

PROPOSED AGENDA
Salmon Advisory Subpanel

Pacific Fishery Management Council
Seattle Marriott Hotel Sea-Tac
Washington Ballroom B
3201 South 176th Street
Seattle, Washington 98188
206-241-2000
April 2-6, 2007

MONDAY, APRIL 2, 2007 - 8 A.M.

A. Call to Order

(8 a.m.)

1. Roll Call, Introductions, Announcements, etc.
2. Opening Remarks and Agenda Overview
3. Approve Agenda

Butch Smith, Chair
Chuck Tracy

G. Salmon Management

2. Tentative Adoption of 2007 Ocean Salmon Management Measures for Analysis
*(8:30 a.m. Monday meeting with the STT
10 a.m. Tuesday Report to the Council)*

Chuck Tracy

1. NMFS Coho Recovery Plan
(9:30 a.m. Tuesday Report to the Council)

Eric Chavez

C. Administrative

2. MSA Reauthorization Implementation
*(9:30 a.m. Monday SSC discussion
3 p.m. Tuesday Report to the Council)*

Chuck Tracy

F. Habitat

1. Current Habitat Issues
*(9 a.m. Monday HC meeting
9 a.m. Tuesday Report to the Council)*

Jim Hie

TUESDAY, APRIL 3, 2007 - 8 A.M.

A. Salmon Advisory Subpanel (SAS) Administrative Matters

4. Review Statements
(8 a.m.)

G. Salmon Management

3. Methodology Review Process and Preliminary Topic Selection for 2007 STT
(10:30 a.m. Monday SSC discussion
1 p.m. Wednesday Report to the Council)
4. Clarify Council Direction on 2007 Management Measures Chuck Tracy
(2 p.m. Wednesday Report to the Council)

H. Pacific Halibut Management

1. Adopt Final 2007 Incidental Catch Regulations Chuck Tracy
for the Salmon Troll and Fixed Gear Sablefish Fisheries
(11 a.m. Wednesday Report to the Council)

WEDNESDAY, APRIL 4, 2007 - 8 A.M.

A. SAS Administrative Matters (continued)

5. Review Statements
(8 a.m.)
6. Role of SAS in Klamath Management Forum

G. Salmon Management

5. Final Action on 2007 Salmon Management Measures Chuck Tracy
(11 a.m. Thursday Report to the Council)

THURSDAY, APRIL 5, 2007 - 8 A.M.

A. SAS Administrative Matters (continued)

7. Review Statements
(8 a.m.)

C. Administrative Matters

7. Work Load Priorities and Draft June 2007 Council Meeting Agenda
(2 p.m. Friday Report to the Council)

G. Salmon Management

6. Clarify Final Action on Salmon Management Measures (If Necessary) Chuck Tracy
(8 a.m. Friday Report to the Council)

FRIDAY, APRIL 6, 2007 - 8 A.M.

A. SAS Administrative Matters (continued)

8. Review Statements (If Necessary)
(8 a.m.)

ADJOURN

PFMC
03/15/07