

PROPOSED AGENDA
Salmon Advisory Subpanel

Pacific Fishery Management Council
Doubletree Hotel
Terrace Room
2001 Point West Way
Sacramento, CA 95815
916-929-8855
March 5-9, 2007

MONDAY, MARCH 5, 2007 - 8 A.M.

A. Call to Order

(8 A.M.)

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|--|---------------------------|
| 1. Roll Call, Introductions, Announcements, etc. | Butch Smith, Acting Chair |
| 2. Opening Remarks and Agenda Overview | Chuck Tracy |
| 3. Approve Agenda | SAS |
| 4. Elect Chair and Vice Chair | SAS |
| 5. Assignments to Draft Statements | Chair |

G. Salmon Management

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|---|--------------------------|
| 1. Review of 2006 Fisheries and Summary of 2007 Stock Abundance Estimates (8:30 A.M. Monday Discussion with STT; 2:00 P.M. Monday Discussion between STT and SSC; 10:30 A.M. Report to the Council on Tuesday) | STT |
| 3. Identification of Stocks Not Meeting Conservation Objectives (3:00 P.M. Monday Discussion between STT and SSC; 3:30 P.M. Report to the Council on Tuesday) | STT |
| 2. Identification of Management Objectives and Preliminary Definitions of 2007 Salmon Management Measures (11:30 A.M. Report to the Council on Tuesday) | Chuck Tracy/Peter Dygert |

F. Pacific Halibut Management

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| 2. Public Review Options for the 2007 Incidental Catch Regulations in the Salmon Troll and Fixed Gear Sablefish Fisheries (10:00 A.M. Report to the Council on Tuesday) | Chuck Tracy |
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TUESDAY, MARCH 6, 2007 - 8 A.M.

A. SAS Administrative Matters (continued)

6. Review Statements

H. Habitat

1. Current Habitat Issues Jim Hie
(9:00 A.M. HC Meeting Monday;
2:30 P.M. Report to the Council on Wednesday)

D. Administrative Matters

2. Review and Planning for Implementation of New Requirements
Resulting from Reauthorization of the Magnuson-Stevens Act Chuck Tracy
(8:00 A.M. Report to the Council on Wednesday)

WEDNESDAY, MARCH 7, 2007 - 8 A.M.

A. SAS Administrative Matters (continued)

7. Review Statements

G. Salmon Management (continued)

4. Council Recommendations of 2007 Management Option Analysis Chuck Tracy
(4:00 P.M. Report to the Council on Wednesday)

THURSDAY, MARCH 8, 2007 - 8 A.M.

A. SAS Administrative Matters (continued)

8. Review Statements

G. Salmon Management (continued)

5. Council Direction for 2007 Management Options (If Necessary) Chuck Tracy
(3 P.M. Report to the Council on Thursday)

D. Administrative Matters

6. Council Three Meeting Outlook and April 2007 Council Meeting Agenda
(1:00 P.M. Report to the Council on Friday)

FRIDAY, MARCH 9, 2007 - 8 A.M.

A. SAS Administrative Matters (continued)

9. Review Statements

G. Salmon Management (continued)

6. Adoption of 2007 Management Options for Public Review
(2 P.M. Report to the Council on Friday)

Chuck Tracy

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PFMC
02/14/07