

**PROPOSED AGENDA**  
**Groundfish Advisory Subpanel**

Pacific Fishery Management Council  
Embassy Suites Portland Airport  
Pine II Room  
7900 NE 82nd Avenue  
Portland, OR 97220  
503-460-3000  
September 19-23, 2005

MONDAY, SEPTEMBER 19, 2005 - 8 A.M.

**A. Administrative Matters**

*(8 a.m.)*

1. Roll Call, Introductions, Announcements, etc.
2. Opening Remarks and Agenda Overview
3. Approve Agenda
4. Elect Acting Vice-Chair (To Serve Through November)

Tom Ghio, Acting Chair

**Special Session: New Groundfish Stock Assessments-  
A Summary Briefing by the Northwest Fisheries Science Center**

*(9 a.m., Cedars I/II Rooms)*

**D. Pacific Halibut Management**

1. Proposed Changes to the Catch Sharing Plan and Annual Regulations  
*(11 a.m.; Report to the Council on Tuesday)*

**F. Groundfish Management**

1. Status of 2005 Groundfish Fisheries and Consideration  
of Inseason Adjustments  
*(1 p.m.; Joint Session with the GMT; Report to the Council on Tuesday)*
1. Status of 2005 Groundfish Fisheries and Consideration  
of Inseason Adjustments  
*(2 p.m.)*

TUESDAY, SEPTEMBER 20, 2005 - 8 A.M.

**A. Administrative Matters (continued)**

5. Review Statements  
(8 a.m.)

**F. Groundfish Management (continued)**

3. Amendment 18 (Bycatch)  
(9 a.m.; Report to the Council on Wednesday)
4. Amendment 19 (Essential Fish Habitat)  
(10 a.m.; Report to the Council on Wednesday)
6. Process and Schedule for 2007-2008 Biennial Management Specifications Adoption  
(1 p.m.; Report to the Council on Thursday)
5. Final Consideration of Inseason Adjustments  
(After Council Session on F.1; Report to the Council on Wednesday)

WEDNESDAY, SEPTEMBER 21, 2005 - 8 A.M.

**A. Administrative Matters (continued)**

6. Review Statements  
(8 a.m.)

**F. Groundfish Management (continued)**

5. Final Consideration of Inseason Adjustments  
(9 a.m.; Joint Session with the GMT)
7. Rebuilding Plan Revision Policy  
(10:30 a.m.; Report to the Council on Thursday)

**H. Marine Protected Areas**

1. Channel Islands National Marine Sanctuary (CINMS)  
(1 p.m.; Report to the Council on Thursday)

**F. Groundfish Management (continued)**

9. Management Specifications for Spiny Dogfish and Pacific Cod for 2006  
(3 p.m.; Report to the Council on Friday)

THURSDAY, SEPTEMBER 22, 2005 - 8 A.M.

***A. Administrative Matters (continued)***

7. Review Statements  
(8 a.m.)

***Exempted Fishing Permits***  
(9 a.m.; Report to the Council in November)

ADJOURN

PFMC  
09/06/05