

**June 2006 Pacific Council Meeting Agenda Quick Reference**

Monday June 12	Tuesday June 13	Wednesday June 14	Thursday June 15	Friday June 16
<b>ANCILLARY MEETINGS</b>	<p style="text-align: center;"><u>CLOSED SESSION</u></p> <p style="text-align: center;">8 a.m. Start (1 hr)</p> <p style="text-align: center;"><u>CALL TO ORDER</u></p> <p style="text-align: center;">9 a.m. (20 min)</p> <p style="text-align: center;"><u>ADMINISTRATIVE</u></p> <p style="text-align: center;">Future Agenda Planning (30 min)</p> <p style="text-align: center;"><u>HABITAT</u></p> <p style="text-align: center;">Current Habitat Issues (45 min)</p> <p style="text-align: center;"><u>SALMON</u></p> <p style="text-align: center;">Amendment 15 (3 hr)</p> <p style="text-align: center;">Role of KFMC (1 hr)</p> <p style="text-align: center;">FRAM Model (45 min)</p> <p style="text-align: center;">Genetic Identification Update (30 min)</p> <p style="text-align: center;"><u>GROUNDFISH</u></p> <p style="text-align: center;">NMFS Report (45 min)</p> <p style="text-align: center;"><u>OPEN PUBLIC COMMENT</u> (30 min)</p>	<p style="text-align: center;"><u>GROUNDFISH</u></p> <p style="text-align: center;">Tentative Adoption Final Amendment 16-4, 2007- 08 ABCs and OYs, and Management Measures (7 hr)</p> <p style="text-align: center;"><u>COASTAL PELAGIC SPECIES</u></p> <p style="text-align: center;">Pacific Mackerel Harvest Guideline (1 hr)</p> <p style="text-align: center;">NMFS Report (30 mins)</p>	<p style="text-align: center;"><u>GROUNDFISH</u></p> <p style="text-align: center;">Update on TIQ EIS (4 hr)</p> <p style="text-align: center;">Intersector Allocation EIS (1 hr 30 min)</p> <p style="text-align: center;">Clarification of Tentative Final 2007-08 Management Measures (1 hr 30 min)</p> <p style="text-align: center;">Inseason Adjustments (2 hr)</p>	<p style="text-align: center;"><u>HIGHLY MIGRATORY SPECIES</u></p> <p style="text-align: center;">Preliminary Mgmt Measure Changes (1 hr)</p> <p style="text-align: center;">EFPs (1 hr)</p> <p style="text-align: center;">Albacore Mgmt (1 hr)</p> <p style="text-align: center;"><u>ADMINISTRATIVE</u></p> <p style="text-align: center;">Approve Minutes</p> <p style="text-align: center;">Legislative Issues</p> <p style="text-align: center;">Fiscal Matters</p> <p style="text-align: center;">Appointments</p> <p style="text-align: center;">Draft Sept Agenda (1 hr 30 min)</p> <p style="text-align: center;"><u>GROUNDFISH</u></p> <p style="text-align: center;">Final action on Amend 16-4, 2007-08 ABCs and OYs, and Management Measures (4 hr)</p>
	<i>9 HRS 35 MIN TOTAL</i>	<i>8 HRS 30 MIN TOTAL</i>	<i>9 HRS TOTAL</i>	<i>8 HRS 30 MIN TOTAL</i>
Reception 6 p.m.		Salmon Mass Marking Session 7 p.m.		

Agenda Items to be postponed:

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| 1. Groundfish Open Access Fishery Limitation:<br>Initial Regulatory Streamlining Planning      2 hours | 5. Fishery Regulations within CINMS      2 hours 30 min     |
| 2. Shore-based Whiting Monitoring – Amend 10      2 hours  | 6. Spiny Dogfish Longline Endorsement EA      2 hour 30 min |
| 3. Research and Data Needs      1 hour   | 7. NMFS Highly Migratory Species Report      30 min         |
| 4. Bycatch Workplan      1 hour 30 min   | TOTAL 12 hours  |