PROPOSED AGENDA
Groundfish Management Team
Pacific Fishery Management Council
Doubletree Hotel
California Ballroom Salon 4
2001 Point West Way
Sacramento, California 95815
916-929-8855
March 9-14, 2008

SUNDAY, MARCH 9, 2008 – 2 P.M

A. Administrative Matters
(2 p.m.)

1. Roll Call, Introductions, Announcements, etc. Kelly Ames, Chair
2. Opening Remarks and Agenda Overview Merrick Burden
3. Approve Agenda

F. Groundfish Management

5. Consideration of Inseason Adjustments
(2:30 p.m.; Report to the Council on Thursday)

MONDAY, MARCH 10, 2008 – 8 A.M.

F. Groundfish Management (continued)

(8 a.m.; Report to the Council on Wednesday)

a. Stock Assessment Overview John Wallace
b. Bycatch Modeling Merrick Burden
c. GMT Recommendations
5. Consideration of Inseason Adjustments
   (1 p.m.; Joint Session with the Groundfish Advisory Subpanel in California Ballroom Salon 3)

   (2 p.m.; Joint Session with the Groundfish Advisory Subpanel in California Ballroom Salon 3)

2. Stock Assessment Planning for 2011-2012 Management Measures
   (3 p.m.; Report to the Council on Wednesday)

TUESDAY, MARCH 11, 2008 - 8 A.M.

A. Administrative Matters (continued)

4. Review Statements
   (8 a.m.)

F. Groundfish Management (continued)

6. Tracking and Monitoring for the Trawl Rationalization Program
   (1 p.m.; Report to the Council on Thursday)

   a. Tracking and Monitoring Issues
      (Joint Session with the Groundfish Advisory Subpanel in the California Ballroom Salon 3 Room)

   LB Boydstun

4. Fishery Management Plan Amendment 22:
   Open Access License Limitation
   (2:30 p.m.; Report to the Council on Thursday)

WEDNESDAY, MARCH 12, 2008 - 8 A.M.

A. Administrative Matters (continued)

5. Review Statements
   (8 a.m.)

B. Council Administrative Matters

2. Magnuson-Stevens Act Reauthorization Implementation
   Mike Burner
   (8:30 a.m.; Report to the Council on Friday; Joint Session with the Groundfish Advisory Subpanel in the California Ballroom Salon 3 Room)
5. Future Council Meeting Planning, April 2008 Council Meeting Agenda, and Workload Priorities
   (9 a.m.; Report to the Council on Friday)

THURSDAY, MARCH 13, 2008 - 8 A.M.

A. Administrative Matters (continued)

   6. Review Statements
      (8 a.m.)

F. Groundfish Management (continued)

   7. Final Consideration of Inseason Adjustments (if Needed)
      (After Council Session on Agenda Item F.5; Report to the Council on Friday)

ADJOURN

PFMC
02/20/08