008 – 2 P.M

**A. Administrative Matters**  
(2 p.m.)

1. Roll Call, Introductions, Announcements, etc.
2. Opening Remarks and Agenda Overview
3. Approve Agenda

Kelly Ames, Chair  
Merrick Burden

**F. Groundfish Management**

5. Consideration of Inseason Adjustments  
(2:30 p.m.; Report to the Council on Thursday)

2. Stock Assessment Planning for 2011-2012  
Management Measures

Jim Hastie/Stacey Miller

(4:30 p.m.; Joint Session with the Groundfish Advisory Subpanel in California Ballroom Salon 3; Report to the Council on Wednesday)

MONDAY, MARCH 10, 2008 – 8 A.M.

**F. Groundfish Management (continued)**

3. Pacific Whiting Harvest Specifications and  
Management Measures for 2008  
(8 a.m.; Report to the Council on Wednesday)

- a. Stock Assessment Overview
- b. Bycatch Modeling
- c. GMT Recommendations

John Wallace  
Merrick Burden

5. Consideration of Inseason Adjustments  
*(1 p.m.; Joint Session with the Groundfish Advisory Subpanel in California Ballroom Salon 3)*
3. Pacific Whiting Harvest Specifications and Management Measures for 2008  
*(2 p.m.; Joint Session with the Groundfish Advisory Subpanel in California Ballroom Salon 3)*
2. Stock Assessment Planning for 2011-2012 Management Measures  
*(3 p.m.; Report to the Council on Wednesday)*

TUESDAY, MARCH 11, 2008 - 8 A.M.

**A. Administrative Matters (continued)**

4. Review Statements  
*(8 a.m.)*

**F. Groundfish Management (continued)**

6. Tracking and Monitoring for the Trawl Rationalization Program  
*(1 p.m.; Report to the Council on Thursday)*
  - a. Tracking and Monitoring Issues Steve Freese  
*(Joint Session with the Groundfish Advisory Subpanel in the California Ballroom Salon 3 Room)*
4. Fishery Management Plan Amendment 22: LB Boydston  
Open Access License Limitation  
*(2:30 p.m.; Report to the Council on Thursday)*

WEDNESDAY, MARCH 12, 2008 - 8 A.M.

**A. Administrative Matters (continued)**

5. Review Statements  
*(8 a.m.)*

**B. Council Administrative Matters**

2. Magnuson-Stevens Act Reauthorization Implementation Mike Burner  
*(8:30 a.m.; Report to the Council on Friday; Joint Session with the Groundfish Advisory Subpanel in the California Ballroom Salon 3 Room)*

5. Future Council Meeting Planning, April 2008 Council Meeting Agenda, and Workload Priorities  
(9 a.m.; Report to the Council on Friday)

THURSDAY, MARCH 13, 2008 - 8 A.M.

**A. Administrative Matters (continued)**

6. Review Statements  
(8 a.m.)

**F. Groundfish Management (continued)**

7. Final Consideration of Inseason Adjustments (if Needed)  
(After Council Session on Agenda Item F.5; Report to the Council on Friday)

ADJOURN

PFMC  
02/20/08