

**PROPOSED AGENDA**  
**Scientific and Statistical Committee**

Pacific Fishery Management Council  
Red Lion Hotel Sacramento  
Comstock 3  
1401 Arden Way  
Sacramento, CA 95815  
(916) 922-8041  
April 2-3, 2001

MONDAY, APRIL 2, 2001, 8 A.M.

**A. Call to Order and Scientific and Statistical Committee (SSC) Administrative Matters**

1. Report of the Executive Director
2. Approve Agenda
3. Approve March 2001 Minutes

Don McIsaac

**A suggestion for the amount of time each agenda item should take is provided in the agenda. At the time the agenda is approved, priorities can be set and these times revised. Discussion leaders should determine whether more or less time is required and request an amendment to the agenda as needed.**

Work assignments are noted in parentheses at the end of each agenda item. The first name listed is the discussion leader and the second the rapporteur.

4. Open Discussion (.5 hours)

**B. Salmon Management**

2. Identification of Stocks Not Meeting Escapement Goals  
(8:30 A.M., 1 hour, Zhou, Byrne)
3. Methodology Reviews for 2001  
(9:30 A.M., 1.5 hours, Lawson, Allee)

Dell Simmons

Dell Simmons and State STT Representatives

**F. Groundfish Management**

6. Future Groundfish Management Process and Schedule  
(11 A.M., 1.5 hours, Ralston, Conser)

LUNCH

**A. SSC Administrative Matters**

5. Review Statements B.2 and B.3 (*Due to the Council 8:30 A.M., 04/03/01*)  
(1:30 P.M., 1 hour)

**C. Marine Reserves**

1. Channel Islands National Marine Sanctuary Program (CINSMP)  
(2:30 P.M., 1 hour, Thomson)

LT CDR Matt Pickett

**E. Coastal Pelagic Species**

Kevin Hill

2. Review Capacity Goal and Related Issues  
(3:30 P.M., 1 hour, Thomson, Dalton)

<p><b>PUBLIC COMMENT PERIOD</b> <b>4 P.M.</b> Public comments on fishery issues <u>not</u> on the agenda are accepted at this time.</p>
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**A. SSC Administrative Matters, (continued)**

6. Finalize Statements B.2 and B.3; Review Statements F.6  
(4:30 P.M., 1 hour)

TUESDAY, APRIL 3, 2001, 8 A.M.

**A. SSC Administrative Matters, (continued)**

7. Review Statements C.1 and E.2, Finalize Statements and F.6  
(8 A.M., 1 hour)

**E. Coastal Pelagic Species, (continued)**

3. Update on Squid Methodologies Workshop  
(9 A.M., .5 hours, Hill, Lawson)

Kevin Hill

**F. Groundfish Management, (continued)**

2. Groundfish Strategic Plan Implementation  
(9:30 A.M., 1 hour, Jagielo, Conrad)

7. Rebuilding Plan Status Report  
(10:30 A.M., 2 hours, Ralston – Terms of Reference, Francis – Widow Rockfish Rebuilding Analysis)

GMT/Steve Ralston

LUNCH

**A. SSC Administrative Matters**

8. Finalize Statements C.1 and E.2; Review and Finalize Statements E.3, F.2, and F.7  
(1:30 P.M., 1.5 hours)

ADJOURN

PFMC  
03/21/01