PROPOSED AGENDA
Salmon Technical Team
Pacific Fishery Management Council
Doubletree Hotel
Garden Room
2001 Point West Way
Sacramento, CA 95815
916-929-8855
March 10-14, 2008

MONDAY, MARCH 10, 2008 - 8 A.M.

A. Call to Order
   (8 A.M.)
   1. Roll Call, Introductions, Announcements, etc. Allen Grover, Vice-Chair
   2. Opening Remarks and Agenda Overview Chuck Tracy
   3. Approve Agenda STT
   4. Assignments to Draft Statements Vice-Chair

D. Salmon Management
   1. Review of 2007 Fisheries and Summary of 2008 Stock Abundance Estimates
      (8:00 A.M. Monday Discussion between STT and SSC; 8:00 A.M. Report to the Council on Tuesday)

   2. Identification of Stocks Not Meeting Conservation Objectives
      (10:00 A.M. Monday Discussion between STT and SSC; 9:00 A.M. Report to the Council on Tuesday)

   3. Klamath River Fall Chinook (KRFC) Stock Assessment and Management Recommendations
      (10:30 A.M. Monday Discussion between STT and SSC; 9:30 A.M. Report to the Council on Tuesday)

   4. Identification of Management Objectives and Preliminary Definitions of 2008 Salmon Management Measures
      (11:00 A.M. Monday Discussion between STT and SSC; 1:00 P.M. Report to the Council on Tuesday)
B. Administrative Matters
2. Review and Planning for Implementation of New Requirements Resulting from Reauthorization of the Magnuson-Stevens Act
   (8:00 A.M. Report to the Council on Friday)

4. Membership Appointments and Council Operating Procedures
   (3:00 P.M. Report to the Council on Friday)

6. Council Three Meeting Outlook and April 2008 Council Meeting Agenda
   (4:00 P.M. Report to the Council on Friday)

TUESDAY, MARCH 11, 2008 - 8 A.M.

A. STT Administrative Matters (continued)
   5. Review Statements

D. Salmon Management (continued)
   5. Council Recommendations of 2008 Management Option Analysis
      (3:00 P.M. Report to the Council on Wednesday)

WEDNESDAY, MARCH 12, 2008 - 8 A.M.

A. STT Administrative Matters (continued)
   6. Review Statements

D. Salmon Management (continued)
      (3 P.M. Report to the Council on Thursday)

THURSDAY, MARCH 13, 2008 - 8 A.M.

A. STT Administrative Matters (continued)
   7. Review Statements

D. Salmon Management (continued)
   7. Adoption of 2008 Management Options for Public Review
      Chuck Tracy
      (3:00 P.M. Report to the Council on Friday)

FRIDAY, MARCH 14, 2008 - 8 A.M.

A. STT Administrative Matters (continued)
   8. Review Statements

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