

PROPOSED AGENDA
Salmon Advisory Subpanel

Pacific Fishery Management Council
Emerald Bay 1 Room
Hilton Orange County/Costa Mesa Hotel
3050 Bristol Street
Costa Mesa, California 92626
November 14-15, 2014

This is a public meeting and time for public comment may be provided at the discretion of the Salmon Advisory Subpanel (SAS) Chair. This is not a public hearing; it is a work session for the primary purpose of reviewing items coming before the Pacific Fishery Management Council (Council) at their concurrent meeting.

FRIDAY, NOVEMBER 14, 2014 – 8 AM

SAS Administrative Matters

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| Call to Order, Roll Call, Introductions, Announcements, etc. | Butch Smith, Chair |
| Opening Remarks and Agenda Overview | Mike Burner |
| Approve Agenda | SAS |

Council Agenda Items for Review and Possible Comment

D. Habitat

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| 1. Current Habitat Issues (9 a.m.) (<i>Report to the Council on Friday</i>) | Jim Hie |
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C. Council Administrative Matters

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| 4. Electronic Technology Plan (9:30 a.m.) (<i>Report to the Council on Wednesday</i>) | Steve Freese |
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F. Salmon Management

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| 2. Salmon Methodology Review (9:30 a.m.) (<i>Report to the Council on Saturday</i>) | Mike Burner |
| 3. Preseason Salmon Management Schedule for 2015 (10 a.m.) (<i>Report to the Council on Saturday</i>) | Mike Burner |
| 4. Lower Columbia Coho Harvest Matrix (10:30 a.m.) (<i>Report to the Council on Sunday</i>) | |

LUNCH

F. Salmon Management, continued

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| 4. Lower Columbia Coho Harvest Matrix, continued (1 p.m.) (<i>Report to the Council on Sunday</i>) | |
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SATURDAY, NOVEMBER 15, 2014 – 8 AM

SAS Administrative Matters

Review Statements

F. Salmon Management

1. National Marine Fisheries Service (NMFS) Report (9 a.m.)
*Including and update from NMFS on albacore tuna and salmon troll trips.
(Report to the Council on Saturday)*

C. Council Administrative Matters

2. Recreational Fisheries Policy Update (10 a.m.)
(Report to the Council on Saturday)

Council Agenda Items for Review and Possible Comment

G. Pacific Halibut Management

1. 2015 Pacific Halibut Catch Sharing Plan and Regulations (11 a.m.) Kelly Ames
(Report to the Council on Sunday)

C. Administrative Matters

3. Legislative Matters (1 p.m.)
(Report to the Council on Sunday)

SAS Administrative Matters

Finalize Remaining Statements

ADJOURN

PFMC
10/20/14