

**PROPOSED AGENDA**  
**Salmon Advisory Subpanel**

Pacific Fishery Management Council  
Hilton Vancouver Hotel  
Heritage D Room  
301 West Sixth Street  
Vancouver, Washington 98660  
Telephone: 360-993-4500

April 4-8, 2014

This is a public meeting and time for public comment may be provided at the discretion of the Salmon Advisory Subpanel (SAS) Chair. This is not a public hearing; it is a work session for the primary purpose of reviewing items coming before the Pacific Fishery Management Council at their concurrent meeting.

FRIDAY, APRIL 4, 2014 – 8 a.m.

**SAS Administrative Matters**

Call to Order

Roll Call, Introductions, Announcements, etc.

Butch Smith, Chair

Opening Remarks and Agenda Overview

Mike Burner

Approve Agenda

SAS

Assignments to Monitor Other Advisory Bodies and Draft Statements

Butch Smith

**Council Agenda Items for Review and Possible Comment**

***F. Salmon Management***

1. Tentative Adoption of 2014 Ocean Salmon Management Measures for Analysis  
(8:30 a.m. Discussion with the STT Friday;  
Report to the Council on Saturday)

***B. Habitat***

1. Current Habitat Issues  
(2 p.m. Report to the Council on Saturday)

Jim Hie

SATURDAY, APRIL 5, 2014 – 8 a.m.

**SAS Administrative Matters (continued)**

Review Statements (Finalize F.1 for Secretariat Center by 9 a.m.) SAS

**Council Agenda Items for Review and Possible Comment**

***G. Pacific Halibut Management***

1. Final Incidental Landing Restrictions for 2014-2015 Salmon Troll Fishery  
(Report to the Council on Sunday)

***F. Salmon Management, continued***

4. Lower Columbia Natural Coho Harvest Rate Matrix Review  
(Report to the Council on Monday)

SUNDAY, APRIL 6, 2014 – 8 a.m.

**SAS Administrative Matters (continued)**

Review Statements SAS

**Council Agenda Items for Review and Possible Comment**

***F. Salmon Management (continued)***

2. Clarify Council Direction on 2014 Management Measures  
(3 p.m. Report to the Council on Sunday) SAS

MONDAY, APRIL 7, 2014 – 8 a.m.

**SAS Administrative Matters (continued)**

Review Statements SAS

**Council Agenda Items for Review and Possible Comment**

***F. Salmon Management (continued)***

5. Final Action on 2014 Management Measures  
(Report to the Council on Wednesday) SAS

***I. Ecosystem Based Management***

1. Protecting Unfished and Unmanaged Forage Fish Species Initiative Richard Scully  
(Report to the Council on Tuesday)

TUESDAY, APRIL 8, 2014 – 8 a.m.

**SAS Administrative Matters (continued)**

Review Statements SAS

**Council Agenda Items for Review and Possible Comment**

***F. Salmon Management (continued)***

5. Final Action on 2014 Management Measures SAS  
*(Report to the Council on Wednesday)*

***J. Administrative Matters***

3. Future Council Meeting Agenda and Workload Planning Mike Burner  
*(Report to the Council on Thursday)*

ADJOURN

PFMC  
03/24/14