

**PROPOSED AGENDA**  
**Legislative Committee**  
Pacific Fishery Management Council  
Doubletree Hotel  
Sacramento Room  
2001 Point West Way  
Sacramento, CA 95815  
916-929-8855  
March 5, 2007

MONDAY, MARCH 5, 2007 – 9:30 A.M.

***A. Call to Order***

Dave Hanson

1. Introductions
2. Approval of Agenda
3. Review of Materials

Mike Burner

***B. Review and Planning for Implementation of New Requirements  
Resulting from Reauthorization of the Magnuson-Stevens Act***

***C. Review of Proposed Revisions to S.1195, the National Offshore  
Aquaculture Act of 2005.***

***D. Other Business***

***E. Public Comment***

***F. Develop Report to Council***

ADJOURN

PFMC  
02/14/07