PROPOSED AGENDA
Highly Migratory Species Advisory Subpanel
Emerald Bay 2 Room
Hilton Orange County/Costa Mesa
3050 Bristol Street
Costa Mesa, California 92626
Telephone 714-540-7000

Note: HMS is on the Council agenda beginning at 9:30 a.m. on Sunday, November 1.
All reports must be submitted to the Secretariat no later than 8:30 a.m. on Sunday.

FRIDAY, OCTOBER 30, 2009 1:00 PM

A. Call to Order (30 min.) Wayne Heikkila

1. Introductions
2. Approval of Agenda

B. Council Recommendations to the U.S. Delegation to the Western and Central
   Pacific Fisheries Commission (3 hours) Wayne Heikkila

Agenda Item F.2.

SATURDAY, OCTOBER 31, 2009 8:00 AM

Joint meeting with the Highly Migratory Species Management Team

C. Draft NMFS White Paper on Albacore Fishery Management Options
   Mike Laurs/Joe Powers (2 hours)

Question and answer period with report authors. The Council will receive a presentation
on the report under Agenda Item F.1.

End joint meeting with the Highly Migratory Management Team

D. HMS FMP Amendment 2 to Address Revised National Standard 1 Guidelines
   (ACLs/AMs) (2 hours) Kit Dahl

Agenda Item F.3. Kit Dahl will answer questions about the HMSMT report.
E. Draft Reports

Reports due no later than 8:30 a.m. on Sunday, November 1.

ADJOURN

PFMC
10/19/09