

**OTHER POSSIBLE AGENDA ITEMS FOR THE APRIL 2003 COUNCIL MEETING AGENDA**

**Monday**

**Tuesday**

Salmon

Model Evaluation Work Group (0.5 hrs)  
Mass Marking Mandate (0.75 hrs)

**Wednesday**

Groundfish

Changes in the 2003 groundfish Stock Assessment Review (STAR) process (0.5 hrs)  
Status of Observer Data (Monday Advisory Body presentation?) (1.0 hrs)  
Cooperative Research (Monday GAP/GMT presentation?) (0.5 hrs)  
Status of Buyback Program (Monday Legislative Committee presentation?) (0.5 hrs)  
Status of the Programmatic Environmental Impact Statement (0.5 hours)  
Development of Red/Green Emergency Alarm Threshold for Multi-year Management (1.0 hrs)  
MRFSS update (0.3 hrs)

**Thursday**

Coastal Pelagic Species

STAR Terms of Reference (0.5 hrs)

**Friday**

Administration  
Enhanced Communication with Fishing Communities (1.5 hrs)  
Electronic Logbooks (Monday Advisory Body presentation?) (1.0 hrs)

PFMC  
03/14/03