

**PROPOSED AGENDA**  
**Groundfish Advisory Subpanel**

Pacific Fishery Management Council  
Doubletree Hotel  
California Ballroom Salon 3  
2001 Point West Way  
Sacramento, California 95815  
916-929-8855  
March 5-9, 2007

MONDAY, MARCH 5, 2007 – 8 A.M.

**A. Administrative Matters**

(8 a.m.)

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|--|-----------------|
| 1. Roll Call, Introductions, Announcements, etc. | Tom Ghio, Chair |
| 2. Elect Chair and Vice Chair for 2007           |                 |
| 3. Opening Remarks and Agenda Overview           | John DeVore     |
| 4. Approve Agenda                                |                 |

**E. Groundfish Management**

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| 5. Consideration of Inseason Adjustments<br>(9 a.m.; Report to the Council on Thursday) | John DeVore |
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| 1. Groundfish Harvest Policy Evaluation Workshop Report<br>(11 a.m.; Report to the Council on Tuesday) | John Field/John DeVore |
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**F. Pacific Halibut Management**

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| 2. Incidental Catch Regulations in the Salmon Troll<br>and Fixed Gear Sablefish Fisheries<br>(1 p.m.; Report to the Council on Tuesday) | Brian Culver |
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**E. Groundfish Management (continued)**

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| 3. Pacific Whiting Harvest Specifications and<br>Management Measures for 2007<br>(1:30 p.m.; Report to the Council on Wednesday) | Dan Waldeck |
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TUESDAY, MARCH 6, 2007 - 8 A.M.

**A. Administrative Matters (continued)**

5. Review Statements  
(8 a.m.)

**D. Council Administrative Matters**

2. Review and Planning for Implementation of New Requirements Mike Burner  
Resulting from Reauthorization of the Magnuson-Stevens Act  
(8:30 a.m.; Joint session with the GMT in the California Ballroom Salon 3 Room; Report to the Council on Wednesday)

**E. Groundfish Management (continued)**

5. Consideration of Inseason Adjustments  
(9 a.m.; Joint session with the GMT in the California Ballroom Salon 3 Room)
5. Consideration of Inseason Adjustments  
(9:30 a.m.)
6. Emergency Rule Limiting 2007 Whiting Vessel Participation  
(10:30 a.m.; Report to the Council on Friday)
4. Trawl Rationalization (Trawl Individual Quota [TIQ] Program) Jim Seger  
(1 p.m.; Report to the Council on Thursday)

***The Nature Conservancy Proposal for Gear Switching in Central California*** Steve Barrager  
(7 p.m.; GAP discussion in the California Ballroom Salon 3 Room; No report to the Council)

WEDNESDAY, MARCH 7, 2007 - 8 A.M.

**A. Administrative Matters (continued)**

6. Review Statements  
(8 a.m.)

**D. Council Administrative Matters (continued)**

6. Council Three-Meeting Outlook, April 2007 Council Meeting Agenda,  
and Workload Priorities  
(8:30 a.m.; Report to the Council on Friday)

THURSDAY, MARCH 8, 2007 - 8 A.M.

*A. Administrative Matters (continued)*

7. Review Statements  
(8 a.m.)

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