

## SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



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David Cupka, Chairman  
Clarence Wayne Lee, Vice Chairman

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

# AGENDA

## SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL MEETING HOLIDAY INN BEACH RESORT

200 SOUTH BEACHVIEW DRIVE, JEKYLL ISLAND, GEORGIA 31527  
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MARCH 3-7, 2003

### Monday, March 3

1:30 P.M. to 5:00 P.M.

### COMMITTEE MEETING

#### Snapper Grouper Committee/Lee (TAB 1)

1. Presentation on the results of the Vermilion Snapper & Black Sea Bass Stock Assessment and Review Workshops/Jim Berkson
2. Status of NC observer work on bycatch/Daniel
3. NMFS report on estimating bycatch from logbooks/John Poffenberger
4. Progress report on economic data collection via logbook/Jim Waters/John Merriner
5. Status of the electronic logbook study/O'Malley

### Tuesday, March 4

8:30 A.M. to 12:00 Noon

### COMMITTEE MEETINGS

#### Snapper Grouper Committee cont./Lee (TAB 1)

6. Review draft Amendment 13 and develop recommendations for Council - ACTION

12:00 Noon to 1:30 P.M.

Lunch

1:30 P.M. to 5:00 P.M.

#### Snapper Grouper Committee cont./Lee (TAB 1)

7. Review draft Amendment 13 and develop recommendations for Council (continued) - ACTION

### Wednesday, March 5

### COMMITTEE MEETINGS

8:30 A.M. to 12:00 Noon

#### Snapper Grouper Committee cont./Lee (TAB 1)

8. Review draft Amendment 13 and develop recommendations for Council (continued) - ACTION
9. Status of Amendment 14

12:00 Noon to 1:30 P.M.

Lunch

**Wednesday, March 5**

**1:30 P.M. to 2:30 P.M.**

**COMMITTEE MEETINGS**

**Highly Migratory Species Committee/Dean (TAB 2)**

1. Report on the HMS Advisory Panel meeting
2. Discuss current HMS issues

**2:30 P.M. to 5:00 P.M.**

**Habitat Committee/Cole (TAB 3)**

1. Committee action on Advisory Panel recommendations - **ACTION**
2. Guidance on revision of Policy Statement - **ACTION**

**Thursday, March 6**

**8:30 A.M. to 10:30 A.M.**

**Advisory Panel Selection Committee/Southerland (TAB 4)  
(Closed Session)**

1. Review membership applications and develop recommendations - **ACTION**

**10:30 A.M. to 12:00 Noon**

**Executive Committee/Cupka (TAB 5)**

1. Review and discuss major issues raised at the Council Chairmen/NOAA Fisheries meeting
2. Report on Cupka/Lee/Mahood/Waugh meeting with Bill Hogarth and his staff
3. Status of Shrimp Amendment 6

**12:00 Noon to 1:30 P.M.**

**Lunch**

**1:30 P.M. to 5:00 P.M.**

**COUNCIL SESSION (TAB 6)**

**1:30 - 1:45**

Call to Order, Introductions & Roll Call  
Adoption of Agenda  
Approval of December Minutes/Cupka (see minutes CD)

**1:45 - 3:45**

**Snapper Grouper Committee Report/Lee (TAB 1)**  
>> Council consideration of draft  
Amendment 13 - **ACTION**

**3:45 - 5:00**

Presentation of proposed regulatory changes in Gray's Reef National Marine Sanctuary (Attachment 1)/Reed Bohne  
>> Council discussion and action - **ACTION**

**5:00 - 6:00**

Legal briefing on litigation affecting the Council/Monica Smit-Brunello (Closed Session)

**Friday, March 7**

**COUNCIL SESSION (TAB 6)**

**8:30 A.M. to 12:00 Noon**

**8:30 - 9:00**

**AP Selection Committee Report/Southerland (TAB 4)**  
>> Appoint new AP members - **ACTION**

**9:00 - 9:15**

**Highly Migratory Species Committee Report/Dean (TAB 2)**

**Friday, March 7**

**COUNCIL SESSION (TAB 6)**

**9:15 A.M. to 12:00 Noon**

9:15 - 9:30

Habitat Committee Report/Cole (TAB 3)

9:30 - 10:30

Presentation on the Marine Recreational Fisheries Statistics Survey (MRFSS)/Dave Van Voorhees

10:30 - 11:15

NMFS status reports/Crabtree:

- >> Golden/Red Crab/Skate FMP management unit issues
- >> Shrimp Amendment 5 implementation
- >> Sargassum FMP
- >> Dolphin Wahoo FMP
- >> SEDAR Committee Process
- >> Implementation of ACCSP in the Southeast Region
- >> Landings for: (Attachment 2)
  1. Atlantic king mackerel
  2. Gulf king mackerel (eastern zone)
  3. Atlantic Spanish mackerel
  4. Snowy grouper
  5. Golden tilefish
  6. Wreckfish
  7. Greater amberjack
  8. South Atlantic octocorals

11:15 - 12:00

Agency and Liaison Reports

Other Business

Upcoming Meetings/Mahood (Attachment 3)

**ADJOURN**

**\*\*\*Except for advertised (scheduled) public hearings and public comment, the times and sequence specified on this agenda are subject to change\*\*\***

