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<td><strong>COUNCIL MEETING AGENDA WORKSHEET, MARCH 5-11, 2010 SACRAMENTO, CALIFORNIA</strong></td>
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**Closed Session 2:30 PM**  
**Open Session 3:30 PM**  
1-4. Opening Remarks & Approve Agenda (30 min)  
**Open Comment**  
1. Comments on Non-Agenda Items (45 min)  

**COASTAL PELAGIC SPECIES**  
1. A-13 (ACL & AM): Adopt for Public Review (1 hr 30 min)  
2. EFP for Sardine Abundance: Adopt Recommendations for Public Review (1 hr)  

**HABITAT**  
1. Current Issues (45 min)  

**GROUNDFISH**  
1. NMFS Report (1 hr)  
2. Stock Assessment Planning for 2013-2014 Mgmt Measures: Adopt TOR, List of Stocks, & Schedule for Public Review (1 hr 45 min)  

**PACIFIC HALIBUT**  
1. Report on the IPHC Mtg (45 min)  
2. Incidental Catch Regs in the Salmon Troll and Sablefish Fisheries: Adopt for Public Review (30 min)  
3. Halibut Bycatch & Catch Sharing: Scoping of Issues (45 min)  

**SALMON**  
1. 2009 Fisheries & 2010 Stock Abundance Est: Review 2009 & Act on 2010 Abundance as Nec. (1 hr 30 min)  
2. Stocks not meeting Cons. Objectives: Identify & Direct Actions (1 hr)  
3. Mgmt Objectives & Preliminary Definition of 2010 Mgmt Options: Identify for Collation (3 hr 30 min)  

**GROUNDFISH**  
3. Pacific Whiting: Adopt 2010 Harvest Specifications & Mgmt Measures (3 hr 30 min)  
4. Inseason Adjustments (2 hr)  

**PACIFIC HALIBUT**  
4. 2010 Mgmt Options: Recommend Options for Analysis (1 hr 30 min)  

**GROUNDFISH**  
5. If Nec., Continue A-20 (Trawl Rationalization): Update on Implementation & Reg Deeming (1 hr)  
6. A-23 (ACLs & AMs): Adopt Preferred Alt for Specifications (2 hr 30 min)  
7. CFA Trailing Amendment: Initiate Scoping of CFA’s (3 hr 45 min)  

**SALMON**  
5. Further Direction on 2010 Mgmt Options (45 min)  

**GROUNDFISH**  
11. Final Inseason Adjustments (1 hr 30 min)  

**ADMNISTRATIVE**  
1. Legislative Matters (30 min)  
2. Approve Council Minutes (15 min)  
3. Membership Appointments (15 min)  
4. Future Meeting Agenda & Workload Planning (30 min)  

** Council-sponsored evening sessions:**  
Sunday 6 pm – Chairman’s Reception

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Agenda Item J.4a  
November 2009

Attachment 2  
10/16/2009 12:54 PM  
Z:\PFMC\MEETING\2009\November\Admin\J4a_At2_MarAgendWorksheet_Nov09.doc